



UNIVERSITY OF MUMBAI  
FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V) (CBSEGS) (75:25) EXAMINATION HELD IN NOVEMBER 2017

PAGE : 1714  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE             | CENTRE        | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |      | PAPER 4                               |    |    | PAPER 5                               |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|-----------------------------------|---------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|------|---------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |                                   |               | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR   | TH/IN                                 | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |                                   |               | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.)                 | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |      | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |    |    | 101 COMPUTER SYSTEMS & A(75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA              | (75/30,25/10) |                                       |       |       |                                       |       |       |                                       |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060454  | ADHIKARI ANIKET RAJENDRA RUPALI   | 2 DADAR       | 39                                    | 41    | 55    | 42                                    | 68    | 60    | 57                                    | 497 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401218343                  |               | 13                                    | 22    | 19    | 24                                    | 16    | 19    | 22                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 52                                    | 63    | 74    | 66                                    | 84    | 79    | 79                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 3 C 4                                 | 3 A 6 | 4 O 7 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 145 | 6.30 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060464  | /ANBHAVANE VARSHA SADANAND NETRA  | 2 DADAR       | 34                                    | 43    | 34    | 39                                    | 59    | 50    | 53                                    | 428 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226176                  |               | 15                                    | 20    | 13    | 14                                    | 19    | 16    | 19                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 49                                    | 63    | 47    | 53                                    | 78    | 66    | 72                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 3 D 3                                 | 3 A 6 | 4 D 3 | 4 C 4                                 | 3 O 7 | 3 A 6 | 3 O 7                                 | 115 | 5.00 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060476  | /AUTI POOJA BABAJI VAISHAL I      | 2 DADAR       | 48                                    | 48    | 61    | 41                                    | 72    | 63    | 64                                    | 544 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221392                  |               | 19                                    | 22    | 24    | 22                                    | 20    | 21    | 19                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 67 @3                                 | 70    | 85    | 63                                    | 92    | 84    | 83                                    | @3  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 3 O 7                                 | 3 O 7 | 4 O 7 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 157 | 6.83 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060478  | BAGKAR ABHISHEK BHANUDAS PRIYANKA | 2 DADAR       | 39                                    | 44    | 34    | 61                                    | 46    | 53    | 46                                    | 439 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401220195                  |               | 19                                    | 22    | 13    | 17                                    | 12    | 13    | 20                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 58                                    | 66    | 47    | 78                                    | 58    | 66    | 66                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 3 B 5                                 | 3 A 6 | 4 D 3 | 4 O 7                                 | 3 B 5 | 3 A 6 | 3 A 6                                 | 124 | 5.39 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060481  | BAGWE MANOJ ARUN ANJANI           | 2 DADAR       | 43                                    | 32    | 34    | 43                                    | 60    | 65    | 46                                    | 443 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219725                  |               | 15                                    | 14    | 17    | 22                                    | 18    | 15    | 19                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 58                                    | 46    | 51    | 65                                    | 78    | 80    | 65                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 3 B 5                                 | 3 D 3 | 4 C 4 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 A 6                                 | 124 | 5.39 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060482  | /BAGWE MRUNALI VIJAY VINIT A      | 2 DADAR       | 37                                    | 40    | 54    | 43                                    | 56    | 64    | 56                                    | 474 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401227775                  |               | 14                                    | 22    | 17    | 19                                    | 14    | 20    | 18                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 51                                    | 62    | 71    | 62                                    | 70    | 84    | 74                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 3 C 4                                 | 3 A 6 | 4 O 7 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 145 | 6.30 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060483  | /BAGWE SHIVANI SHIVAJI SHI TAL    | 2 DADAR       | 52                                    | 49    | 54    | 38                                    | 58    | 62    | 52                                    | 496 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402425464                  |               | 20                                    | 20    | 15    | 20                                    | 16    | 22    | 18                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 72                                    | 69 @1 | 69 @1 | 58                                    | 74    | 84    | 70                                    | @2  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 3 O 7                                 | 3 O 7 | 4 O 7 | 4 B 5                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 153 | 6.65 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060485  | /BALGUDE RUPALI KASHIRAM K AVITA  | 2 DADAR       | 50                                    | 44    | 44    | 48                                    | 53    | 62    | 46                                    | 485 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221883                  |               | 15                                    | 22    | 21    | 19                                    | 21    | 24    | 16                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 65                                    | 66    | 65    | 67 @3                                 | 74    | 86    | 62                                    | @3  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 3 A 6                                 | 3 A 6 | 4 A 6 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 A 6                                 | 148 | 6.43 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060487  | BANDAL PRANIT DNYANDEO KA LPANA   | 2 DADAR       | 37                                    | 43    | 48    | 44                                    | 66    | 42    | 49                                    | 454 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401220462                  |               | 18                                    | 22    | 14    | 17                                    | 19    | 15    | 20                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 55                                    | 65    | 62    | 61                                    | 85    | 57    | 69 @1                                 | @1  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 3 B 5                                 | 3 A 6 | 4 A 6 | 4 A 6                                 | 3 O 7 | 3 B 5 | 3 O 7                                 | 138 | 6.00 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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|----------|------------------------------|---------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|------|---------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |                              |               | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR   | TH/IN                                 | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |                              |               | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.)            | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |      | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |    |    | 101 COMPUTER SYSTEMS & A(75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA         | (75/30,25/10) |                                       |       |       |                                       |       |       |                                       |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060490  | /BANSODE KAJOL RAMESH MEEN 2 | DADAR         | 51                                    | 45    | 51    | 53                                    | 71    | 61    | 50                                    | 515 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | A                            |               | 17                                    | 22    | 16    | 19                                    | 21    | 23    | 15                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401222774             |               | 68 @2                                 | 67 @3 | 67    | 72                                    | 92    | 84    | 65                                    | @5  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                              |               | 3 O 7                                 | 3 O 7 | 4 A 6 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 A 6                                 | 154 | 6.70 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060507  | /BHASKAR SONAL ANIL MANDA 2  | DADAR         | 41                                    | 42    | 44    | 55                                    | 57    | 57    | 47                                    | 442 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                              |               | 12                                    | 15    | 10    | 15                                    | 12    | 18    | 17                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401218583             |               | 53                                    | 57    | 54    | 70                                    | 69 @1 | 75    | 64                                    | @1  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                              |               | 3 C 4                                 | 3 B 5 | 4 C 4 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 A 6                                 | 131 | 5.70 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060508  | BHAT PRAJAY PRAKASH PRACH 2  | DADAR         | 49                                    | 32    | 46    | 30                                    | 47    | 43    | 38                                    | 403 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | I                            |               | 14                                    | 14    | 18    | 22                                    | 19    | 14    | 17                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401228361             |               | 63                                    | 46    | 64    | 52                                    | 66    | 57    | 55                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                              |               | 3 A 6                                 | 3 D 3 | 4 A 6 | 4 C 4                                 | 3 A 6 | 3 B 5 | 3 B 5                                 | 115 | 5.00 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060511  | BHAWAR AMIT GULAB SUNITA 2   | DADAR         | 30+                                   | 18F   | 30+   | 35+                                   | 37+   | 48+   | 55+                                   | 348 | F    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                              |               | 12+                                   | 11+   | 15+   | 10+                                   | 16+   | 21+   | 10+                                   |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2012016401295483             |               | 42                                    | 29    | 45    | 45                                    | 53    | 69    | 65                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                              |               | 3 E 2                                 | - F 1 | 4 D 3 | 4 D 3                                 | 3 C 4 | 3 A 6 | 3 A 6                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060514  | /BHOGLE SHWETA TUKARAM RES 2 | DADAR         | 32                                    | 30    | 30    | 37                                    | 40    | 62    | 38                                    | 381 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | HMA                          |               | 14                                    | 19    | 13    | 18                                    | 10    | 17    | 21                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226683             |               | 46                                    | 49    | 43    | 55                                    | 50    | 79    | 59                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                              |               | 3 D 3                                 | 3 D 3 | 4 E 2 | 4 B 5                                 | 3 C 4 | 3 O 7 | 3 B 5                                 | 94  | 4.09 | C                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060517  | BHOKSE KUNAL CHANDRAKANT 2   | DADAR         | 38                                    | 38    | 45    | 55                                    | 53    | 24 *  | 44                                    | 415 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | PRAMILA                      |               | 15                                    | 15    | 18    | 19                                    | 18    | 12    | 21                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401263434             |               | 53                                    | 53    | 63    | 74                                    | 71    | 36    | 65                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                              |               | 3 C 4                                 | 3 C 4 | 4 A 6 | 4 O 7                                 | 3 O 7 | 3 E 2 | 3 A 6                                 | 121 | 5.26 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060528  | BONGARDE ABHISHEK DATTATR 2  | DADAR         | 30                                    | 33    | 34    | 42                                    | 37    | 41    | 50                                    | 379 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | AY SUREKHA                   |               | 19                                    | 20    | 15    | 16                                    | 11    | 11    | 20                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402422334             |               | 49                                    | 53    | 49    | 58                                    | 48    | 52    | 70                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                              |               | 3 D 3                                 | 3 C 4 | 4 D 3 | 4 B 5                                 | 3 D 3 | 3 C 4 | 3 O 7                                 | 95  | 4.13 | C                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060533  | CHALKE AKASH SANDEEP SUVA 2  | DADAR         | 41                                    | 30    | 43    | 46                                    | 33    | 50    | 43                                    | 397 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | RNA                          |               | 19                                    | 20    | 13    | 16                                    | 15    | 12    | 16                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219942             |               | 60                                    | 50    | 56    | 62                                    | 48    | 62    | 59                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                              |               | 3 A 6                                 | 3 C 4 | 4 B 5 | 4 A 6                                 | 3 D 3 | 3 A 6 | 3 B 5                                 | 116 | 5.04 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060538  | CHAMNAM SANKET GOKUL GEET 2  | DADAR         | 31                                    | 42    | 30    | 44                                    | 56    | 41    | 67                                    | 434 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | A                            |               | 15                                    | 16    | 17    | 18                                    | 15    | 20    | 22                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402407033             |               | 46                                    | 58    | 47    | 62                                    | 71    | 61    | 89                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                              |               | 3 D 3                                 | 3 B 5 | 4 D 3 | 4 A 6                                 | 3 O 7 | 3 A 6 | 3 O 7                                 | 120 | 5.22 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |

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|----------|--|---------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|--------|---------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |  |               | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR     | TH/IN                                 | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |  |               | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |        |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.)                        | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |        | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |    |    | 101 COMPUTER SYSTEMS & A(75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA                     | (75/30,25/10) |                                       |       |       |                                       |       |       |                                       |     |        |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060549  | CHAVAN PRITESH MANGESH SU 2<br>JATA      | DADAR         | 31E                                   | 39E   | 30E   | 41E                                   | 19F   | 39E   | 30E                                   | 340 | F      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226072                         |               | 14E                                   | 17E   | 15E   | 18E                                   | 11E   | 19E   | 17E                                   |     |        |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 45                                    | 56    | 45    | 59                                    | 30    | 58    | 47                                    |     |        |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 D 3                                 | 3 B 5 | 4 D 3 | 4 B 5                                 | - F 1 | 3 B 5 | 3 D 3                                 |     |        |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060552  | /CHAVAN SONALI VILAS VISHA 2<br>KHA      | DADAR         | 37E                                   | 43E   | 21F   | 43E                                   | 50E   | 35E   | 50E                                   | 390 | F      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219033                         |               | 12E                                   | 18E   | 15E   | 19E                                   | 17E   | 15E   | 15E                                   |     |        |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 49                                    | 61    | 36    | 62                                    | 67    | 50    | 65                                    |     |        |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 D 3                                 | 3 A 6 | - F 1 | 4 A 6                                 | 3 A 6 | 3 C 4 | 3 A 6                                 |     |        |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060555  | CHAVIR KETAN SUNIL MANISH 2<br>A         | DADAR         | 31                                    | 32    | 31    | 47                                    | 42    | 59    | 51                                    | 411 | P      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401222816                         |               | 20                                    | 17    | 15    | 20                                    | 13    | 17    | 16                                    |     |        |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 51                                    | 49    | 46    | 67 @3                                 | 55    | 76    | 67 @3                                 | @6  |        |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 C 4                                 | 3 D 3 | 4 D 3 | 4 O 7                                 | 3 B 5 | 3 O 7 | 3 O 7                                 | 118 | 5.13 B |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060557  | CHAWAN RUSHIKESH SANTOSH 2<br>SUREKHA    | DADAR         | 53                                    | 48    | 66    | 52                                    | 73    | 73    | 66                                    | 554 | P      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221836                         |               | 19                                    | 20    | 16    | 16                                    | 16    | 19    | 17                                    |     |        |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 72                                    | 68 @2 | 82    | 68 @2                                 | 89    | 92    | 83                                    | @4  |        |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 O 7                                 | 3 O 7 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 161 | 7.00 O |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060558  | /CHAWAN VINITA VILAS VAISH 2<br>ALI      | DADAR         | 39                                    | 30    | 33    | 46                                    | 42    | 55    | 51                                    | 411 | P      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402408284                         |               | 17                                    | 20    | 18    | 17                                    | 14    | 13    | 16                                    |     |        |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 56                                    | 50    | 51    | 63                                    | 56    | 68 @2 | 67 @3                                 | @5  |        |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 B 5                                 | 3 C 4 | 4 C 4 | 4 A 6                                 | 3 B 5 | 3 O 7 | 3 O 7                                 | 124 | 5.39 B |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060569  | /CHORGE PRACHI DILIP SUNIT 2<br>A        | DADAR         | 37E                                   | 44E   | 14F   | 38E                                   | 33E   | 45E   | 41E                                   | 346 | F      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401225343                         |               | 10E                                   | 22E   | 10E   | 15E                                   | 11E   | 15E   | 11E                                   |     |        |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 47                                    | 66    | 24    | 53                                    | 44    | 60    | 52                                    |     |        |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 D 3                                 | 3 A 6 | - F 1 | 4 C 4                                 | 3 E 2 | 3 A 6 | 3 C 4                                 |     |        |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060570  | /CHOUDHARY SHILPA MANOJ RI 2<br>TA       | DADAR         | 36E                                   | 30E   | 18F   | 30E                                   | 37E   | 31E   | 38E                                   | 323 | F      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219427                         |               | 14E                                   | 18E   | 10E   | 16E                                   | 14E   | 16E   | 15E                                   |     |        |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 50                                    | 48    | 28    | 46                                    | 51    | 47    | 53                                    |     |        |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 C 4                                 | 3 D 3 | - F 1 | 4 D 3                                 | 3 C 4 | 3 D 3 | 3 C 4                                 |     |        |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060572  | /CHOUGULE NIKITA UDAY JYOT 2<br>I        | DADAR         | 33E                                   | 17F   | 30E   | 41E                                   | 47E   | 34E   | 36E                                   | 349 | F      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402429407                         |               | 14E                                   | 18E   | 20E   | 16E                                   | 11E   | 14E   | 18E                                   |     |        |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 47                                    | 35    | 50    | 57                                    | 58    | 48    | 54                                    |     |        |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 D 3                                 | - F 1 | 4 C 4 | 4 B 5                                 | 3 B 5 | 3 D 3 | 3 C 4                                 |     |        |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060574  | DAHIBAVKAR ABHISHEK MUKUN 2<br>D AKSHATA | DADAR         | 42E                                   | 30E   | 21F   | 30E                                   | 50E   | 52E   | 40E                                   | 380 | F      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016402226501                         |               | 19E                                   | 16E   | 15E   | 20E                                   | 16E   | 14E   | 15E                                   |     |        |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 61                                    | 46    | 36    | 50                                    | 66    | 66    | 55                                    |     |        |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 A 6                                 | 3 D 3 | - F 1 | 4 C 4                                 | 3 A 6 | 3 A 6 | 3 B 5                                 |     |        |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1717  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                     | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |    | PAPER 4                               |    |    | PAPER 5                               |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|---|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|----|---------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |   |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR | TH/IN                                 | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |   |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)           |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |    | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |    |    | 101 COMPUTER SYSTEMS & A(75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)         |        |                                       |       |       |                                       |       |       |                                       |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060575  | /DALVI POOJA LADODA BHAGIR 2<br>ATHI      | DADAR  | 49                                    | 51    | 54    | 51                                    | 59    | 68    | 54                                    | 523 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401227767                          |        | 20                                    | 18    | 17    | 22                                    | 20    | 22    | 18                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 69 @1                                 | 69 @1 | 71    | 73                                    | 79    | 90    | 72                                    | @2  |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 O 7                                 | 3 O 7 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 161 | O  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060576  | DALVI SUJAY SUNIL JYOTI 2                 | DADAR  | 35                                    | 30    | 38    | 36                                    | 42    | 47    | 43                                    | 369 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401220527                          |        | 12                                    | 16    | 14    | 16                                    | 12    | 12    | 16                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 47                                    | 46    | 52    | 52                                    | 54    | 59    | 59                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 D 3                                 | 3 D 3 | 4 C 4 | 4 C 4                                 | 3 C 4 | 3 B 5 | 3 B 5                                 | 92  | C  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060590  | DEVROKHKAR SANDESH SAMBHA 2<br>JI SUMITRA | DADAR  | 39                                    | 43    | 36    | 33                                    | 48    | 52    | 47                                    | 423 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016402226822                          |        | 14                                    | 21    | 18    | 19                                    | 12    | 20    | 21                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 53                                    | 64    | 54    | 52                                    | 60    | 72    | 68 @2                                 | @2  |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 C 4                                 | 3 A 6 | 4 C 4 | 4 C 4                                 | 3 A 6 | 3 O 7 | 3 O 7                                 | 122 | B  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060598  | DHARMADHIKARI PRASAD GANE 2<br>SH ANITA   | DADAR  | 42+                                   | 30+   | 31    | 30+                                   | 30+   | 30+   | 35+                                   | 320 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402406134                          |        | 13+                                   | 13+   | 15+   | 12+                                   | 10+   | 13+   | 16+                                   |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 55                                    | 43    | 46    | 42                                    | 40    | 43    | 51                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 B 5                                 | 3 E 2 | 4 D 3 | 4 E 2                                 | 3 E 2 | 3 E 2 | 3 C 4                                 | 65  | E  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060599  | /DHAS JYOTSNA JAYASINGRAO 2<br>JAYASHREE  | DADAR  | 19F                                   | 36E   | 30E   | 46E                                   | 56E   | 43E   | 50E                                   | 385 | F  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401222205                          |        | 11E                                   | 22E   | 10E   | 19E                                   | 14E   | 16E   | 13E                                   |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 30                                    | 58    | 40    | 65                                    | 70    | 59    | 63                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | - F 1                                 | 3 B 5 | 4 E 2 | 4 A 6                                 | 3 O 7 | 3 B 5 | 3 A 6                                 |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060607  | /DHOLAM SHRADDHA SUBHASH S 2<br>WATI      | DADAR  | 30                                    | 40    | 44    | 44                                    | 59    | 54    | 47                                    | 433 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401217614                          |        | 11                                    | 17    | 16    | 19                                    | 16    | 20    | 16                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 41                                    | 57    | 60    | 63                                    | 75    | 74    | 63                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 E 2                                 | 3 B 5 | 4 A 6 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 A 6                                 | 129 | B  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060608  | DHOME PRASAD MAHADEO SULO 2<br>CHANA      | DADAR  | 51                                    | 33    | 49    | 36                                    | 60    | 57    | 50                                    | 458 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401227961                          |        | 19                                    | 14    | 18    | 20                                    | 18    | 19    | 14                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 70                                    | 47    | 67 @3 | 56                                    | 78    | 76    | 64                                    | @3  |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 O 7                                 | 3 D 3 | 4 O 7 | 4 B 5                                 | 3 O 7 | 3 O 7 | 3 A 6                                 | 138 | A  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060609  | DHONDE LAXMIKANT SURESH S 2<br>USHILA     | DADAR  | 31E                                   | 14F   | 34E   | 45E                                   | 38E   | 30E   | 45E                                   | 345 | F  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402427455                          |        | 15E                                   | 17E   | 15E   | 15E                                   | 15E   | 12E   | 19E                                   |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 46                                    | 31    | 49    | 60                                    | 53    | 42    | 64                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 D 3                                 | - F 1 | 4 D 3 | 4 A 6                                 | 3 C 4 | 3 E 2 | 3 A 6                                 |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060610  | /DHOPAT SHRADDHA SURESH TE 2<br>JASVI     | DADAR  | 43                                    | 38    | 36    | 42                                    | 58    | 30    | 42                                    | 399 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401220663                          |        | 21                                    | 19    | 11    | 19                                    | 10    | 17    | 13                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 64                                    | 57    | 47    | 61                                    | 68 @2 | 47    | 55                                    | @2  |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 A 6                                 | 3 B 5 | 4 D 3 | 4 A 6                                 | 3 O 7 | 3 D 3 | 3 B 5                                 | 114 | C  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |

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PAGE : 1718  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |      | PAPER 4                               |    |    | PAPER 5                               |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|--------------------------------------|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|------|---------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |                                      |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR   | TH/IN                                 | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |                                      |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)      |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |      | 101 COMPUTER SYSTEMS & A(75/30,25/10) |    |    | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)    |        |                                       |       |       |                                       |       |       |                                       |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060611  | /DHOPTE BHAGYASHREE DILIP DARSHANA   | DADAR  | 45                                    | 44    | 47    | 42                                    | 61    | 57    | 52                                    | 470 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016402209007                     |        | 15                                    | 14    | 18    | 18                                    | 17    | 20    | 20                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                      |        | 60                                    | 58    | 65    | 60                                    | 78    | 77    | 72                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                      |        | 3 A 6                                 | 3 B 5 | 4 A 6 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 144 | 6.26 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060615  | DHUMAL VIPUL VIVEK VINITA            | DADAR  | 43                                    | 36    | 44    | 52                                    | 53    | 56    | 32                                    | 407 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401217997                     |        | 12                                    | 19    | 11    | 17                                    | 10    | 12    | 10                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                      |        | 55                                    | 55    | 55    | 69 @1                                 | 63    | 68 @2 | 42                                    | @3  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                      |        | 3 B 5                                 | 3 B 5 | 4 B 5 | 4 O 7                                 | 3 A 6 | 3 O 7 | 3 E 2                                 | 123 | 5.35 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060616  | DHURI OMKAR SADASHIV NAMRATA         | DADAR  | 30                                    | 30    | 48    | 39                                    | 57    | 33    | 50                                    | 423 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221473                     |        | 21                                    | 15    | 15    | 17                                    | 23    | 23    | 22                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                      |        | 51                                    | 45    | 63    | 56                                    | 80    | 56    | 72                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                      |        | 3 C 4                                 | 3 D 3 | 4 A 6 | 4 B 5                                 | 3 O 7 | 3 B 5 | 3 O 7                                 | 122 | 5.30 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060617  | DICHOLKAR DATTARAM DINESH ASHWINI    | DADAR  | 36E                                   | 16F   | 50E   | 38E                                   | 59E   | 62E   | 51E                                   | 464 | F    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219137                     |        | 19E                                   | 22E   | 22E   | 20E                                   | 21E   | 24E   | 24E                                   |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                      |        | 55                                    | 38    | 72    | 58                                    | 80    | 86    | 75                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                      |        | 3 B 5                                 | - F 1 | 4 O 7 | 4 B 5                                 | 3 O 7 | 3 O 7 | 3 O 7                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060622  | /EKAL DIPIKA SHRIKANT VIDYA          | DADAR  | 30E                                   | 09F   | 20F   | 30E                                   | 40E   | 59E   | 31E                                   | 322 | F    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219861                     |        | 12E                                   | 17E   | 14E   | 17E                                   | 12E   | 17E   | 14E                                   |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                      |        | 42                                    | 26    | 34    | 47                                    | 52    | 76    | 45                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                      |        | 3 E 2                                 | - F 1 | - F 1 | 4 D 3                                 | 3 C 4 | 3 O 7 | 3 D 3                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060624  | FERNANDES ALFRED SANTFRANCIS MILAGRI | DADAR  | 47                                    | 55    | 59    | 44                                    | 70    | 62    | 52                                    | 527 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401220415                     |        | 20                                    | 20    | 21    | 21                                    | 19    | 18    | 19                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                      |        | 67 @3                                 | 75    | 80    | 65                                    | 89    | 80    | 71                                    | @3  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                      |        | 3 O 7                                 | 3 O 7 | 4 O 7 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 157 | 6.83 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060625  | GADIYAR MADHAV CHANDRAMOHAN PRATIBHA | DADAR  | 32E                                   | 31E   | 32E   | 46E                                   | 50E   | 17F   | 44E                                   | 347 | F    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402418611                     |        | 12E                                   | 13E   | 15E   | 16E                                   | 11E   | 11E   | 17E                                   |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                      |        | 44                                    | 44    | 47    | 62                                    | 61    | 28    | 61                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                      |        | 3 E 2                                 | 3 E 2 | 4 D 3 | 4 A 6                                 | 3 A 6 | - F 1 | 3 A 6                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060636  | GANDAL TUSHAR BALIRAM SUNITA         | DADAR  | 44                                    | 36    | 41    | 44                                    | 33    | 32    | 48                                    | 401 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401222364                     |        | 22                                    | 22    | 17    | 18                                    | 13    | 15    | 16                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                      |        | 66                                    | 58    | 58    | 62                                    | 46    | 47    | 64                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                      |        | 3 A 6                                 | 3 B 5 | 4 B 5 | 4 A 6                                 | 3 D 3 | 3 D 3 | 3 A 6                                 | 113 | 4.91 | C                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060637  | /GANGAN BHAGYASHREE RAJARAM ROHINI   | DADAR  | 53                                    | 40    | 44    | 32                                    | 59    | 30    | 55                                    | 452 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219435                     |        | 18                                    | 21    | 20    | 21                                    | 19    | 21    | 19                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                      |        | 71                                    | 61    | 64    | 53                                    | 78    | 51    | 74                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                      |        | 3 O 7                                 | 3 A 6 | 4 A 6 | 4 C 4                                 | 3 O 7 | 3 C 4 | 3 O 7                                 | 133 | 5.78 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1719  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                    | CENTRE        | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |      | PAPER 4                               |    |    | PAPER 5                               |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|--|---------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|------|---------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |  |               | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR   | TH/IN                                 | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |  |               | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.)                        | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |      | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |    |    | 101 COMPUTER SYSTEMS & A(75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA                     | (75/30,25/10) |                                       |       |       |                                       |       |       |                                       |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060640  | GAONKAR PRITESH BHIKAJI P 2<br>RIYANKA   | DADAR         | 41                                    | 37    | 53    | 36                                    | 48    | 45    | 46                                    | 424 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401223104                         |               | 16                                    | 22    | 18    | 20                                    | 11    | 11    | 20                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 57                                    | 59    | 71    | 56                                    | 59    | 56    | 66                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 B 5                                 | 3 B 5 | 4 O 7 | 4 B 5                                 | 3 B 5 | 3 B 5 | 3 A 6                                 | 126 | 5.48 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060642  | GAONKAR RUSHIKESH BHIKAJI 2<br>PRIYANKA  | DADAR         | 30E                                   | 30E   | 19F   | 36E                                   | 40E   | 34E   | 38E                                   | 325 | F    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402407644                         |               | 16E                                   | 22E   | 13E   | 17E                                   | 10E   | 10E   | 10E                                   |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 46                                    | 52    | 32    | 53                                    | 50    | 44    | 48                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 D 3                                 | 3 C 4 | - F 1 | 4 C 4                                 | 3 C 4 | 3 E 2 | 3 D 3                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060648  | GAWADE SAHIL SURESH SAMRU 2<br>DHI       | DADAR         | 20F                                   | 30E   | 42E   | 35E                                   | 30E   | 22F   | 39E                                   | 307 | F    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402390504                         |               | 14E                                   | 18E   | 10E   | 13E                                   | 10E   | 10E   | 14E                                   |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 34                                    | 48    | 52    | 48                                    | 40    | 32    | 53                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | - F 1                                 | 3 D 3 | 4 C 4 | 4 D 3                                 | 3 E 2 | - F 1 | 3 C 4                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060649  | GAWADE SUSHANT SURESH SUN 2<br>ITA       | DADAR         | 47                                    | 30    | 32    | 41                                    | 54    | 62    | 43                                    | 404 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401227407                         |               | 14                                    | 18    | 10    | 11                                    | 12    | 13    | 17                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 61                                    | 48    | 42    | 52                                    | 66    | 75    | 60                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 A 6                                 | 3 D 3 | 4 E 2 | 4 C 4                                 | 3 A 6 | 3 O 7 | 3 A 6                                 | 108 | 4.70 | C                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060654  | GHADI RASIK EKNATH RESHMA 2              | DADAR         | 48                                    | 60    | 38    | 57                                    | 65    | 46    | 66                                    | 509 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2013016401609621                         |               | 19                                    | 22    | 14    | 18                                    | 21    | 18    | 17                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 67 @3                                 | 82    | 52    | 75                                    | 86    | 64    | 83                                    | @3  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 O 7                                 | 3 O 7 | 4 C 4 | 4 O 7                                 | 3 O 7 | 3 A 6 | 3 O 7                                 | 146 | 6.35 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060659  | /GHANATE APARNA PARSHURAM 2<br>ARUNA     | DADAR         | 40                                    | 39    | 39    | 54                                    | 56    | 54    | 63                                    | 463 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401224065                         |               | 20                                    | 22    | 16    | 20                                    | 13    | 12    | 15                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 60                                    | 61    | 55    | 74                                    | 69 @1 | 66    | 78                                    | @1  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 A 6                                 | 3 A 6 | 4 B 5 | 4 O 7                                 | 3 O 7 | 3 A 6 | 3 O 7                                 | 144 | 6.26 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060664  | GHOLAP NITESH NIVRUTTI NI 2<br>KITA      | DADAR         | 46                                    | 62    | 72    | 53                                    | 61    | 60    | 56                                    | 552 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226594                         |               | 20                                    | 22    | 17    | 22                                    | 20    | 25    | 16                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 66                                    | 84    | 89    | 75                                    | 81    | 85    | 72                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 A 6                                 | 3 O 7 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 158 | 6.87 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060670  | GOPALE KARTIK VILAS SHOBH 2<br>A         | DADAR         | 38E                                   | 19F   | 14F   | 30E                                   | 32E   | 33E   | 40E                                   | 290 | F    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402406335                         |               | 14E                                   | 17E   | 10E   | 11E                                   | 10E   | 12E   | 10E                                   |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 52                                    | 36    | 24    | 41                                    | 42    | 45    | 50                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 C 4                                 | - F 1 | - F 1 | 4 E 2                                 | 3 E 2 | 3 D 3 | 3 C 4                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060676  | /GOTHAL DATTESHRI DATTARAM 2<br>DARSHANI | DADAR         | 43                                    | 38    | 36    | 45                                    | 58    | 64    | 59                                    | 476 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226795                         |               | 14                                    | 17    | 20    | 24                                    | 20    | 20    | 18                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 57                                    | 55    | 56    | 69 @1                                 | 78    | 84    | 77                                    | @1  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 B 5                                 | 3 B 5 | 4 B 5 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 141 | 6.13 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
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--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1720  
FEBRUARY 19, 2018

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| SEAT NO. | NAME OF THE CANDIDATE                 | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |      | PAPER 4                               |    |    | PAPER 5                               |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|---------------------------------------|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|------|---------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |                                       |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR   | TH/IN                                 | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |                                       |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)       |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |      | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |    |    | 101 COMPUTER SYSTEMS & A(75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)     |        |                                       |       |       |                                       |       |       |                                       |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060680  | /GUJAR SHRUTI MAHENDRA MEG 2<br>HNA   | DADAR  | 61                                    | 52    | 48    | 52                                    | 60    | 46    | 49                                    | 485 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221956                      |        | 24                                    | 23    | 10    | 17                                    | 16    | 10    | 17                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 85                                    | 75    | 58    | 69 @1                                 | 76    | 56    | 66                                    | @1  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 3 O 7                                 | 3 O 7 | 4 B 5 | 4 O 7                                 | 3 O 7 | 3 B 5 | 3 A 6                                 | 144 | 6.26 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060682  | GUPTA AVINASH RAMAVATAR S 2<br>USHILA | DADAR  | 51                                    | 37    | 53    | 39                                    | 59    | 57    | 44                                    | 454 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401224943                      |        | 16                                    | 18    | 15    | 18                                    | 14    | 15    | 18                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 67 @3                                 | 55    | 68 @2 | 57                                    | 73    | 72    | 62                                    | @5  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 3 O 7                                 | 3 B 5 | 4 O 7 | 4 B 5                                 | 3 O 7 | 3 O 7 | 3 A 6                                 | 144 | 6.26 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060696  | /GURALU MEGHA GANESH LALIT 2<br>A     | DADAR  | 45                                    | 58    | 41    | 54                                    | 46    | 45    | 53                                    | 486 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401217332                      |        | 21                                    | 22    | 20    | 23                                    | 19    | 21    | 18                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 66                                    | 80    | 61    | 77                                    | 65    | 66    | 71                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 3 A 6                                 | 3 O 7 | 4 A 6 | 4 O 7                                 | 3 A 6 | 3 A 6 | 3 O 7                                 | 148 | 6.43 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060703  | GURAV SUSHANT SHREEDHAR S 2<br>HITAL  | DADAR  | 44                                    | 30    | 55    | 48                                    | 65    | 56    | 56                                    | 505 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401218455                      |        | 19                                    | 22    | 24    | 21                                    | 22    | 20    | 23                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 63                                    | 52    | 79    | 69 @1                                 | 87    | 76    | 79                                    | @1  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 3 A 6                                 | 3 C 4 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 149 | 6.48 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060705  | /GURAV TRUPTI SUNIL SUNITA 2          | DADAR  | 30E                                   | 21F   | 31E   | 34E                                   | 56E   | 32E   | 43E                                   | 365 | F    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401225567                      |        | 15E                                   | 21E   | 14E   | 20E                                   | 17E   | 16E   | 15E                                   |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 45                                    | 42    | 45    | 54                                    | 73    | 48    | 58                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 3 D 3                                 | - F 1 | 4 D 3 | 4 C 4                                 | 3 O 7 | 3 D 3 | 3 B 5                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060707  | HARMALKAR VISHAL RAMESH R 2<br>ESHMA  | DADAR  | 34                                    | 35    | 41    | 46                                    | 49    | 44    | 45                                    | 436 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016402209015                      |        | 19                                    | 20    | 21    | 22                                    | 17    | 23    | 20                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 53                                    | 55    | 62    | 68 @2                                 | 66    | 67 @3 | 65                                    | @5  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 3 C 4                                 | 3 B 5 | 4 A 6 | 4 O 7                                 | 3 A 6 | 3 O 7 | 3 A 6                                 | 136 | 5.91 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060711  | HODE ANIKET DATTARAM DARS 2<br>HANA   | DADAR  | 44                                    | 52    | 63    | 63                                    | 68    | 64    | 66                                    | 581 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226114                      |        | 22                                    | 23    | 25    | 23                                    | 20    | 24    | 24                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 66                                    | 75    | 88    | 86                                    | 88    | 88    | 90                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 3 A 6                                 | 3 O 7 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 158 | 6.87 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060713  | HUMBRASKAR SACHIN SUBHASH 2<br>SUNITA | DADAR  | 21F                                   | 30E   | 35E   | 45E                                   | 43E   | 56E   | 53E                                   | 393 | F    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402427335                      |        | 12E                                   | 18E   | 16E   | 23E                                   | 10E   | 15E   | 16E                                   |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 33                                    | 48    | 51    | 68                                    | 53    | 71    | 69                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | - F 1                                 | 3 D 3 | 4 C 4 | 4 A 6                                 | 3 C 4 | 3 O 7 | 3 A 6                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060715  | IKKE RAHUL SUBHASH PUSHPA 2           | DADAR  | 38                                    | 45    | 41    | 60                                    | 62    | 52    | 51                                    | 490 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401227284                      |        | 17                                    | 20    | 21    | 22                                    | 20    | 21    | 20                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 55                                    | 65    | 62    | 82                                    | 82    | 73    | 71                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 3 B 5                                 | 3 A 6 | 4 A 6 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 148 | 6.43 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;



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PAGE : 1721  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                     | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |    | PAPER 4                               |    |    | PAPER 5                               |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|---|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|----|---------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |   |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR | TH/IN                                 | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |   |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)           |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |    | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |    |    | 101 COMPUTER SYSTEMS & A(75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)         |        |                                       |       |       |                                       |       |       |                                       |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060718  | /INDULKAR NIKITA GURUDAS G 2<br>AYATRI    | DADAR  | 52                                    | 47    | 48    | 58                                    | 67    | 54    | 55                                    | 522 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221175                          |        | 19                                    | 20    | 20    | 23                                    | 17    | 20    | 22                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 71                                    | 67 @3 | 68 @2 | 81                                    | 84    | 74    | 77                                    | @5  |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 O 7                                 | 3 O 7 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 161 | O  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060719  | /INDULKAR SAYALI RAMCHANDR 2<br>A SUPRIYA | DADAR  | 50                                    | 53    | 36    | 52                                    | 55    | 53    | 53                                    | 484 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219926                          |        | 15                                    | 18    | 21    | 22                                    | 17    | 21    | 18                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 65                                    | 71    | 57    | 74                                    | 72    | 74    | 71                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 A 6                                 | 3 O 7 | 4 B 5 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 150 | A  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060720  | /IRMAL AKSHATA SURESH SNEH 2<br>A         | DADAR  | 52                                    | 45    | 50    | 51                                    | 62    | 58    | 56                                    | 516 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401220102                          |        | 18                                    | 19    | 20    | 23                                    | 20    | 23    | 19                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 70                                    | 64    | 70    | 74                                    | 82    | 81    | 75                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 O 7                                 | 3 A 6 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 158 | A  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060721  | ITHAPE AJINKYA NAMDEO RAJ 2<br>SHREE      | DADAR  | 31                                    | 30+   | 30+   | 30+                                   | 30+   | 30+   | 41+                                   | 309 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2013016401605596                          |        | 12+                                   | 11+   | 11+   | 10+                                   | 17+   | 15+   | 11+                                   |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 43                                    | 41    | 41    | 40                                    | 47    | 45    | 52                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 E 2                                 | 3 E 2 | 4 E 2 | 4 E 2                                 | 3 D 3 | 3 D 3 | 3 C 4                                 | 58  | E  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060729  | JADHAV GANPAT TATYA MUKTA 2<br>BAI        | DADAR  | 35                                    | 31    | 30    | 40                                    | 33    | 30    | 33                                    | 343 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401218053                          |        | 15                                    | 21    | 15    | 20                                    | 12    | 12    | 16                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 50                                    | 52    | 45    | 60                                    | 45    | 42    | 49                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 C 4                                 | 3 C 4 | 4 D 3 | 4 A 6                                 | 3 D 3 | 3 E 2 | 3 D 3                                 | 84  | D  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060730  | /JADHAV HARSHALA SHESHARAV 2<br>VARSHA    | DADAR  | 16F                                   | 30E   | 21F   | 45E                                   | 35E   | 33E   | 30E                                   | 328 | F  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401223093                          |        | 15E                                   | 22E   | 12E   | 19E                                   | 16E   | 15E   | 19E                                   |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 31                                    | 52    | 33    | 64                                    | 51    | 48    | 49                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | - F 1                                 | 3 C 4 | - F 1 | 4 A 6                                 | 3 C 4 | 3 D 3 | 3 D 3                                 |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060731  | /JADHAV KAJAL SUDHAKAR VAN 2<br>ITA       | DADAR  | 40                                    | 41    | 60    | 40                                    | 48    | 38    | 43                                    | 443 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401218215                          |        | 15                                    | 21    | 17    | 17                                    | 24    | 18    | 21                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 55                                    | 62    | 77    | 57                                    | 72    | 56    | 64                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 B 5                                 | 3 A 6 | 4 O 7 | 4 B 5                                 | 3 O 7 | 3 B 5 | 3 A 6                                 | 135 | B  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060744  | JADHAV SUNIL SHIVAJI MAND 2<br>A          | DADAR  | 30E                                   | 30+   | 20F   | 34+                                   | 30+   | 36+   | 31+                                   | 291 | F  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2011016401300044                          |        | 13+                                   | 10+   | 12+   | 10+                                   | 15+   | 10+   | 10+                                   |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 43                                    | 40    | 32    | 44                                    | 45    | 46    | 41                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 E 2                                 | 3 E 2 | - F 1 | 4 E 2                                 | 3 D 3 | 3 D 3 | 3 E 2                                 |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060747  | /JAGDALE KOMAL VINOD VANDA 2<br>NA        | DADAR  | 47                                    | 50    | 33    | 41                                    | 57    | 43    | 41                                    | 428 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401222461                          |        | 21                                    | 20    | 12    | 18                                    | 15    | 13    | 17                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 68 @2                                 | 70    | 45    | 59                                    | 72    | 56    | 58                                    | @2  |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 O 7                                 | 3 O 7 | 4 D 3 | 4 B 5                                 | 3 O 7 | 3 B 5 | 3 B 5                                 | 125 | B  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1722  
FEBRUARY 19, 2018

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| SEAT NO. | NAME OF THE CANDIDATE                       | CENTRE        | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |      | PAPER 4                               |    |    | PAPER 5                               |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|---|---------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|------|---------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |   |               | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR   | TH/IN                                 | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |   |               | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.)                           | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |      | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |    |    | 101 COMPUTER SYSTEMS & A(75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA                        | (75/30,25/10) |                                       |       |       |                                       |       |       |                                       |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060751  | /JAISWAL ARATI RAMESH SUSH ILA              | DADAR         | 56                                    | 47    | 40    | 46                                    | 65    | 63    | 59                                    | 503 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016402226691                            |               | 20                                    | 22    | 13    | 16                                    | 14    | 19    | 23                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 76                                    | 69 @1 | 53    | 62                                    | 79    | 82    | 82                                    | @1  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 3 O 7                                 | 3 O 7 | 4 C 4 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 145 | 6.30 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060756  | JAISSWAR ROHANKUMAR LALBAH ADUR KANCHANDEVI | DADAR         | 35E                                   | 36E   | 33E   | 34E                                   | 40E   | 22F   | 42E                                   | 356 | F    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401222244                            |               | 16E                                   | 21E   | 14E   | 17E                                   | 10E   | 14E   | 22E                                   |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 51                                    | 57    | 47    | 51                                    | 50    | 36    | 64                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 3 C 4                                 | 3 B 5 | 4 D 3 | 4 C 4                                 | 3 C 4 | - F 1 | 3 A 6                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060767  | JUVALE AKSHAY HARISHCHAND RA ARCHANA        | DADAR         | 30                                    | 30    | 30    | 44                                    | 44    | 51    | 55                                    | 405 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402390601                            |               | 15                                    | 16    | 19    | 18                                    | 13    | 22    | 18                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 45                                    | 46    | 49    | 62                                    | 57    | 73    | 73                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 3 D 3                                 | 3 D 3 | 4 D 3 | 4 A 6                                 | 3 B 5 | 3 O 7 | 3 O 7                                 | 111 | 4.83 | C                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060771  | KADAM NAYAN RAMDAS RANJAN A                 | DADAR         | 42                                    | 34    | 34    | 40                                    | 65    | 59    | 50                                    | 452 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401228515                            |               | 17                                    | 17    | 20    | 23                                    | 17    | 14    | 20                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 59                                    | 51    | 54    | 63                                    | 82    | 73    | 70                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 3 B 5                                 | 3 C 4 | 4 C 4 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 130 | 5.65 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060773  | /KADAM PRAJAKTA PRAKASH RA JASHRI           | DADAR         | 50                                    | 37    | 65    | 46                                    | 65    | 60    | 57                                    | 515 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401227292                            |               | 21                                    | 19    | 18    | 23                                    | 20    | 16    | 18                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 71                                    | 56    | 83    | 69 @1                                 | 85    | 76    | 75                                    | @1  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 3 O 7                                 | 3 B 5 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 155 | 6.74 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060774  | /KADAM PRAMILA PRAKASH PRA TIBHA            | DADAR         | 23F                                   | 30+   | 32+   | 32+                                   | 36+   | 37+   | 30+                                   | 324 | F    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2013016401608343                            |               | 13+                                   | 12+   | 13+   | 13+                                   | 20+   | 18+   | 15+                                   |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 36                                    | 42    | 45    | 45                                    | 56    | 55    | 45                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | - F 1                                 | 3 E 2 | 4 D 3 | 4 D 3                                 | 3 B 5 | 3 B 5 | 3 D 3                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060775  | /KADAM PRANITA SURESH SHRE YA               | DADAR         | 54                                    | 42    | 52    | 52                                    | 54    | 62    | 46                                    | 510 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219524                            |               | 19                                    | 22    | 20    | 24                                    | 20    | 24    | 19                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 73                                    | 64    | 72    | 76                                    | 74    | 86    | 65                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 3 O 7                                 | 3 A 6 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 A 6                                 | 155 | 6.74 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060777  | KADAM ROSHAN GOVIND SWATI                   | DADAR         | 42                                    | 49    | 63    | 51                                    | 67    | 59    | 57                                    | 524 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401223561                            |               | 14                                    | 16    | 20    | 21                                    | 20    | 25    | 20                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 56                                    | 65    | 83    | 72                                    | 87    | 84    | 77                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 3 B 5                                 | 3 A 6 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 152 | 6.61 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060778  | KADAM SHANTANU DILEEP ANI TA                | DADAR         | 46                                    | 42    | 30    | 37                                    | 32    | 49    | 41                                    | 391 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219412                            |               | 19                                    | 18    | 16    | 15                                    | 17    | 13    | 16                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 65                                    | 60    | 46    | 52                                    | 49    | 62    | 57                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 3 A 6                                 | 3 A 6 | 4 D 3 | 4 C 4                                 | 3 D 3 | 3 A 6 | 3 B 5                                 | 106 | 4.61 | C                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1723  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE               | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |       | PAPER 4                               |    |    | PAPER 5                               |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|-------------------------------------|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|-------|---------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |                                     |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR    | TH/IN                                 | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |                                     |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |       |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)     |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |       | 101 COMPUTER SYSTEMS & A(75/30,25/10) |    |    | 151 DIRECT & INDIRECT TA(75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 2060779  | /KADAM SNEHAL DIPAK PRIYAN 2 KA     | DADAR  | 43                                    | 33    | 32    | 34                                    | 35    | 52    | 38                                    | 392 | P     |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016402226845                    |        | 24                                    | 22    | 13    | 20                                    | 15    | 19    | 12                                    |     |       |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |        | 67 @3                                 | 55    | 45    | 54                                    | 50    | 71    | 50                                    | @3  |       |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |        | 3 O 7                                 | 3 B 5 | 4 D 3 | 4 C 4                                 | 3 C 4 | 3 O 7 | 3 C 4                                 | 109 | 4.74  | C                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060780  | KADAM SUSHWIN VIJAY VINIT 2 A       | DADAR  | 32                                    | 57    | 31    | 36                                    | 42    | 61    | 48                                    | 432 | P     |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401218327                    |        | 19                                    | 20    | 20    | 17                                    | 11    | 17    | 21                                    |     |       |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |        | 51                                    | 77    | 51    | 53                                    | 53    | 78    | 69 @1                                 | @1  |       |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |        | 3 C 4                                 | 3 O 7 | 4 C 4 | 4 C 4                                 | 3 C 4 | 3 O 7 | 3 O 7                                 | 119 | 5.17  | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060785  | /KADU JYOTSANA JAGADISH JA 2 YSHREE | DADAR  | 43                                    | 31    | 31    | 35                                    | 44    | 36    | 44                                    | 359 | P     |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402412251                    |        | 15                                    | 16    | 11    | 12                                    | 10    | 15    | 16                                    |     |       |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |        | 58                                    | 47    | 42    | 47                                    | 54    | 51    | 60                                    |     |       |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |        | 3 B 5                                 | 3 D 3 | 4 E 2 | 4 D 3                                 | 3 C 4 | 3 C 4 | 3 A 6                                 | 86  | 3.74  | D                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060787  | /KADU VISHAKHA VASANT VANI 2 TA     | DADAR  | 30                                    | 30    | 40    | 36                                    | 42    | 30    | 33                                    | 338 | P     |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016401134332                    |        | 10                                    | 16    | 14    | 14                                    | 13    | 13    | 17                                    |     |       |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |        | 40                                    | 46    | 54    | 50                                    | 55    | 43    | 50                                    |     |       |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |        | 3 E 2                                 | 3 D 3 | 4 C 4 | 4 C 4                                 | 3 B 5 | 3 E 2 | 3 C 4                                 | 80  | 3.48  | D                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060791  | /KALWAR SHIVANI ANAND CHHA 2 YA     | DADAR  | 35                                    | 39    | 38    | 49                                    | 54    | 40    | 56                                    | 410 | P     |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402422044                    |        | 15                                    | 16    | 10    | 14                                    | 13    | 17    | 14                                    |     |       |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |        | 50                                    | 55    | 48    | 63                                    | 67 @3 | 57    | 70                                    | @3  |       |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |        | 3 C 4                                 | 3 B 5 | 4 D 3 | 4 A 6                                 | 3 O 7 | 3 B 5 | 3 O 7                                 | 120 | 5.22  | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060795  | KAMBLE PANKAJ MADHUKAR AR 2 TI      | DADAR  | 30+                                   | 30+   | AA    | 31+                                   | 30+   | 30+   | 39+                                   | ABS | A ABS |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402427223                    |        | 10+                                   | 16+   | 14+   | 13+                                   | 16+   | 12+   | 11+                                   |     |       |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |        | 40                                    | 46    | AA    | 44                                    | 46    | 42    | 50                                    |     |       |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |        | 3 E 2                                 | 3 D 3 | - F 1 | 4 E 2                                 | 3 D 3 | 3 E 2 | 3 C 4                                 |     |       |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060800  | KAMBLE RUTURAJ MAHENDRA M 2 ITALI   | DADAR  | 54                                    | 46    | 34    | 53                                    | 55    | 60    | 50                                    | 442 | P     |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219315                    |        | 13                                    | 15    | 10    | 10                                    | 15    | 13    | 14                                    |     |       |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |        | 67 @3                                 | 61    | 44    | 63                                    | 70    | 73    | 64                                    | @3  |       |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |        | 3 O 7                                 | 3 A 6 | 4 E 2 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 A 6                                 | 131 | 5.70  | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060804  | KANAL OMKAR CHANDRAKANT R 2 AJSHREE | DADAR  | 47+                                   | 51+   | 30+   | 30+                                   | 51    | 50+   | 38+                                   | 413 | P     |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402407265                    |        | 14+                                   | 12+   | 20+   | 20+                                   | 16+   | 16+   | 18+                                   |     |       |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |        | 61                                    | 63    | 50    | 50                                    | 67    | 66    | 56                                    |     |       |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |        | 3 A 6                                 | 3 A 6 | 4 C 4 | 4 C 4                                 | 3 A 6 | 3 A 6 | 3 B 5                                 | 119 | 5.17  | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060806  | KAPDULE VINEET DATTARAM T 2 EJSHREE | DADAR  | 32+                                   | 31+   | 39+   | AA                                    | 30+   | 41+   | 40+                                   | ABS | A ABS |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402419935                    |        | 12+                                   | 15+   | 12+   | 15+                                   | 12+   | 14+   | 19+                                   |     |       |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |        | 44                                    | 46    | 51    | AA                                    | 42    | 55    | 59                                    |     |       |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |        | 3 E 2                                 | 3 D 3 | 4 C 4 | - F 1                                 | 3 E 2 | 3 B 5 | 3 B 5                                 |     |       |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1724  
FEBRUARY 19, 2018

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| SEAT NO. | NAME OF THE CANDIDATE                       | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |      | PAPER 4                               |    |    | PAPER 5                               |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|---|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|------|---------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |   |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR   | TH/IN                                 | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |   |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)             |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |      | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |    |    | 101 COMPUTER SYSTEMS & A(75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)           |        |                                       |       |       |                                       |       |       |                                       |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060808  | /KARANDE SIMRAN SANJAY PRA 2<br>SHALI       | DADAR  | 21F                                   | 31E   | 45E   | 44E                                   | 44E   | 62E   | 44E                                   | 381 | F    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401227864                            |        | 12E                                   | 15E   | 10E   | 14E                                   | 11E   | 12E   | 16E                                   |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 33                                    | 46    | 55    | 58                                    | 55    | 74    | 60                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | - F 1                                 | 3 D 3 | 4 B 5 | 4 B 5                                 | 3 B 5 | 3 O 7 | 3 A 6                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060809  | /KARANGUTKAR PRAJAKTA PRAK 2<br>ASH PRANALI | DADAR  | 43                                    | 38    | 50    | 33                                    | 50    | 56    | 62                                    | 473 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219787                            |        | 21                                    | 21    | 17    | 22                                    | 21    | 20    | 19                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 64                                    | 59    | 67 @3 | 55                                    | 71    | 76    | 81                                    | @3  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 A 6                                 | 3 B 5 | 4 O 7 | 4 B 5                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 144 | 6.26 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060813  | /KARLE NILIMA RAJENDRA RAJ 2<br>ANI         | DADAR  | 57                                    | 49    | 48    | 62                                    | 70    | 58    | 56                                    | 541 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226926                            |        | 19                                    | 21    | 19    | 23                                    | 19    | 22    | 18                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 76                                    | 70    | 67 @3 | 85                                    | 89    | 80    | 74                                    | @3  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 O 7                                 | 3 O 7 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 161 | 7.00 | O                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060815  | KARMALKAR ABHISHEK SHIVRA 2<br>M SUCHITA    | DADAR  | 47                                    | 43    | 33    | 35                                    | 40    | 56    | 61                                    | 407 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402421315                            |        | 12                                    | 13    | 10    | 12                                    | 10    | 18    | 17                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 59                                    | 56    | 43    | 47                                    | 50    | 74    | 78                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 B 5                                 | 3 B 5 | 4 E 2 | 4 D 3                                 | 3 C 4 | 3 O 7 | 3 O 7                                 | 104 | 4.52 | C                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060816  | /KASAR AMITA SHAM SHAMA 2                   | DADAR  | 30+                                   | 31+   | 30+   | 30+                                   | 35E   | 18F   | 34+                                   | 289 | F    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2013016401613986                            |        | 12+                                   | 12+   | 10+   | 10+                                   | 17+   | 10+   | 10+                                   |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 42                                    | 43    | 40    | 40                                    | 52    | 28    | 44                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 E 2                                 | 3 E 2 | 4 E 2 | 4 E 2                                 | 3 C 4 | - F 1 | 3 E 2                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060820  | /KAULKAR NIKITA ANANT AMIT 2<br>A           | DADAR  | 41                                    | 46    | 32    | 32                                    | 39    | 38    | 44                                    | 397 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221202                            |        | 17                                    | 17    | 19    | 21                                    | 15    | 21    | 15                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 58                                    | 63    | 51    | 53                                    | 54    | 59    | 59                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 B 5                                 | 3 A 6 | 4 C 4 | 4 C 4                                 | 3 C 4 | 3 B 5 | 3 B 5                                 | 107 | 4.65 | C                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060846  | /KHANDAGALE PRANALI BABAJI 2<br>SATYKALA    | DADAR  | 43                                    | 34    | 33    | 23 *                                  | 34    | 49    | 42                                    | 360 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016402226586                            |        | 14                                    | 18    | 16    | 18                                    | 10    | 12    | 14                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 57                                    | 52    | 49    | 41                                    | 44    | 61    | 56                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 B 5                                 | 3 C 4 | 4 D 3 | 4 D 3                                 | 3 E 2 | 3 A 6 | 3 B 5                                 | 90  | 3.91 | D                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060847  | KHANDARE MAYUR MILIND MAN 2<br>ALI          | DADAR  | 37                                    | 43    | 34    | 34                                    | 39    | 47    | 37                                    | 373 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401220164                            |        | 19                                    | 16    | 10    | 14                                    | 16    | 13    | 14                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 56                                    | 59    | 44    | 48                                    | 55    | 60    | 51                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 B 5                                 | 3 B 5 | 4 E 2 | 4 D 3                                 | 3 B 5 | 3 A 6 | 3 C 4                                 | 95  | 4.13 | C                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060848  | /KHANDARE SHRADHA SURESH A 2<br>RUNA        | DADAR  | 39                                    | 48    | 55    | 38                                    | 56    | 45    | 43                                    | 452 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221295                            |        | 19                                    | 16    | 17    | 21                                    | 16    | 23    | 16                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 58                                    | 64    | 72    | 59                                    | 72    | 68 @2 | 59                                    | @2  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 B 5                                 | 3 A 6 | 4 O 7 | 4 B 5                                 | 3 O 7 | 3 O 7 | 3 B 5                                 | 138 | 6.00 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |

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--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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| SEAT NO. | NAME OF THE CANDIDATE                  | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |      | PAPER 4                               |    |    | PAPER 5                               |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|--|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|------|---------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |  |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR   | TH/IN                                 | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |  |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)        |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |      | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |    |    | 101 COMPUTER SYSTEMS & A(75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)      |        |                                       |       |       |                                       |       |       |                                       |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060856  | /KHEDEKAR PRATIKSHA PRAKAS H PRANALI   | DADAR  | 46                                    | 46    | 39    | 57                                    | 49    | 39    | 49                                    | 455 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401220067                       |        | 19                                    | 18    | 14    | 19                                    | 20    | 25    | 15                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 65                                    | 64    | 53    | 76                                    | 69 @1 | 64    | 64                                    | @1  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 A 6                                 | 3 A 6 | 4 C 4 | 4 O 7                                 | 3 O 7 | 3 A 6 | 3 A 6                                 | 137 | 5.96 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060857  | /KHEDEKAR SHUBHAM RAVINDRA RANJANA     | DADAR  | 41                                    | 48    | 33    | 59                                    | 60    | 63    | 51                                    | 495 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226981                       |        | 17                                    | 20    | 21    | 22                                    | 18    | 23    | 19                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 58                                    | 68 @2 | 54    | 81                                    | 78    | 86    | 70                                    | @2  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 B 5                                 | 3 O 7 | 4 C 4 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 143 | 6.22 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060864  | /KHOT URMILA ISHWAR LAXMI              | DADAR  | 30                                    | 44    | 56    | 35                                    | 66    | 34    | 45                                    | 409 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401222283                       |        | 15                                    | 17    | 10    | 16                                    | 12    | 16    | 13                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 45                                    | 61    | 66    | 51                                    | 78    | 50    | 58                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 D 3                                 | 3 A 6 | 4 A 6 | 4 C 4                                 | 3 O 7 | 3 C 4 | 3 B 5                                 | 115 | 5.00 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060867  | /KOCHAREKAR SONALI MADHUKA R MEGHA     | DADAR  | 61                                    | 47    | 46    | 48                                    | 73    | 50    | 55                                    | 514 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221821                       |        | 19                                    | 19    | 19    | 20                                    | 15    | 20    | 22                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 80                                    | 66    | 65    | 68 @2                                 | 88    | 70    | 77                                    | @2  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 O 7                                 | 3 A 6 | 4 A 6 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 154 | 6.70 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060870  | /KORGAONKAR SHUBHAM SHARAD SUJATA      | DADAR  | 30                                    | 35    | 35    | 47                                    | 55    | 34    | 50                                    | 393 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401225923                       |        | 17                                    | 16    | 13    | 15                                    | 14    | 13    | 19                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 47                                    | 51    | 48    | 62                                    | 69 @1 | 47    | 69 @1                                 | @2  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 D 3                                 | 3 C 4 | 4 D 3 | 4 A 6                                 | 3 O 7 | 3 D 3 | 3 O 7                                 | 108 | 4.70 | C                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060875  | /KOYGHADI PRADNYA CHANDRAK ANT CHETANA | DADAR  | 40                                    | 44    | 44    | 36                                    | 30    | 45    | 39                                    | 404 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401220083                       |        | 14                                    | 18    | 14    | 23                                    | 19    | 21    | 17                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 54                                    | 62    | 58    | 59                                    | 49    | 66    | 56                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 C 4                                 | 3 A 6 | 4 B 5 | 4 B 5                                 | 3 D 3 | 3 A 6 | 3 B 5                                 | 112 | 4.87 | C                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060882  | /KUTE ASHWINI ANIL SUNITA              | DADAR  | 50                                    | 37    | 39    | 42                                    | 50    | 55    | 45                                    | 450 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219741                       |        | 19                                    | 19    | 17    | 20                                    | 20    | 20    | 17                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 69 @1                                 | 56    | 56    | 62                                    | 70    | 75    | 62                                    | @1  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 O 7                                 | 3 B 5 | 4 B 5 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 A 6                                 | 140 | 6.09 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060885  | /LAD APARNA VITTHAL PUSHPA             | DADAR  | 30                                    | 30    | 42    | 30                                    | 44    | 59    | 48                                    | 424 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401217347                       |        | 20                                    | 21    | 17    | 17                                    | 19    | 25    | 22                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 50                                    | 51    | 59    | 47                                    | 63    | 84    | 70                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 C 4                                 | 3 C 4 | 4 B 5 | 4 D 3                                 | 3 A 6 | 3 O 7 | 3 O 7                                 | 116 | 5.04 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060896  | /LOHAKARE ROHAN SUNIL SURE KHA         | DADAR  | 48E                                   | 30E   | 21F   | 36E                                   | 39E   | 38E   | 58E                                   | 376 | F    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401222983                       |        | 19E                                   | 17E   | 13E   | 18E                                   | 11E   | 10E   | 18E                                   |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 67                                    | 47    | 34    | 54                                    | 50    | 48    | 76                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 A 6                                 | 3 D 3 | - F 1 | 4 C 4                                 | 3 C 4 | 3 D 3 | 3 O 7                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1726  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                        | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |      | PAPER 4                               |    |    | PAPER 5                               |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|--|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|------|---------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |  |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR   | TH/IN                                 | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |  |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)              |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |      | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |    |    | 101 COMPUTER SYSTEMS & A(75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)            |        |                                       |       |       |                                       |       |       |                                       |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060914  | MANE OMKAR VISHWANATH VIS 2<br>HAKHA         | DADAR  | 31+                                   | 34+   | AA    | AA                                    | 42+   | 35+   | 38+                                   | ABS | A    | ABS                                   |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402413954                             |        | 15+                                   | 14+   | 14+   | 12+                                   | 13+   | 10+   | 16+                                   |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 46                                    | 48    | AA    | AA                                    | 55    | 45    | 54                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 D 3                                 | 3 D 3 | - F 1 | - F 1                                 | 3 B 5 | 3 D 3 | 3 C 4                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060915  | /MANE PRATIBHA DATTAKUMAR 2<br>VAISHALI      | DADAR  | 31E                                   | 17F   | 31E   | 38E                                   | 58E   | 40E   | 43E                                   | 362 | F    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401220446                             |        | 12E                                   | 20E   | 13E   | 10E                                   | 13E   | 17E   | 19E                                   |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 43                                    | 37    | 44    | 48                                    | 71    | 57    | 62                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 E 2                                 | - F 1 | 4 E 2 | 4 D 3                                 | 3 O 7 | 3 B 5 | 3 A 6                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060918  | MANJAREKAR GIRISH GANESH 2<br>GEETANJALI     | DADAR  | 54                                    | 53    | 48    | 54                                    | 66    | 74    | 53                                    | 543 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401227841                             |        | 24                                    | 23    | 16    | 19                                    | 21    | 17    | 21                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 78                                    | 76    | 64    | 73                                    | 87    | 91    | 74                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 O 7                                 | 3 O 7 | 4 A 6 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 157 | 6.83 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060920  | MANJREKAR VINAYAK VILAS V 2<br>AISHALI       | DADAR  | 32E                                   | 13F   | 14F   | 33E                                   | 31E   | 47E   | 19F                                   | 285 | F    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402418681                             |        | 18E                                   | 17E   | 14E   | 12E                                   | 11E   | 10E   | 14E                                   |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 50                                    | 30    | 28    | 45                                    | 42    | 57    | 33                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 C 4                                 | - F 1 | - F 1 | 4 D 3                                 | 3 E 2 | 3 B 5 | - F 1                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060930  | MESTRY AMIT CHANDRAKANT S 2<br>WATI          | DADAR  | 42                                    | 34    | 41    | 54                                    | 63    | 69    | 46                                    | 481 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401222356                             |        | 24                                    | 18    | 20    | 20                                    | 16    | 16    | 18                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 66                                    | 52    | 61    | 74                                    | 79    | 85    | 64                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 A 6                                 | 3 C 4 | 4 A 6 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 A 6                                 | 142 | 6.17 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060938  | /MISHRA RUBBY MAHENDRAKUMA 2<br>R PRATIMA    | DADAR  | 52                                    | 49    | 45    | 46                                    | 66    | 48    | 56                                    | 503 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401223127                             |        | 18                                    | 23    | 18    | 20                                    | 19    | 23    | 20                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 70                                    | 72    | 63    | 66                                    | 85    | 71    | 76                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 O 7                                 | 3 O 7 | 4 A 6 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 153 | 6.65 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060943  | /MOHITE PRACHI PRADIP VIJA 2<br>YA           | DADAR  | 57                                    | 32    | 34    | 43                                    | 58    | 51    | 49                                    | 431 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2013016401584853                             |        | 18                                    | 19    | 13    | 15                                    | 11    | 17    | 14                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 75                                    | 51    | 47    | 58                                    | 69 @1 | 68 @2 | 63                                    | @3  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 O 7                                 | 3 C 4 | 4 D 3 | 4 B 5                                 | 3 O 7 | 3 O 7 | 3 A 6                                 | 125 | 5.43 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060944  | /MOHITE PRIYANKA PRAKASH S 2<br>HUSHAMA      | DADAR  | 38                                    | 46    | 42    | 44                                    | 49    | 30    | 42                                    | 415 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226837                             |        | 15                                    | 19    | 14    | 21                                    | 19    | 20    | 16                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 53                                    | 65    | 56    | 65                                    | 68 @2 | 50    | 58                                    | @2  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 C 4                                 | 3 A 6 | 4 B 5 | 4 A 6                                 | 3 O 7 | 3 C 4 | 3 B 5                                 | 122 | 5.30 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060947  | /MORALWAR MAITHILI SHAILEN 2<br>DRA MANJUSHA | DADAR  | 30                                    | 30    | 33    | 42                                    | 53    | 40    | 50                                    | 394 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401224436                             |        | 15                                    | 16    | 20    | 17                                    | 13    | 17    | 18                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 45                                    | 46    | 53    | 59                                    | 66    | 57    | 68 @2                                 | @2  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 D 3                                 | 3 D 3 | 4 C 4 | 4 B 5                                 | 3 A 6 | 3 B 5 | 3 O 7                                 | 108 | 4.70 | C                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |

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--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1727  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE               | CENTRE        | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |      | PAPER 4                               |    |    | PAPER 5                               |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|-------------------------------------|---------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|------|---------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |                                     |               | TH/IN                                 | CR    | GP    | TH/IN                                 | CR    | GP    | TH/IN                                 | CR  | GP   | TH/IN                                 | CR | GP | TH/IN                                 | CR | GP | TH/IN   | CR | GP | TH/IN   | CR | GP |                         |
|          |                                     |               | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.)                   | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |      | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |    |    | 101 COMPUTER SYSTEMS & A(75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA                | (75/30,25/10) |                                       |       |       |                                       |       |       |                                       |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060948  | MORE AKSHAY SHIVAJI SHARD A         | DADAR         | 41                                    | 33    | 39    | 35                                    | 38    | 46    | 30                                    | 357 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2012016401299523                    |               | 15                                    | 16    | 12    | 12                                    | 11    | 10    | 19                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 56                                    | 49    | 51    | 47                                    | 49    | 56    | 49                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 3 B 5                                 | 3 D 3 | 4 C 4 | 4 D 3                                 | 3 D 3 | 3 B 5 | 3 D 3                                 | 85  | 3.70 | D                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060953  | /MORE NAMRATA RAVINDRA SUN ITA      | DADAR         | 30                                    | 30    | 33    | 55                                    | 52    | 34    | 40                                    | 378 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2013016401616211                    |               | 15                                    | 18    | 10    | 17                                    | 11    | 15    | 18                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 45                                    | 48    | 43    | 72                                    | 63    | 49    | 58                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 3 D 3                                 | 3 D 3 | 4 E 2 | 4 O 7                                 | 3 A 6 | 3 D 3 | 3 B 5                                 | 96  | 4.17 | C                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060954  | /MORE NAMRATA VIJAY VIDYA           | DADAR         | 37                                    | 52    | 53    | 35                                    | 61    | 35    | 42                                    | 443 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219501                    |               | 19                                    | 16    | 19    | 19                                    | 20    | 16    | 19                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 56                                    | 68 @2 | 72    | 54                                    | 81    | 51    | 61                                    | @2  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 3 B 5                                 | 3 O 7 | 4 O 7 | 4 C 4                                 | 3 O 7 | 3 C 4 | 3 A 6                                 | 131 | 5.70 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060961  | /MUMBRE SARIKA SANJAY SARI TA       | DADAR         | 35                                    | 36    | 36    | 48                                    | 49    | 45    | 53                                    | 425 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401225165                    |               | 14                                    | 21    | 14    | 23                                    | 16    | 17    | 18                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 49                                    | 57    | 50    | 71                                    | 65    | 62    | 71                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 3 D 3                                 | 3 B 5 | 4 C 4 | 4 O 7                                 | 3 A 6 | 3 A 6 | 3 O 7                                 | 125 | 5.43 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060969  | /NAGAP RAKSHA SURESH SUJAT A        | DADAR         | 62                                    | 38    | 64    | 48                                    | 67    | 72    | 60                                    | 555 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401222445                    |               | 17                                    | 24    | 20    | 22                                    | 20    | 21    | 20                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 79                                    | 62    | 84    | 70                                    | 87    | 93    | 80                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 3 O 7                                 | 3 A 6 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 158 | 6.87 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060970  | NAGAP SOMNATH NAVINCHANDR A NIRMALA | DADAR         | 52                                    | 34    | 43    | 52                                    | 63    | 51    | 56                                    | 488 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401223062                    |               | 19                                    | 19    | 19    | 21                                    | 20    | 19    | 20                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 71                                    | 53    | 62    | 73                                    | 83    | 70    | 76                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 3 O 7                                 | 3 C 4 | 4 A 6 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 148 | 6.43 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060971  | /NAGAP VINA RAVINDRA ROHIN I        | DADAR         | 58                                    | 49    | 62    | 55                                    | 56    | 33    | 56                                    | 487 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401225575                    |               | 18                                    | 20    | 14    | 18                                    | 16    | 13    | 19                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 76                                    | 69 @1 | 76    | 73                                    | 72    | 46    | 75                                    | @1  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 3 O 7                                 | 3 O 7 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 D 3 | 3 O 7                                 | 149 | 6.48 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060974  | /NAGWEKAR SIDDHI MADHUSUDA N GEETA  | DADAR         | 55                                    | 43    | 63    | 64                                    | 57    | 63    | 66                                    | 547 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401227783                    |               | 14                                    | 15    | 23    | 21                                    | 20    | 23    | 20                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 69 @1                                 | 58    | 86    | 85                                    | 77    | 86    | 86                                    | @1  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 3 O 7                                 | 3 B 5 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 155 | 6.74 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2060975  | NAIDU MOHAN RAMKRISHNA LE ELA       | DADAR         | 58                                    | 60    | 37    | 40                                    | 60    | 62    | 47                                    | 459 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401218006                    |               | 12                                    | 18    | 11    | 15                                    | 12    | 14    | 13                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 70                                    | 78    | 48    | 55                                    | 72    | 76    | 60                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 3 O 7                                 | 3 O 7 | 4 D 3 | 4 B 5                                 | 3 O 7 | 3 O 7 | 3 A 6                                 | 134 | 5.83 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1728  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                 | CENTRE        | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |      | PAPER 4                               |       |    | PAPER 5                               |    |       | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|---------------------------------------|---------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|------|---------------------------------------|-------|----|---------------------------------------|----|-------|---------|----|----|---------|----|----|-------------------------|
|          |                                       |               | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR   | TH/IN                                 | CR    | GR | TH/IN                                 | CR | GR    | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |                                       |               | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |      |                                       |       |    |                                       |    |       |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.)                     | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |      | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |       |    | 101 COMPUTER SYSTEMS & A(75/30,25/10) |    |       |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA                  | (75/30,25/10) |                                       |       |       |                                       |       |       |                                       |     |      |                                       |       |    |                                       |    |       |         |    |    |         |    |    |                         |
| 2060980  | NAIK SIDDHANT SANTOSH SUR 2<br>EKHA   | DADAR         | 45E                                   | 15F   | 32E   | 45E                                   | 33E   | 19F   | 50E                                   | 343 | F    |                                       |       |    |                                       |    |       |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401217773                      |               | 14E                                   | 19E   | 14E   | 17E                                   | 12E   | 13E   | 15E                                   |     |      | 59                                    | 34    | 46 | 62                                    | 45 | 32    | 65      |    |    |         |    |    |                         |
|          |                                       |               | 3 B 5                                 | - F 1 | 4 D 3 | 4 A 6                                 | 3 D 3 | - F 1 | 3 A 6                                 |     |      |                                       |       |    |                                       |    |       |         |    |    |         |    |    |                         |
| 2060984  | NAMOLE GANESH ANANT APARN 2<br>A      | DADAR         | 14F                                   | 34E   | 16F   | 18F                                   | 32E   | 30E   | 31E                                   | 271 | F    |                                       |       |    |                                       |    |       |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402425151                      |               | 17E                                   | 17E   | 14E   | 10E                                   | 10E   | 10E   | 18E                                   |     |      | 31                                    | 51    | 30 | 28                                    | 42 | 40    | 49      |    |    |         |    |    |                         |
|          |                                       |               | - F 1                                 | 3 C 4 | - F 1 | - F 1                                 | 3 E 2 | 3 E 2 | 3 D 3                                 |     |      |                                       |       |    |                                       |    |       |         |    |    |         |    |    |                         |
| 2060986  | /NANGARE KOMAL SANJAY SUCH 2<br>ITA   | DADAR         | 33                                    | 30    | 30    | 32                                    | 42    | 32    | 46                                    | 348 | P    |                                       |       |    |                                       |    |       |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401217966                      |               | 12                                    | 14    | 10    | 15                                    | 12    | 21    | 19                                    |     |      | 45                                    | 44    | 40 | 47                                    | 54 | 53    | 65      |    |    |         |    |    |                         |
|          |                                       |               | 3 D 3                                 | 3 E 2 | 4 E 2 | 4 D 3                                 | 3 C 4 | 3 C 4 | 3 A 6                                 | 77  | 3.35 | D                                     |       |    |                                       |    |       |         |    |    |         |    |    |                         |
| 2060988  | NARKAR AKSHAY AVINASH ASH 2<br>WINI   | DADAR         | 32+                                   | 40+   | 30+   | 16F                                   | 30+   | 21F   | 13F                                   | 248 | F    |                                       |       |    |                                       |    |       |         |    |    |         |    |    |                         |
| PRN:-    | 2013016401606762                      |               | 11+                                   | 14+   | 10+   | 10+                                   | 11+   | AA    | 10+                                   |     |      | 43                                    | 54    | 40 | 26                                    | 41 | AA    | 23      |    |    |         |    |    |                         |
|          |                                       |               | 3 E 2                                 | 3 C 4 | 4 E 2 | - F 1                                 | 3 E 2 | - F 1 | - F 1                                 |     |      |                                       |       |    |                                       |    |       |         |    |    |         |    |    |                         |
| 2060989  | NARKAR MANGESH VISHNU VAI 2<br>SHALI  | DADAR         | 30E                                   | 18F   | 19F   | 13F                                   | 23F   | 49E   | 32E                                   | 269 | F    |                                       |       |    |                                       |    |       |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402425294                      |               | 13E                                   | 15E   | 10E   | 11E                                   | 10E   | 15E   | 11E                                   |     |      | 43                                    | 33    | 29 | 24                                    | 33 | 64    | 43      |    |    |         |    |    |                         |
|          |                                       |               | 3 E 2                                 | - F 1 | - F 1 | - F 1                                 | - F 1 | 3 A 6 | 3 E 2                                 |     |      |                                       |       |    |                                       |    |       |         |    |    |         |    |    |                         |
| 2060992  | NAVGHANE MANGESH NAMDEV I 2<br>NDUBAI | DADAR         | 40                                    | 33    | 30    | 40                                    | 47    | 51    | 45                                    | 391 | P    |                                       |       |    |                                       |    |       |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226145                      |               | 18                                    | 18    | 14    | 15                                    | 10    | 16    | 14                                    |     |      | 58                                    | 51    | 44 | 55                                    | 57 | 67 @3 | 59      | @3 |    |         |    |    |                         |
|          |                                       |               | 3 B 5                                 | 3 C 4 | 4 E 2 | 4 B 5                                 | 3 B 5 | 3 O 7 | 3 B 5                                 | 106 | 4.61 | C                                     |       |    |                                       |    |       |         |    |    |         |    |    |                         |
| 2060995  | /NAWALE MALINI ANANT SHOBH 2<br>A     | DADAR         | 41                                    | 30    | 45    | 48                                    | 62    | 42    | 59                                    | 443 | P    |                                       |       |    |                                       |    |       |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401225103                      |               | 15                                    | 19    | 16    | 15                                    | 14    | 23    | 14                                    |     |      | 56                                    | 49    | 61 | 63                                    | 76 | 65    | 73      |    |    |         |    |    |                         |
|          |                                       |               | 3 B 5                                 | 3 D 3 | 4 A 6 | 4 A 6                                 | 3 O 7 | 3 A 6 | 3 O 7                                 | 132 | 5.74 | B                                     |       |    |                                       |    |       |         |    |    |         |    |    |                         |
| 2060998  | /NIKADE ALKA RAMESH JAYASH 2<br>REE   | DADAR         | 48                                    | 50    | 48    | 41                                    | 60    | 63    | 64                                    | 492 | P    |                                       |       |    |                                       |    |       |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221024                      |               | 14                                    | 18    | 18    | 17                                    | 15    | 19    | 17                                    |     |      | 62                                    | 68 @2 | 66 | 58                                    | 75 | 82    | 81      | @2 |    |         |    |    |                         |
|          |                                       |               | 3 A 6                                 | 3 O 7 | 4 A 6 | 4 B 5                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 146 | 6.35 | A                                     |       |    |                                       |    |       |         |    |    |         |    |    |                         |
| 2061002  | /NIRGUN KANIKA PRAVIN PAVI 2<br>TRA   | DADAR         | 42                                    | 35    | 62    | 50                                    | 55    | 56    | 55                                    | 497 | P    |                                       |       |    |                                       |    |       |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401218382                      |               | 18                                    | 20    | 21    | 21                                    | 20    | 24    | 18                                    |     |      | 60                                    | 55    | 83 | 71                                    | 75 | 80    | 73      |    |    |         |    |    |                         |
|          |                                       |               | 3 A 6                                 | 3 B 5 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 152 | 6.61 | A                                     |       |    |                                       |    |       |         |    |    |         |    |    |                         |

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A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;



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PAGE : 1729  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                      | CENTRE        | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |      | PAPER 4                               |    |    | PAPER 5                               |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|--|---------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|------|---------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |  |               | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR   | TH/IN                                 | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |  |               | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.)                          | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |      | 101 COMPUTER SYSTEMS & A(75/30,25/10) |    |    | 151 DIRECT & INDIRECT TA(75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 2061007  | PACHANGANE PRASHANT MAHAD 2<br>EV SMITA    | DADAR         | 39                                    | 37    | 41    | 37                                    | 37    | 30    | 30                                    | 382 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219153                           |               | 19                                    | 19    | 17    | 17                                    | 15    | 25    | 19                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 58                                    | 56    | 58    | 54                                    | 52    | 55    | 49                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 B 5                                 | 3 B 5 | 4 B 5 | 4 C 4                                 | 3 C 4 | 3 B 5 | 3 D 3                                 | 102 | 4.43 | C                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061012  | /PADYAL SAYALI KASHIRAM SH 2<br>EETAL      | DADAR         | 40                                    | 36    | 48    | 35                                    | 58    | 51    | 45                                    | 442 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2016016402617956                           |               | 20                                    | 20    | 22    | 18                                    | 17    | 14    | 18                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 60                                    | 56    | 70    | 53                                    | 75    | 65    | 63                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 A 6                                 | 3 B 5 | 4 O 7 | 4 C 4                                 | 3 O 7 | 3 A 6 | 3 A 6                                 | 134 | 5.83 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061013  | PADYAL VINIT RAVINDRA RUP 2<br>ALI         | DADAR         | 35                                    | 30    | 30    | 49                                    | 30    | 46    | 49                                    | 368 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402411963                           |               | 14                                    | 17    | 11    | 12                                    | 10    | 18    | 17                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 49                                    | 47    | 41    | 61                                    | 40    | 64    | 66                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 D 3                                 | 3 D 3 | 4 E 2 | 4 A 6                                 | 3 E 2 | 3 A 6 | 3 A 6                                 | 92  | 4.00 | C                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061014  | /PAJA PRANALI TAPAN SAVITR 2<br>A          | DADAR         | 53                                    | 31    | 35    | 60                                    | 48    | 34    | 37                                    | 403 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221852                           |               | 16                                    | 18    | 15    | 17                                    | 14    | 11    | 14                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 69 @1                                 | 49    | 50    | 77                                    | 62    | 45    | 51                                    | @1  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 O 7                                 | 3 D 3 | 4 C 4 | 4 O 7                                 | 3 A 6 | 3 D 3 | 3 C 4                                 | 113 | 4.91 | C                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061015  | /PALANDE BHAKTI VIJAY JAYA 2<br>SHRI       | DADAR         | 32E                                   | 30E   | 18F   | 48E                                   | 61E   | 41E   | 41E                                   | 381 | F    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402421377                           |               | 18E                                   | 13E   | 10E   | 19E                                   | 17E   | 16E   | 17E                                   |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 50                                    | 43    | 28    | 67                                    | 78    | 57    | 58                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 C 4                                 | 3 E 2 | - F 1 | 4 A 6                                 | 3 O 7 | 3 B 5 | 3 B 5                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061016  | /PALANDE SHIVANI PRAMOD HA 2<br>RSHADA     | DADAR         | 37                                    | 30    | 35    | 32                                    | 46    | 51    | 39                                    | 367 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401227856                           |               | 17                                    | 19    | 10    | 15                                    | 10    | 11    | 15                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 54                                    | 49    | 45    | 47                                    | 56    | 62    | 54                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 C 4                                 | 3 D 3 | 4 D 3 | 4 D 3                                 | 3 B 5 | 3 A 6 | 3 C 4                                 | 90  | 3.91 | D                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061019  | /PALEKAR RAJASHREE VIJAY V 2<br>IDYA       | DADAR         | 44                                    | 48    | 42    | 42                                    | 35    | 49    | 51                                    | 431 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016402226474                           |               | 22                                    | 21    | 10    | 18                                    | 15    | 14    | 20                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 66                                    | 69 @1 | 52    | 60                                    | 50    | 63    | 71                                    | @1  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 A 6                                 | 3 O 7 | 4 C 4 | 4 A 6                                 | 3 C 4 | 3 A 6 | 3 O 7                                 | 130 | 5.65 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061021  | /PALKAR VAIBHAVI RAKESH KA 2<br>MINI       | DADAR         | 35                                    | 45    | 44    | 42                                    | 61    | 45    | 44                                    | 449 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219957                           |               | 19                                    | 23    | 18    | 20                                    | 16    | 17    | 20                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 54                                    | 68 @2 | 62    | 62                                    | 77    | 62    | 64                                    | @2  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 C 4                                 | 3 O 7 | 4 A 6 | 4 A 6                                 | 3 O 7 | 3 A 6 | 3 A 6                                 | 138 | 6.00 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061024  | /PANDEY AKANSHA HARISHANKA 2<br>R JYOTSANA | DADAR         | 36                                    | 31    | 58    | 36                                    | 57    | 32    | 55                                    | 429 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401217645                           |               | 18                                    | 16    | 22    | 22                                    | 20    | 13    | 13                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 54                                    | 47    | 80    | 58                                    | 77    | 45    | 68 @2                                 | @2  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 C 4                                 | 3 D 3 | 4 O 7 | 4 B 5                                 | 3 O 7 | 3 D 3 | 3 O 7                                 | 120 | 5.22 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

UNIVERSITY OF MUMBAI  
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PAGE : 1730  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                         | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |    | PAPER 4                               |    |    | PAPER 5                               |    |    | PAPER 6 |    |    | PAPER 7 |        |    | TOTAL RES<br>700<br>ULT |
|----------|---|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|----|---------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|--------|----|-------------------------|
|          |   |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR | TH/IN                                 | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR     | GR |                         |
|          |   |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)               |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |    | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |    |    | 101 COMPUTER SYSTEMS & A(75/30,25/10) |    |    |         |    |    |         |        |    |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)             |        |                                       |       |       |                                       |       |       |                                       |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| 2061035  | /PARAB HEMANGI DASHRATH DA 2<br>RSHANA        | DADAR  | 48                                    | 31    | 30    | 39                                    | 46    | 51    | 56                                    | 435 | P  |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401221627                              |        | 17                                    | 19    | 17    | 20                                    | 20    | 23    | 18                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |        | 65                                    | 50    | 47    | 59                                    | 66    | 74    | 74                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |        | 3 A 6                                 | 3 C 4 | 4 D 3 | 4 B 5                                 | 3 A 6 | 3 O 7 | 3 O 7                                 | 122 |    |                                       |    |    |                                       |    |    |         |    |    |         | 5.30 B |    |                         |
| 2061038  | /PARAB SAMRUDDHI SUDHIR SA 2<br>MPADA         | DADAR  | 35                                    | 32    | 47    | 39                                    | 53    | 30    | 47                                    | 413 | P  |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401217363                              |        | 14                                    | 20    | 16    | 22                                    | 20    | 21    | 17                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |        | 49                                    | 52    | 63    | 61                                    | 73    | 51    | 64                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |        | 3 D 3                                 | 3 C 4 | 4 A 6 | 4 A 6                                 | 3 O 7 | 3 C 4 | 3 A 6                                 | 120 |    |                                       |    |    |                                       |    |    |         |    |    |         | 5.22 B |    |                         |
| 2061043  | PARKHI ABHISHEK GANESH NI 2<br>RMALA          | DADAR  | 54                                    | 40    | 47    | 56                                    | 59    | 66    | 59                                    | 517 | P  |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401228094                              |        | 19                                    | 21    | 18    | 22                                    | 20    | 15    | 21                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |        | 73                                    | 61    | 65    | 78                                    | 79    | 81    | 80                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |        | 3 O 7                                 | 3 A 6 | 4 A 6 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 154 |    |                                       |    |    |                                       |    |    |         |    |    |         | 6.70 A |    |                         |
| 2061045  | PARMAR MAHENDRA JAWANMAL 2<br>SHASHIKALA      | DADAR  | 45                                    | 44    | 47    | 42                                    | 61    | 55    | 43                                    | 449 | P  |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401227543                              |        | 18                                    | 16    | 15    | 16                                    | 12    | 16    | 19                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |        | 63                                    | 60    | 62    | 58                                    | 73    | 71    | 62                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |        | 3 A 6                                 | 3 A 6 | 4 A 6 | 4 B 5                                 | 3 O 7 | 3 O 7 | 3 A 6                                 | 140 |    |                                       |    |    |                                       |    |    |         |    |    |         | 6.09 A |    |                         |
| 2061051  | PATEL MITHLESH KUMAR NAND 2<br>LAL PUSHPADEVI | DADAR  | 21F                                   | 43E   | 43E   | 44E                                   | 44E   | 49E   | 42E                                   | 392 | F  |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401224935                              |        | 18E                                   | 20E   | 18E   | 12E                                   | 11E   | 12E   | 15E                                   |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |        | 39                                    | 63    | 61    | 56                                    | 55    | 61    | 57                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |        | - F 1                                 | 3 A 6 | 4 A 6 | 4 B 5                                 | 3 B 5 | 3 A 6 | 3 B 5                                 |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| 2061053  | /PATEL VRUSHALI KISHOR VAR 2<br>SHA           | DADAR  | 52                                    | 56    | 61    | 54                                    | 68    | 48    | 53                                    | 538 | P  |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401223472                              |        | 21                                    | 19    | 19    | 22                                    | 21    | 24    | 20                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |        | 73                                    | 75    | 80    | 76                                    | 89    | 72    | 73                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |        | 3 O 7                                 | 3 O 7 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 161 |    |                                       |    |    |                                       |    |    |         |    |    |         | 7.00 O |    |                         |
| 2061061  | /PATIL KOMAL SADANAND SUMA 2<br>N             | DADAR  | 43                                    | 30    | 47    | 44                                    | 60    | 63    | 53                                    | 486 | P  |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401219911                              |        | 17                                    | 22    | 17    | 23                                    | 20    | 25    | 22                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |        | 60                                    | 52    | 64    | 67 @3                                 | 80    | 88    | 75                                    | @3  |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |        | 3 A 6                                 | 3 C 4 | 4 A 6 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 145 |    |                                       |    |    |                                       |    |    |         |    |    |         | 6.30 A |    |                         |
| 2061062  | PATIL KUSHAL KAILAS ANAGH 2<br>A              | DADAR  | 35                                    | 34    | 32    | 39                                    | 69    | 45    | 40                                    | 393 | P  |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401223843                              |        | 16                                    | 15    | 14    | 12                                    | 12    | 14    | 16                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |        | 51                                    | 49    | 46    | 51                                    | 81    | 59    | 56                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |        | 3 C 4                                 | 3 D 3 | 4 D 3 | 4 C 4                                 | 3 O 7 | 3 B 5 | 3 B 5                                 | 100 |    |                                       |    |    |                                       |    |    |         |    |    |         | 4.35 C |    |                         |
| 2061067  | /PATIL SAMAYA ANANT ANITA 2                   | DADAR  | AA                                    | 21F   | 15F   | AA                                    | 18F   | 11F   | 16F                                   | 144 | F  |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2014016402414234                              |        | 10E                                   | 13E   | 10E   | 10E                                   | 10E   | AA    | 10E                                   |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |        | AA                                    | 34    | 25    | AA                                    | 28    | AA    | 26                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |        | - F 1                                 | - F 1 | - F 1 | - F 1                                 | - F 1 | - F 1 | - F 1                                 |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1731  
FEBRUARY 19, 2018

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| SEAT NO. | NAME OF THE CANDIDATE                 | CENTRE        | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |      | PAPER 4                               |    |    | PAPER 5                               |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|---------------------------------------|---------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|------|---------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |                                       |               | TH/IN                                 | CR    | GP    | TH/IN                                 | CR    | GP    | TH/IN                                 | CR  | GP   | TH/IN                                 | CR | GP | TH/IN                                 | CR | GP | TH/IN   | CR | GP | TH/IN   | CR | GP |                         |
|          |                                       |               | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.)                     | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |      | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |    |    | 101 COMPUTER SYSTEMS & A(75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA                  | (75/30,25/10) |                                       |       |       |                                       |       |       |                                       |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061068  | PATIL SHUBHAM PRAMOD SANJ 2 ANA       | DADAR         | 45                                    | 32    | 44    | 53                                    | 57    | 52    | 47                                    | 447 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221732                      |               | 14                                    | 15    | 16    | 21                                    | 16    | 17    | 18                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |               | 59                                    | 47    | 60    | 74                                    | 73    | 69 @1 | 65                                    | @1  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |               | 3 B 5                                 | 3 D 3 | 4 A 6 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 A 6                                 | 136 | 5.91 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061071  | PATIL VIJEYNDRA VINAYAK L 2 ATA       | DADAR         | 58                                    | 41    | 63    | 51                                    | 60    | 41    | 59                                    | 503 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226725                      |               | 14                                    | 18    | 18    | 22                                    | 19    | 19    | 20                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |               | 72                                    | 59    | 81    | 73                                    | 79    | 60    | 79                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |               | 3 O 7                                 | 3 B 5 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 A 6 | 3 O 7                                 | 152 | 6.61 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061076  | /PAWAR DIVYA DATTARAM DARS 2 HANA     | DADAR         | 36                                    | 38    | 45    | 59                                    | 64    | 54    | 57                                    | 496 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401223031                      |               | 18                                    | 21    | 22    | 23                                    | 18    | 21    | 20                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |               | 54                                    | 59    | 67 @3 | 82                                    | 82    | 75    | 77                                    | @3  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |               | 3 C 4                                 | 3 B 5 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 146 | 6.35 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061077  | /PAWAR MANALI LAVU SUNITA 2           | DADAR         | 58                                    | 49    | 56    | 63                                    | 64    | 65    | 65                                    | 570 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401217491                      |               | 20                                    | 20    | 21    | 25                                    | 20    | 23    | 21                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |               | 78                                    | 69 @1 | 77    | 88                                    | 84    | 88    | 86                                    | @1  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |               | 3 O 7                                 | 3 O 7 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 161 | 7.00 | O                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061090  | /PAWAR SUPRABHA RAMCHANDRA 2 MINAKSHI | DADAR         | 44                                    | 44    | 51    | 57                                    | 71    | 68    | 53                                    | 506 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401218262                      |               | 16                                    | 19    | 14    | 20                                    | 16    | 13    | 20                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |               | 60                                    | 63    | 65    | 77                                    | 87    | 81    | 73                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |               | 3 A 6                                 | 3 A 6 | 4 A 6 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 151 | 6.57 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061092  | PAWAR TEJAS PRABHAKAR URM 2 ILA       | DADAR         | 41                                    | 52    | 58    | 64                                    | 62    | 62    | 56                                    | 530 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219385                      |               | 16                                    | 19    | 18    | 22                                    | 22    | 20    | 18                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |               | 57                                    | 71    | 76    | 86                                    | 84    | 82    | 74                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |               | 3 B 5                                 | 3 O 7 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 155 | 6.74 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061093  | /PAWAR UNNATI ULHAS UTTARA 2          | DADAR         | 36                                    | 36    | 42    | 35                                    | 57    | 70    | 39                                    | 437 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226555                      |               | 21                                    | 18    | 10    | 18                                    | 15    | 22    | 18                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |               | 57                                    | 54    | 52    | 53                                    | 72    | 92    | 57                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |               | 3 B 5                                 | 3 C 4 | 4 C 4 | 4 C 4                                 | 3 O 7 | 3 O 7 | 3 B 5                                 | 116 | 5.04 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061095  | PAWASKAR PRANAY SANTOSH S 2 MITA      | DADAR         | 33                                    | 42    | 34    | 41                                    | 47    | 45    | 45                                    | 406 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219853                      |               | 19                                    | 17    | 15    | 19                                    | 14    | 15    | 20                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |               | 52                                    | 59    | 49    | 60                                    | 61    | 60    | 65                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |               | 3 C 4                                 | 3 B 5 | 4 D 3 | 4 A 6                                 | 3 A 6 | 3 A 6 | 3 A 6                                 | 117 | 5.09 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061102  | PILANKAR OMKAR ANANT APAR 2 NA        | DADAR         | 44                                    | 35    | 48    | 44                                    | 63    | 38    | 53                                    | 454 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401224081                      |               | 22                                    | 17    | 16    | 21                                    | 18    | 15    | 20                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |               | 66                                    | 52    | 64    | 65                                    | 81    | 53    | 73                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |               | 3 A 6                                 | 3 C 4 | 4 A 6 | 4 A 6                                 | 3 O 7 | 3 C 4 | 3 O 7                                 | 132 | 5.74 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |

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PAGE : 1732  
FEBRUARY 19, 2018

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| SEAT NO. | NAME OF THE CANDIDATE                          | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |      | PAPER 4                               |       |       | PAPER 5                               |       |    | PAPER 6                               |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|--|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|------|---------------------------------------|-------|-------|---------------------------------------|-------|----|---------------------------------------|----|----|---------|----|----|-------------------------|
|          |  |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR   | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR |                         |
|          |  |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |      |                                       |       |       |                                       |       |    |                                       |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)                |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |      | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |       |       | 101 COMPUTER SYSTEMS & A(75/30,25/10) |       |    | 151 DIRECT & INDIRECT TA(75/30,25/10) |    |    |         |    |    |                         |
| 2061109  | /POMENDKAR SHRADDHA SANTOS 2<br>H SWATI        | DADAR  | 37E                                   | 30E   | 48E   | 52E                                   | 68E   | 20F   | 48E                                   | 428 | F    |                                       |       |       |                                       |       |    |                                       |    |    |         |    |    |                         |
| PRN:-    | 2014016402407892                               |        | 18E                                   | 21E   | 18E   | 20E                                   | 17E   | 13E   | 18E                                   |     |      | 55                                    | 51    | 66    | 72                                    | 85    | 33 | 66                                    |    |    |         |    |    |                         |
|          |  |        | 3 B 5                                 | 3 C 4 | 4 A 6 | 4 O 7                                 | 3 O 7 | - F 1 | 3 A 6                                 |     |      |                                       |       |       |                                       |       |    |                                       |    |    |         |    |    |                         |
| 2061112  | PRABHU PRATHAMESH SATISH 2<br>MANASI           | DADAR  | 36                                    | 41    | 50    | 47                                    | 49    | 54    | 50                                    | 472 | P    |                                       |       |       |                                       |       |    |                                       |    |    |         |    |    |                         |
| PRN:-    | 2015016401220117                               |        | 20                                    | 19    | 17    | 22                                    | 21    | 23    | 23                                    |     |      | 56                                    | 60    | 67 @3 | 69 @1                                 | 70    | 77 | 73                                    | @4 |    |         |    |    |                         |
|          |  |        | 3 B 5                                 | 3 A 6 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 152 | 6.61 | A                                     |       |       |                                       |       |    |                                       |    |    |         |    |    |                         |
| 2061113  | /PRAJAPATI KANCHAN SHIVSHA 2<br>NKAR MITHILESH | DADAR  | 50                                    | 47    | 41    | 45                                    | 63    | 58    | 56                                    | 494 | P    |                                       |       |       |                                       |       |    |                                       |    |    |         |    |    |                         |
| PRN:-    | 2015016401219404                               |        | 17                                    | 20    | 18    | 22                                    | 19    | 20    | 18                                    |     |      | 67 @3                                 | 67 @3 | 59    | 67                                    | 82    | 78 | 74                                    | @6 |    |         |    |    |                         |
|          |  |        | 3 O 7                                 | 3 O 7 | 4 B 5 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 149 | 6.48 | A                                     |       |       |                                       |       |    |                                       |    |    |         |    |    |                         |
| 2061118  | QURESHI MURTUZA IRFAN KAM 2<br>RUNISSA         | DADAR  | 30                                    | 30    | 49    | 51                                    | 55    | 62    | 59                                    | 463 | P    |                                       |       |       |                                       |       |    |                                       |    |    |         |    |    |                         |
| PRN:-    | 2016016400029413                               |        | 14                                    | 13    | 18    | 21                                    | 20    | 22    | 19                                    |     |      | 44                                    | 43    | 67 @3 | 72                                    | 75    | 84 | 78                                    | @3 |    |         |    |    |                         |
|          |  |        | 3 E 2                                 | 3 E 2 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 131 | 5.70 | B                                     |       |       |                                       |       |    |                                       |    |    |         |    |    |                         |
| 2061126  | RAJESHIRKE PRATIK FATTESI 2<br>NG ASHWINI      | DADAR  | 50                                    | 44    | 40    | 38                                    | 55    | 35    | 58                                    | 442 | P    |                                       |       |       |                                       |       |    |                                       |    |    |         |    |    |                         |
| PRN:-    | 2015016401225842                               |        | 20                                    | 17    | 16    | 19                                    | 12    | 17    | 21                                    |     |      | 70                                    | 61    | 56    | 57                                    | 67 @3 | 52 | 79                                    | @3 |    |         |    |    |                         |
|          |  |        | 3 O 7                                 | 3 A 6 | 4 B 5 | 4 B 5                                 | 3 O 7 | 3 C 4 | 3 O 7                                 | 133 | 5.78 | B                                     |       |       |                                       |       |    |                                       |    |    |         |    |    |                         |
| 2061131  | /RANE MANASI CHANDRAHAS CH 2<br>AITALI         | DADAR  | 18F                                   | 30E   | 30E   | 32E                                   | 31E   | 44E   | 36E                                   | 324 | F    |                                       |       |       |                                       |       |    |                                       |    |    |         |    |    |                         |
| PRN:-    | 2015016401223085                               |        | 16E                                   | 19E   | 12E   | 15E                                   | 10E   | 10E   | 21E                                   |     |      | 34                                    | 49    | 42    | 47                                    | 41    | 54 | 57                                    |    |    |         |    |    |                         |
|          |  |        | - F 1                                 | 3 D 3 | 4 E 2 | 4 D 3                                 | 3 E 2 | 3 C 4 | 3 B 5                                 |     |      |                                       |       |       |                                       |       |    |                                       |    |    |         |    |    |                         |
| 2061132  | RANE RAHUL PRABHAKAR PRAT 2<br>IBHA            | DADAR  | 36E                                   | 32E   | 31E   | 14F                                   | 20F   | 19F   | 32E                                   | 298 | F    |                                       |       |       |                                       |       |    |                                       |    |    |         |    |    |                         |
| PRN:-    | 2015016401225544                               |        | 16E                                   | 16E   | 16E   | 21E                                   | 10E   | 12E   | 23E                                   |     |      | 52                                    | 48    | 47    | 35                                    | 30    | 31 | 55                                    |    |    |         |    |    |                         |
|          |  |        | 3 C 4                                 | 3 D 3 | 4 D 3 | - F 1                                 | - F 1 | - F 1 | 3 B 5                                 |     |      |                                       |       |       |                                       |       |    |                                       |    |    |         |    |    |                         |
| 2061134  | /RANE SHIVANI SACHIN SHRAD 2<br>DHA            | DADAR  | 36                                    | 51    | 48    | 49                                    | 64    | 51    | 51                                    | 486 | P    |                                       |       |       |                                       |       |    |                                       |    |    |         |    |    |                         |
| PRN:-    | 2015016401220713                               |        | 20                                    | 19    | 19    | 23                                    | 17    | 22    | 16                                    |     |      | 56                                    | 70    | 67 @3 | 72                                    | 81    | 73 | 67 @3                                 | @6 |    |         |    |    |                         |
|          |  |        | 3 B 5                                 | 3 O 7 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 155 | 6.74 | A                                     |       |       |                                       |       |    |                                       |    |    |         |    |    |                         |
| 2061146  | /RAUT SONALI GANESH MANDA 2                    | DADAR  | 45                                    | 34    | 42    | 48                                    | 50    | 52    | 53                                    | 450 | P    |                                       |       |       |                                       |       |    |                                       |    |    |         |    |    |                         |
| PRN:-    | 2015016401226772                               |        | 14                                    | 13    | 19    | 22                                    | 18    | 20    | 20                                    |     |      | 59                                    | 47    | 61    | 70                                    | 68 @2 | 72 | 73                                    | @2 |    |         |    |    |                         |
|          |  |        | 3 B 5                                 | 3 D 3 | 4 A 6 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 139 | 6.04 | A                                     |       |       |                                       |       |    |                                       |    |    |         |    |    |                         |

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PAGE : 1733  
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|----------|-----------------------------------|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|------|---------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |                                   |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR   | TH/IN                                 | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |                                   |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)   |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |      | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |    |    | 101 COMPUTER SYSTEMS & A(75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10) |        |                                       |       |       |                                       |       |       |                                       |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061155  | SAKPAL SUDESH ANAND KAMAL 2       | DADAR  | 39                                    | 38    | 34    | 38                                    | 39    | 30    | 45                                    | 371 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | PRN:- 2015016401223417            |        | 14                                    | 13    | 15    | 16                                    | 16    | 17    | 17                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                   |        | 53                                    | 51    | 49    | 54                                    | 55    | 47    | 62                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                   |        | 3 C 4                                 | 3 C 4 | 4 D 3 | 4 C 4                                 | 3 B 5 | 3 D 3 | 3 A 6                                 | 94  | 4.09 | C                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061156  | /SAKUNDE PRIYANKA BHARAT U 2      | DADAR  | 31                                    | 30    | 39    | 47                                    | 57    | 61    | 49                                    | 443 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | JWALA                             |        | 17                                    | 17    | 15    | 20                                    | 17    | 24    | 19                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | PRN:- 2015016401227276            |        | 48                                    | 47    | 54    | 67 @3                                 | 74    | 85    | 68 @2                                 | @5  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                   |        | 3 D 3                                 | 3 D 3 | 4 C 4 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 125 | 5.43 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061160  | SALKAR SAIKRISHNA MANISH 2        | DADAR  | 45                                    | 44    | 52    | 47                                    | 60    | 45    | 66                                    | 473 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | MANSI                             |        | 15                                    | 22    | 17    | 17                                    | 11    | 15    | 17                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | PRN:- 2015016401228314            |        | 60                                    | 66    | 69 @1 | 64                                    | 71    | 60    | 83                                    | @1  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                   |        | 3 A 6                                 | 3 A 6 | 4 O 7 | 4 A 6                                 | 3 O 7 | 3 A 6 | 3 O 7                                 | 148 | 6.43 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061165  | SALUNKHE OMKAR RAMESH RAS 2       | DADAR  | 31E                                   | 21F   | 37E   | 50E                                   | 61E   | 58E   | 56E                                   | 431 | F    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | HMI                               |        | 17E                                   | 17E   | 15E   | 21E                                   | 14E   | 11E   | 22E                                   |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | PRN:- 2015016401222333            |        | 48                                    | 38    | 52    | 71                                    | 75    | 69    | 78                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                   |        | 3 D 3                                 | - F 1 | 4 C 4 | 4 O 7                                 | 3 O 7 | 3 A 6 | 3 O 7                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061173  | SANDBHOR SHUBHAM VASANT J 2       | DADAR  | 66                                    | 62    | 75    | 62                                    | 56    | 37    | 63                                    | 567 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | AYSHREE                           |        | 20                                    | 22    | 21    | 24                                    | 19    | 23    | 17                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | PRN:- 2015016401263306            |        | 86                                    | 84    | 96    | 86                                    | 75    | 60    | 80                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                   |        | 3 O 7                                 | 3 O 7 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 A 6 | 3 O 7                                 | 158 | 6.87 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061176  | /SANGLE AARTI SANJAY REKHA 2      | DADAR  | 33E                                   | 20F   | 21F   | 15F                                   | 20F   | 53E   | 32E                                   | 307 | F    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                   |        | 17E                                   | 20E   | 14E   | 16E                                   | 13E   | 14E   | 19E                                   |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | PRN:- 2015016401224011            |        | 50                                    | 40    | 35    | 31                                    | 33    | 67    | 51                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                   |        | 3 C 4                                 | - F 1 | - F 1 | - F 1                                 | - F 1 | 3 A 6 | 3 C 4                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061181  | /SATOPE VRISHALI VIJAY AMR 2      | DADAR  | 32                                    | 45    | 58    | 43                                    | 64    | 70    | 53                                    | 500 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | UTA                               |        | 20                                    | 16    | 19    | 23                                    | 17    | 20    | 20                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | PRN:- 2015016401219764            |        | 52                                    | 61    | 77    | 66                                    | 81    | 90    | 73                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                   |        | 3 C 4                                 | 3 A 6 | 4 O 7 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 145 | 6.30 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061186  | /SAWANT AISHWARYA PRAMOD V 2      | DADAR  | 33E                                   | 17F   | 42E   | 40E                                   | 30E   | 43E   | 53E                                   | 392 | F    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | IDYA                              |        | 14E                                   | 18E   | 21E   | 21E                                   | 20E   | 20E   | 20E                                   |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | PRN:- 2015016401223642            |        | 47                                    | 35    | 63    | 61                                    | 50    | 63    | 73                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                   |        | 3 D 3                                 | - F 1 | 4 A 6 | 4 A 6                                 | 3 C 4 | 3 A 6 | 3 O 7                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061189  | SAWANT PARAG RAVINDRA REE 2       | DADAR  | 20F                                   | 30E   | 35E   | 31E                                   | 49E   | 24F   | 50E                                   | 354 | F    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | MA                                |        | 15E                                   | 17E   | 13E   | 22E                                   | 11E   | 19E   | 18E                                   |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | PRN:- 2015016401221016            |        | 35                                    | 47    | 48    | 53                                    | 60    | 43    | 68                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                   |        | - F 1                                 | 3 D 3 | 4 D 3 | 4 C 4                                 | 3 A 6 | - F 1 | 3 A 6                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |

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PAGE : 1734  
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|----------|---|---------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|------|---------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |   |               | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR   | TH/IN                                 | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |   |               | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.)                       | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |      | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |    |    | 101 COMPUTER SYSTEMS & A(75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA                    | (75/30,25/10) |                                       |       |       |                                       |       |       |                                       |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061191  | SAWANT RAJAN RAVINDRA RUP 2<br>ALI      | DADAR         | 31E                                   | 19F   | 32E   | 35E                                   | 45E   | 34E   | 53E                                   | 362 | F    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402417855                        |               | 15E                                   | 15E   | 15E   | 20E                                   | 10E   | 22E   | 16E                                   |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 46                                    | 34    | 47    | 55                                    | 55    | 56    | 69                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 3 D 3                                 | - F 1 | 4 D 3 | 4 B 5                                 | 3 B 5 | 3 B 5 | 3 A 6                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061193  | /SAWANT RUTUJA HARICHANDRA 2<br>MANISHA | DADAR         | 44                                    | 30    | 47    | 44                                    | 65    | 49    | 38                                    | 459 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401225335                        |               | 17                                    | 20    | 19    | 23                                    | 19    | 24    | 20                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 61                                    | 50    | 66    | 67 @3                                 | 84    | 73    | 58                                    | @3  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 3 A 6                                 | 3 C 4 | 4 A 6 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 B 5                                 | 139 | 6.04 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061194  | /SAWANT RUTUJA SATYAWAN NE 2<br>HA      | DADAR         | 47                                    | 38    | 58    | 56                                    | 65    | 64    | 46                                    | 503 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401227357                        |               | 14                                    | 19    | 20    | 19                                    | 18    | 19    | 20                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 61                                    | 57    | 78    | 75                                    | 83    | 83    | 66                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 3 A 6                                 | 3 B 5 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 A 6                                 | 149 | 6.48 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061195  | /SAWANT SHIVANI RAMESH RAJ 2<br>SHREE   | DADAR         | 40                                    | 46    | 37    | 51                                    | 59    | 55    | 46                                    | 468 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401223166                        |               | 18                                    | 20    | 17    | 22                                    | 19    | 20    | 18                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 58                                    | 66    | 54    | 73                                    | 78    | 75    | 64                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 3 B 5                                 | 3 A 6 | 4 C 4 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 A 6                                 | 137 | 5.96 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061197  | SAWANT SURBAJI BHIKAJI PR 2<br>IYANKA   | DADAR         | 43                                    | 37    | 32    | 32                                    | 50    | 42    | 61                                    | 422 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401227005                        |               | 14                                    | 19    | 14    | 22                                    | 19    | 18    | 19                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 57                                    | 56    | 46    | 54                                    | 69 @1 | 60    | 80                                    | @1  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 3 B 5                                 | 3 B 5 | 4 D 3 | 4 C 4                                 | 3 O 7 | 3 A 6 | 3 O 7                                 | 118 | 5.13 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061223  | /SHETTY SHEETAL BALKRISHN 2<br>SULBHA   | DADAR         | 31                                    | 30    | 30    | 47                                    | 47    | 30    | 33                                    | 345 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401220582                        |               | 17                                    | 17    | 13    | 14                                    | 11    | 11    | 14                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 48                                    | 47    | 43    | 61                                    | 58    | 41    | 47                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 3 D 3                                 | 3 D 3 | 4 E 2 | 4 A 6                                 | 3 B 5 | 3 E 2 | 3 D 3                                 | 80  | 3.48 | D                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061232  | /SHINDE ASHWINI GANESH ARU 2<br>NA      | DADAR         | 48                                    | 47    | 48    | 54                                    | 57    | 58    | 48                                    | 490 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226861                        |               | 15                                    | 20    | 21    | 20                                    | 19    | 16    | 19                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 63                                    | 67 @3 | 69 @1 | 74                                    | 76    | 74    | 67                                    | @4  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 3 A 6                                 | 3 O 7 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 A 6                                 | 155 | 6.74 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061233  | SHINDE GANESH SHAMSUNDAR 2<br>SHARDA    | DADAR         | 49                                    | 43    | 68    | 66                                    | 69    | 71    | 59                                    | 581 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401218335                        |               | 21                                    | 21    | 25    | 22                                    | 23    | 20    | 24                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 70                                    | 64    | 93    | 88                                    | 92    | 91    | 83                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 3 O 7                                 | 3 A 6 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 158 | 6.87 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061234  | /SHINDE NEHA NANDKUMAR ARU 2<br>NA      | DADAR         | 49                                    | 43    | 71    | 57                                    | 67    | 72    | 66                                    | 557 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401225277                        |               | 14                                    | 21    | 13    | 23                                    | 19    | 20    | 22                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 63                                    | 64    | 84    | 80                                    | 86    | 92    | 88                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |               | 3 A 6                                 | 3 A 6 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 155 | 6.74 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1735  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                     | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |      | PAPER 4                               |    |    | PAPER 5                               |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|---|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|------|---------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |   |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR   | TH/IN                                 | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |   |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)           |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |      | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |    |    | 101 COMPUTER SYSTEMS & A(75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)         |        |                                       |       |       |                                       |       |       |                                       |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061236  | SHINDE ROHAN RAVASAHEB AN 2<br>ITA        | DADAR  | 36                                    | 30    | 33    | 50                                    | 54    | 37    | 47                                    | 413 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221674                          |        | 18                                    | 15    | 19    | 19                                    | 19    | 19    | 17                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 54                                    | 45    | 52    | 69 @1                                 | 73    | 56    | 64                                    | @1  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 C 4                                 | 3 D 3 | 4 C 4 | 4 O 7                                 | 3 O 7 | 3 B 5 | 3 A 6                                 | 119 | 5.17 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061240  | SHINDE SIDDHESH GAJANAN P 2<br>OOJA       | DADAR  | 48                                    | 45    | 31    | 34                                    | 39    | 32    | 44                                    | 396 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219393                          |        | 17                                    | 19    | 15    | 21                                    | 14    | 16    | 21                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 65                                    | 64    | 46    | 55                                    | 53    | 48    | 65                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 A 6                                 | 3 A 6 | 4 D 3 | 4 B 5                                 | 3 C 4 | 3 D 3 | 3 A 6                                 | 107 | 4.65 | C                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061242  | /SHINDE SURBHI DIGAMBER SH 2<br>ALAKA     | DADAR  | 39                                    | 39    | 37    | 41                                    | 54    | 57    | 44                                    | 447 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219532                          |        | 17                                    | 20    | 19    | 21                                    | 20    | 20    | 19                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 56                                    | 59    | 56    | 62                                    | 74    | 77    | 63                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 B 5                                 | 3 B 5 | 4 B 5 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 A 6                                 | 134 | 5.83 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061255  | SINGH VIKAS VIJAYBAHADUR 2<br>SEEMA       | DADAR  | 50                                    | 47    | 67    | 46                                    | 55    | 55    | 42                                    | 500 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401225045                          |        | 19                                    | 22    | 19    | 21                                    | 14    | 23    | 20                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 69 @1                                 | 69 @1 | 86    | 67                                    | 69    | 78    | 62                                    | @2  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 O 7                                 | 3 O 7 | 4 O 7 | 4 A 6                                 | 3 A 6 | 3 O 7 | 3 A 6                                 | 151 | 6.57 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061257  | SOLANKI KEVAL KIRAN MEENA 2               | DADAR  | 30E                                   | 30E   | 21F   | 31E                                   | 43E   | 36E   | 38E                                   | 369 | F    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016402226497                          |        | 22E                                   | 19E   | 20E   | 21E                                   | 13E   | 22E   | 23E                                   |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 52                                    | 49    | 41    | 52                                    | 56    | 58    | 61                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 C 4                                 | 3 D 3 | - F 1 | 4 C 4                                 | 3 B 5 | 3 B 5 | 3 A 6                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061259  | SOLANKI VIKAS SHANTILAL P 2<br>RABHAT     | DADAR  | 49                                    | 30    | 45    | 42                                    | 47    | 46    | 42                                    | 441 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401225931                          |        | 20                                    | 19    | 21    | 21                                    | 19    | 21    | 19                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 69 @1                                 | 49    | 66    | 63                                    | 66    | 67 @3 | 61                                    | @4  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 O 7                                 | 3 D 3 | 4 A 6 | 4 A 6                                 | 3 A 6 | 3 O 7 | 3 A 6                                 | 135 | 5.87 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061260  | /SOLASE PRAMILA VITTHAL SU 2<br>SHILA     | DADAR  | 38                                    | 33    | 35    | 45                                    | 57    | 48    | 55                                    | 439 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221121                          |        | 15                                    | 18    | 17    | 21                                    | 17    | 23    | 17                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 53                                    | 51    | 52    | 66                                    | 74    | 71    | 72                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 C 4                                 | 3 C 4 | 4 C 4 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 127 | 5.52 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061261  | /SOMIDI JOSEPHIEN JOHNWESL 2<br>EY KARUNA | DADAR  | 40                                    | 31    | 30    | 41                                    | 42    | 37    | 39                                    | 385 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219242                          |        | 17                                    | 20    | 13    | 21                                    | 12    | 18    | 24                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 57                                    | 51    | 43    | 62                                    | 54    | 55    | 63                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 B 5                                 | 3 C 4 | 4 E 2 | 4 A 6                                 | 3 C 4 | 3 B 5 | 3 A 6                                 | 104 | 4.52 | C                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061264  | /SONAWANE DIKSHA KASHINATH 2<br>SUNITA    | DADAR  | 35                                    | 42    | 45    | 47                                    | 61    | 63    | 35                                    | 440 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401224332                          |        | 15                                    | 19    | 11    | 16                                    | 15    | 15    | 21                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 50                                    | 61    | 56    | 63                                    | 76    | 78    | 56                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 C 4                                 | 3 A 6 | 4 B 5 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 B 5                                 | 131 | 5.70 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |

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--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1736  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                     | CENTRE        | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |    | PAPER 4                               |    |    | PAPER 5                               |    |    | PAPER 6 |    |    | PAPER 7 |        |    | TOTAL RES<br>700<br>ULT |
|----------|---|---------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|----|---------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|--------|----|-------------------------|
|          |   |               | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR | TH/IN                                 | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR     | GR |                         |
|          |   |               | TOTAL C*G                             |       |       | GPA                                   |       |       | GPA                                   |     |    | GRADE                                 |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| 011      | COMM.-V(M.H.R.M.)                         | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |    | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |    |    | 101 COMPUTER SYSTEMS & A(75/30,25/10) |    |    |         |    |    |         |        |    |                         |
| 151      | DIRECT & INDIRECT TA                      | (75/30,25/10) |                                       |       |       |                                       |       |       |                                       |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| 2061265  | SONI AKSHAY PANNALAL URMI 2<br>LA         | DADAR         | 51                                    | 31    | 51    | 53                                    | 61    | 61    | 50                                    | 485 | P  |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401226087                          |               | 17                                    | 17    | 17    | 20                                    | 17    | 23    | 16                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |               | 68 @2                                 | 48    | 68 @2 | 73                                    | 78    | 84    | 66                                    | @4  |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |               | 3 O 7                                 | 3 D 3 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 A 6                                 | 146 |    |                                       |    |    |                                       |    |    |         |    |    |         | 6.35 A |    |                         |
| 2061271  | SURVE BHAVESH BHASKAR BHA 2<br>VANA       | DADAR         | 35                                    | 30    | 33    | 48                                    | 40    | 42    | 39                                    | 356 | P  |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401225447                          |               | 13                                    | 16    | 10    | 14                                    | 10    | 10    | 16                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |               | 48                                    | 46    | 43    | 62                                    | 50    | 52    | 55                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |               | 3 D 3                                 | 3 D 3 | 4 E 2 | 4 A 6                                 | 3 C 4 | 3 C 4 | 3 B 5                                 | 89  |    |                                       |    |    |                                       |    |    |         |    |    |         | 3.87 D |    |                         |
| 2061272  | /SURVE PRANALI SANTOSH DEV 2<br>YANI      | DADAR         | 42                                    | 44    | 30    | 43                                    | 49    | 52    | 30                                    | 403 | P  |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401217951                          |               | 20                                    | 18    | 10    | 17                                    | 11    | 18    | 19                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |               | 62                                    | 62    | 40    | 60                                    | 60    | 70    | 49                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |               | 3 A 6                                 | 3 A 6 | 4 E 2 | 4 A 6                                 | 3 A 6 | 3 O 7 | 3 D 3                                 | 116 |    |                                       |    |    |                                       |    |    |         |    |    |         | 5.04 B |    |                         |
| 2061275  | /SURVE SNEHA SHIVAJI SUSHA 2<br>MA        | DADAR         | 38                                    | 53    | 51    | 44                                    | 65    | 51    | 48                                    | 466 | P  |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2016016402617964                          |               | 18                                    | 22    | 10    | 19                                    | 15    | 17    | 15                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |               | 56                                    | 75    | 61    | 63                                    | 80    | 68 @2 | 63                                    | @2  |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |               | 3 B 5                                 | 3 O 7 | 4 A 6 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 A 6                                 | 144 |    |                                       |    |    |                                       |    |    |         |    |    |         | 6.26 A |    |                         |
| 2061276  | /SURVE TANVI ANANT KAVITA 2               | DADAR         | 62                                    | 51    | 53    | 49                                    | 66    | 54    | 62                                    | 517 | P  |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401220187                          |               | 14                                    | 16    | 15    | 21                                    | 18    | 17    | 19                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |               | 76                                    | 67 @3 | 68 @2 | 70                                    | 84    | 71    | 81                                    | @5  |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |               | 3 O 7                                 | 3 O 7 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 161 |    |                                       |    |    |                                       |    |    |         |    |    |         | 7.00 O |    |                         |
| 2061277  | /SURYAVANSHI NAMRATA DATTA 2<br>RAM NEETA | DADAR         | 43                                    | 48    | 39    | 39                                    | 55    | 47    | 53                                    | 444 | P  |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401222693                          |               | 17                                    | 18    | 14    | 21                                    | 18    | 13    | 19                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |               | 60                                    | 66    | 53    | 60                                    | 73    | 60    | 72                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |               | 3 A 6                                 | 3 A 6 | 4 C 4 | 4 A 6                                 | 3 O 7 | 3 A 6 | 3 O 7                                 | 136 |    |                                       |    |    |                                       |    |    |         |    |    |         | 5.91 B |    |                         |
| 2061280  | SUTAR RAJENDRA PANDURANG 2<br>MANGAL      | DADAR         | 31                                    | 42    | 32    | 42                                    | 48    | 51    | 55                                    | 412 | P  |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2014016402419684                          |               | 17                                    | 18    | 12    | 15                                    | 10    | 21    | 18                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |               | 48                                    | 60    | 44    | 57                                    | 58    | 72    | 73                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |               | 3 D 3                                 | 3 A 6 | 4 E 2 | 4 B 5                                 | 3 B 5 | 3 O 7 | 3 O 7                                 | 112 |    |                                       |    |    |                                       |    |    |         |    |    |         | 4.87 C |    |                         |
| 2061281  | SUTHAR HITESH BABULAL GEE 2<br>TA         | DADAR         | 36                                    | 44    | 43    | 49                                    | 63    | 34    | 48                                    | 461 | P  |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401221925                          |               | 19                                    | 20    | 19    | 19                                    | 24    | 21    | 22                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |               | 55                                    | 64    | 62    | 68 @2                                 | 87    | 55    | 70                                    | @2  |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |               | 3 B 5                                 | 3 A 6 | 4 A 6 | 4 O 7                                 | 3 O 7 | 3 B 5 | 3 O 7                                 | 142 |    |                                       |    |    |                                       |    |    |         |    |    |         | 6.17 A |    |                         |
| 2061286  | TALEKAR NILESH TANAJI VAN 2<br>ITA        | DADAR         | 54E                                   | 20F   | 20F   | 30E                                   | 30E   | 30E   | 31E                                   | 317 | F  |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401218722                          |               | 14E                                   | 21E   | 12E   | 12E                                   | 14E   | 18E   | 11E                                   |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |               | 68                                    | 41    | 32    | 42                                    | 44    | 48    | 42                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |   |               | 3 A 6                                 | - F 1 | - F 1 | 4 E 2                                 | 3 E 2 | 3 D 3 | 3 E 2                                 |     |    |                                       |    |    |                                       |    |    |         |    |    |         |        |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;



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PAGE : 1737  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                        | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |      | PAPER 4                               |    |    | PAPER 5                               |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|--|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|------|---------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |  |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR   | TH/IN                                 | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |  |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)              |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |      | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |    |    | 101 COMPUTER SYSTEMS & A(75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)            |        |                                       |       |       |                                       |       |       |                                       |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061294  | /TELI RUPALI MAHADEO MADHA 2<br>VI           | DADAR  | 60                                    | 43    | 49    | 57                                    | 47    | 55    | 54                                    | 500 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219265                             |        | 15                                    | 19    | 18    | 23                                    | 19    | 23    | 18                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 75                                    | 62    | 67 @3 | 80                                    | 66    | 78    | 72                                    | @3  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 O 7                                 | 3 A 6 | 4 O 7 | 4 O 7                                 | 3 A 6 | 3 O 7 | 3 O 7                                 | 155 | 6.74 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061295  | /TERVANKAR PRAGATI PRAKASH 2<br>PRATIBHA     | DADAR  | 60                                    | 46    | 48    | 50                                    | 63    | 73    | 62                                    | 528 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401220485                             |        | 17                                    | 18    | 16    | 20                                    | 19    | 19    | 17                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 77                                    | 64    | 64    | 70                                    | 82    | 92    | 79                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 O 7                                 | 3 A 6 | 4 A 6 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 154 | 6.70 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061296  | TETGURE ROSHAN RAJENDRA S 2<br>HANTI         | DADAR  | 40                                    | 30    | 50    | 43                                    | 71    | 50    | 42                                    | 461 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221481                             |        | 19                                    | 21    | 18    | 21                                    | 18    | 23    | 15                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 59                                    | 51    | 68 @2 | 64                                    | 89    | 73    | 57                                    | @2  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 B 5                                 | 3 C 4 | 4 O 7 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 B 5                                 | 136 | 5.91 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061302  | /THORAT SNEHAL RAMCHANDRA 2<br>MAYA          | DADAR  | 42                                    | 44    | 39    | 55                                    | 63    | 57    | 46                                    | 483 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221682                             |        | 19                                    | 20    | 16    | 22                                    | 20    | 22    | 18                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 61                                    | 64    | 55    | 77                                    | 83    | 79    | 64                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 A 6                                 | 3 A 6 | 4 B 5 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 A 6                                 | 144 | 6.26 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061308  | /TODKARI SIMREN UDAY SHOBH 2<br>A            | DADAR  | 35                                    | 39    | 56    | 48                                    | 50    | 49    | 44                                    | 452 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221844                             |        | 14                                    | 19    | 19    | 20                                    | 20    | 22    | 17                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 49                                    | 58    | 75    | 68 @2                                 | 70    | 71    | 61                                    | @2  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 D 3                                 | 3 B 5 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 A 6                                 | 140 | 6.09 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061311  | TULSANKAR HRISHIKESH RAVI 2<br>NDRA DARSHANA | DADAR  | 55                                    | 43    | 63    | 46                                    | 69    | 72    | 58                                    | 542 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401225142                             |        | 14                                    | 21    | 17    | 23                                    | 18    | 23    | 20                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 69 @1                                 | 64    | 80    | 69 @1                                 | 87    | 95    | 78                                    | @2  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 O 7                                 | 3 A 6 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 158 | 6.87 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061315  | ULIDRA VICKY AYAPPA URKUN 2<br>DI            | DADAR  | 37                                    | 45    | 32    | 53                                    | 42    | 58    | 47                                    | 438 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221941                             |        | 14                                    | 19    | 17    | 19                                    | 17    | 22    | 16                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 51                                    | 64    | 49    | 72                                    | 59    | 80    | 63                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 C 4                                 | 3 A 6 | 4 D 3 | 4 O 7                                 | 3 B 5 | 3 O 7 | 3 A 6                                 | 124 | 5.39 | B                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061317  | VAIDYA SHOUNAK SACHIN SUC 2<br>HETA          | DADAR  | 49                                    | 47    | 45    | 59                                    | 60    | 58    | 64                                    | 520 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402422284                             |        | 16                                    | 17    | 17    | 22                                    | 20    | 23    | 23                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 65                                    | 64    | 62    | 81                                    | 80    | 81    | 87                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 A 6                                 | 3 A 6 | 4 A 6 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 151 | 6.57 | A                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061322  | VICHARE VIRAJ RAVINDRA SA 2<br>VITA          | DADAR  | 19F                                   | 30+   | 30+   | 31+                                   | 30+   | 35+   | 43+                                   | 310 | F    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2012016401302767                             |        | 15+                                   | 10+   | 15+   | 10+                                   | 16+   | 15+   | 11+                                   |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 34                                    | 40    | 45    | 41                                    | 46    | 50    | 54                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | - F 1                                 | 3 E 2 | 4 D 3 | 4 E 2                                 | 3 D 3 | 3 C 4 | 3 C 4                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
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--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1738  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                     | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |    | PAPER 4                               |    |    | PAPER 5                               |    |    | PAPER 6 |    |    | PAPER 7 |    |        | TOTAL RES<br>700<br>ULT |
|----------|---|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|----|---------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|--------|-------------------------|
|          |   |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR | TH/IN                                 | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR     |                         |
|          |   |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)           |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |    | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |    |    | 101 COMPUTER SYSTEMS & A(75/30,25/10) |    |    |         |    |    |         |    |        |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)         |        |                                       |       |       |                                       |       |       |                                       |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| 2061323  | /VISHWASRAO PRIYANKA LAXMA 2<br>N PRAGATI | DADAR  | 50                                    | 49    | 54    | 56                                    | 63    | 50    | 52                                    | 508 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| PRN:-    | 2015016401224324                          |        | 20                                    | 15    | 16    | 21                                    | 18    | 22    | 22                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 70                                    | 64    | 70    | 77                                    | 81    | 72    | 74                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 3 O 7                                 | 3 A 6 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 158 |    |                                       |    |    |                                       |    |    |         |    |    |         |    | 6.87 A |                         |
| 2061326  | /WAGHELA ANKITA ARVIND REK 2<br>HA        | DADAR  | 39                                    | 42    | 47    | 37                                    | 30    | 47    | 37                                    | 398 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| PRN:-    | 2015016401219621                          |        | 18                                    | 17    | 15    | 20                                    | 14    | 18    | 17                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 57                                    | 59    | 62    | 57                                    | 44    | 65    | 54                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 3 B 5                                 | 3 B 5 | 4 A 6 | 4 B 5                                 | 3 E 2 | 3 A 6 | 3 C 4                                 | 110 |    |                                       |    |    |                                       |    |    |         |    |    |         |    | 4.78 C |                         |
| 2061332  | WALHEKAR ADITYA DILIP JYO 2<br>TI         | DADAR  | 57                                    | 52    | 54    | 53                                    | 67    | 55    | 55                                    | 518 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| PRN:-    | 2015016401228233                          |        | 14                                    | 18    | 19    | 22                                    | 17    | 19    | 16                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 71                                    | 70    | 73    | 75                                    | 84    | 74    | 71                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 3 O 7                                 | 3 O 7 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 161 |    |                                       |    |    |                                       |    |    |         |    |    |         |    | 7.00 O |                         |
| 2061339  | YADAV AJAY VIJAY USHA 2                   | DADAR  | 46E                                   | 30E   | 21F   | 19F                                   | 30E   | 30E   | 31E                                   | 304 | F  |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| PRN:-    | 2014016402420857                          |        | 14E                                   | 14E   | 11E   | 20E                                   | 13E   | 11E   | 14E                                   |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 60                                    | 44    | 32    | 39                                    | 43    | 41    | 45                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 3 A 6                                 | 3 E 2 | - F 1 | - F 1                                 | 3 E 2 | 3 E 2 | 3 D 3                                 |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| 2061343  | YADAV MAYURESH DEEPAK VAI 2<br>SHALI      | DADAR  | 45                                    | 46    | 46    | 47                                    | 63    | 67    | 55                                    | 479 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| PRN:-    | 2014016402413513                          |        | 11                                    | 16    | 16    | 18                                    | 12    | 21    | 16                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 56                                    | 62    | 62    | 65                                    | 75    | 88    | 71                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 3 B 5                                 | 3 A 6 | 4 A 6 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 144 |    |                                       |    |    |                                       |    |    |         |    |    |         |    | 6.26 A |                         |
| 2061347  | /YADAV SHRADDHA VIJAY VIDY 2<br>ALI       | DADAR  | 44                                    | 46    | 40    | 39                                    | 47    | 30    | 36                                    | 410 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| PRN:-    | 2015016401222155                          |        | 14                                    | 22    | 17    | 22                                    | 18    | 16    | 19                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 58                                    | 68 @2 | 57    | 61                                    | 65    | 46    | 55                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    | @2     |                         |
|          |   |        | 3 B 5                                 | 3 O 7 | 4 B 5 | 4 A 6                                 | 3 A 6 | 3 D 3 | 3 B 5                                 | 122 |    |                                       |    |    |                                       |    |    |         |    |    |         |    | 5.30 B |                         |
| 2061350  | /ZAGADE ANKITA SURYAKANT M 2<br>ANISHA    | DADAR  | 16F                                   | 31E   | 35E   | 42E                                   | 50E   | 48E   | 35E                                   | 383 | F  |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| PRN:-    | 2015016401226586                          |        | 15E                                   | 20E   | 17E   | 22E                                   | 15E   | 18E   | 19E                                   |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 31                                    | 51    | 52    | 64                                    | 65    | 66    | 54                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | - F 1                                 | 3 C 4 | 4 C 4 | 4 A 6                                 | 3 A 6 | 3 A 6 | 3 C 4                                 |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| 2061351  | ZAGADE MAHESH GAJANAN ROH 2<br>INI        | DADAR  | 60                                    | 48    | 57    | 42                                    | 52    | 65    | 51                                    | 509 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| PRN:-    | 2015016401220616                          |        | 20                                    | 17    | 19    | 22                                    | 19    | 19    | 18                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 80                                    | 65    | 76    | 64                                    | 71    | 84    | 69 @1                                 |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    | @1     |                         |
|          |   |        | 3 O 7                                 | 3 A 6 | 4 O 7 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 154 |    |                                       |    |    |                                       |    |    |         |    |    |         |    | 6.70 A |                         |
| 2061353  | /ZANJE APURVA ARUN AKSHATA 2              | DADAR  | 34                                    | 30    | 37    | 44                                    | 45    | 45    | 44                                    | 401 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| PRN:-    | 2015016401220535                          |        | 16                                    | 15    | 16    | 20                                    | 18    | 20    | 17                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 50                                    | 45    | 53    | 64                                    | 63    | 65    | 61                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 3 C 4                                 | 3 D 3 | 4 C 4 | 4 A 6                                 | 3 A 6 | 3 A 6 | 3 A 6                                 | 115 |    |                                       |    |    |                                       |    |    |         |    |    |         |    | 5.00 B |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1739  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                   | CENTRE  | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                            |     |      | PAPER 4 |    |    | PAPER 5 |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|---|---------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|------------------------------------|-----|------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |   |         | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                              | CR  | GR   | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |   |         | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)         |         | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 111 EXPORT MARKETING (75/30,25/10) |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 032      | AUDITING AND COST AC(75/30,25/10)       |         | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |       |       |                                       |       |       |                                    |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)       |         |                                       |       |       |                                       |       |       |                                    |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061567  | /AACHARI PRADNYA DEVENDRA DEEPAI        | 2 DADAR | 38                                    | 38    | 46    | 51                                    | 41    | 39    | 34                                 | 419 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401228295                        |         | 14                                    | 17    | 20    | 22                                    | 20    | 20    | 19                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 52                                    | 55    | 66    | 73                                    | 61    | 59    | 53                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 3 C 4                                 | 3 B 5 | 4 A 6 | 4 O 7                                 | 3 A 6 | 3 B 5 | 3 C 4                              | 124 | 5.39 | B       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061570  | ACHAREKAR RASHMIK MANGESH MITHILA       | 2 DADAR | 50                                    | 55    | 37    | 35                                    | 43    | 36    | 31                                 | 397 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401223506                        |         | 19                                    | 10    | 14    | 22                                    | 16    | 14    | 15                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 69 @1                                 | 65    | 51    | 57                                    | 59    | 50    | 46                                 | @1  |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 3 O 7                                 | 3 A 6 | 4 C 4 | 4 B 5                                 | 3 B 5 | 3 C 4 | 3 D 3                              | 111 | 4.83 | C       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061574  | /AGLAWE DIVYA DEEPAK DEEPI KA           | 2 DADAR | 16F                                   | 21F   | 30E   | 52E                                   | 37E   | 32E   | 39E                                | 328 | F    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402422527                        |         | 10E                                   | 13E   | 14E   | 19E                                   | 13E   | 15E   | 17E                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 26                                    | 34    | 44    | 71                                    | 50    | 47    | 56                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | - F 1                                 | - F 1 | 4 E 2 | 4 O 7                                 | 3 C 4 | 3 D 3 | 3 B 5                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061576  | AJGAONKAR VARUN ARVIND AK SHADA         | 2 DADAR | 57                                    | 53    | 61    | 54                                    | 57    | 53    | 43                                 | 523 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221337                        |         | 20                                    | 20    | 22    | 21                                    | 22    | 20    | 20                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 77                                    | 73    | 83    | 75                                    | 79    | 73    | 63                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 3 O 7                                 | 3 O 7 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 A 6                              | 158 | 6.87 | A       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061581  | AMBOKAR PRANAY SANDEEP SA NCHITA        | 2 DADAR | 53                                    | 37    | 48    | 48                                    | 59    | 34    | 35                                 | 411 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402390744                        |         | 14                                    | 10    | 16    | 10                                    | 13    | 15    | 19                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 67 @3                                 | 47    | 64    | 58                                    | 72    | 49    | 54                                 | @3  |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 3 O 7                                 | 3 D 3 | 4 A 6 | 4 B 5                                 | 3 O 7 | 3 D 3 | 3 C 4                              | 116 | 5.04 | B       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061582  | /AMBOLE JANHAVI SHIRISH SU SHAMA        | 2 DADAR | 32                                    | 33    | 35    | 44                                    | 60    | 38    | 39                                 | 395 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401228322                        |         | 20                                    | 15    | 18    | 17                                    | 20    | 10    | 14                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 52                                    | 48    | 53    | 61                                    | 80    | 48    | 53                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 3 C 4                                 | 3 D 3 | 4 C 4 | 4 A 6                                 | 3 O 7 | 3 D 3 | 3 C 4                              | 103 | 4.48 | C       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061585  | /ANGANE AKSHATA ANIL SEEMA              | 2 DADAR | 30E                                   | 30E   | 19F   | 09F                                   | 24F   | 41E   | 13F                                | 264 | F    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402419742                        |         | 14E                                   | 11E   | 17E   | 17E                                   | 12E   | 10E   | 17E                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 44                                    | 41    | 36    | 26                                    | 36    | 51    | 30                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 3 E 2                                 | 3 E 2 | - F 1 | - F 1                                 | - F 1 | 3 C 4 | - F 1                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061598  | ARDEKAR HIMANSHU GANESH R IDDHI         | 2 DADAR | 23F                                   | 32E   | 40E   | 32E                                   | 32E   | 31E   | 42E                                | 330 | F    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402408512                        |         | 05F                                   | 12E   | 14E   | 18E                                   | 16E   | 17E   | 16E                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 28                                    | 44    | 54    | 50                                    | 48    | 48    | 58                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | - F 1                                 | 3 E 2 | 4 C 4 | 4 C 4                                 | 3 D 3 | 3 D 3 | 3 B 5                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061601  | /ASOLKAR VAISHNAVI VISHWAN ATH VRUSHALI | 2 DADAR | 36+                                   | 30+   | 30+   | 30+                                   | 30    | 47+   | 31+                                | 330 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402416577                        |         | 19+                                   | 13+   | 11+   | 11+                                   | 13+   | 14+   | 15+                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 55                                    | 43    | 41    | 41                                    | 43    | 61    | 46                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 3 B 5                                 | 3 E 2 | 4 E 2 | 4 E 2                                 | 3 E 2 | 3 A 6 | 3 D 3                              | 70  | 3.04 | D       |    |    |         |    |    |         |    |    |         |    |    |                         |

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PAGE : 1740  
FEBRUARY 19, 2018

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| SEAT NO. | NAME OF THE CANDIDATE                  | CENTRE | PAPER 1                               |             |             | PAPER 2                               |             |             | PAPER 3                            |     |    | PAPER 4                               |    |    | PAPER 5                               |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|--|--------|---------------------------------------|-------------|-------------|---------------------------------------|-------------|-------------|------------------------------------|-----|----|---------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |  |        | TH/IN                                 | CR          | GP          | TH/IN                                 | CR          | GP          | TH/IN                              | CR  | GP | TH/IN                                 | CR | GP | TH/IN                                 | CR | GP | TH/IN   | CR | GP | TH/IN   | CR | GP |                         |
|          |  |        | TOTAL C*G                             |             |             | GPA                                   |             |             | GRADE                              |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)        |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |             |             | 031 FINANCIAL ACCOUNTING(75/30,25/10) |             |             | 111 EXPORT MARKETING (75/30,25/10) |     |    | 032 AUDITING AND COST AC(75/30,25/10) |    |    | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)      |        |                                       |             |             |                                       |             |             |                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061605  | AYARE SIDDHESH VISHWANATH 2<br>ANITA   | DADAR  | AA<br>14+                             | 32+<br>AA   | AA<br>11+   | 36+<br>10+                            | AA<br>15+   | 30+<br>13+  | 30+<br>10+                         | ABS | A  | ABS                                   |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2012016401302125                       |        | AA<br>- F 1                           | AA<br>- F 1 | AA<br>- F 1 | 46<br>4 D 3                           | AA<br>- F 1 | 43<br>3 E 2 | 40<br>3 E 2                        |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061606  | BABAR SAURABH SANJAY ROHI 2<br>NI      | DADAR  | 30<br>16                              | 40<br>17    | 30<br>13    | 40<br>12                              | 34<br>10    | 37<br>11    | 44<br>13                           | 347 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401220156                       |        | 46<br>3 D 3                           | 57<br>3 B 5 | 43<br>4 E 2 | 52<br>4 C 4                           | 44<br>3 E 2 | 48<br>3 D 3 | 57<br>3 B 5                        | 78  |    | 3.39                                  | D  |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061610  | /BAGWE TEJAL SANTOSH SMITA 2           | DADAR  | 48<br>14                              | 39<br>15    | 32<br>17    | 42<br>21                              | 51<br>19    | 49<br>23    | 38<br>19                           | 427 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226137                       |        | 62<br>3 A 6                           | 54<br>3 C 4 | 49<br>4 D 3 | 63<br>4 A 6                           | 70<br>3 O 7 | 72<br>3 O 7 | 57<br>3 B 5                        | 123 |    | 5.35                                  | B  |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061613  | BAIT SIDDHESH RANJITSINGH 2<br>RACHANA | DADAR  | 37<br>15                              | 33<br>16    | 45<br>17    | 39<br>16                              | 60<br>10    | 41<br>14    | 37<br>20                           | 400 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219176                       |        | 52<br>3 C 4                           | 49<br>3 D 3 | 62<br>4 A 6 | 55<br>4 B 5                           | 70<br>3 O 7 | 55<br>3 B 5 | 57<br>3 B 5                        | 116 |    | 5.04                                  | B  |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061614  | /BAIT TRUPTI EKNATH SHEFAL 2<br>I      | DADAR  | 42E<br>14E                            | 35E<br>17E  | 22F<br>15E  | 32E<br>21E                            | 48E<br>18E  | 48E<br>20E  | 48E<br>17E                         | 397 | F  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226211                       |        | 56<br>3 B 5                           | 52<br>3 C 4 | 37<br>- F 1 | 53<br>4 C 4                           | 66<br>3 A 6 | 68<br>3 A 6 | 65<br>3 A 6                        |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061616  | /BALLAL DIPALI DAGADU YOGI 2<br>NI     | DADAR  | 42<br>14                              | 38<br>14    | 45<br>17    | 47<br>20                              | 61<br>20    | 39<br>20    | 43<br>15                           | 435 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221755                       |        | 56<br>3 B 5                           | 52<br>3 C 4 | 62<br>4 A 6 | 67 @3<br>4 O 7                        | 81<br>3 O 7 | 59<br>3 B 5 | 58<br>3 B 5                        | 130 |    | 5.65                                  | B  |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061622  | /BANE SAYALI NANDKUMAR NAY 2<br>AN     | DADAR  | 40<br>12                              | 35<br>15    | 43<br>16    | 59<br>20                              | 55<br>18    | 38<br>18    | 39<br>18                           | 426 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221314                       |        | 52<br>3 C 4                           | 50<br>3 C 4 | 59<br>4 B 5 | 79<br>4 O 7                           | 73<br>3 O 7 | 56<br>3 B 5 | 57<br>3 B 5                        | 123 |    | 5.35                                  | B  |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061624  | BANKAR AMEY VASANT USHA 2              | DADAR  | 30E<br>12E                            | 21F<br>AA   | 21F<br>10E  | 24F<br>AA                             | 32E<br>10E  | 16F<br>14E  | 30E<br>18E                         | 238 | F  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2013016401608907                       |        | 42<br>3 E 2                           | AA<br>- F 1 | 31<br>- F 1 | AA<br>- F 1                           | 42<br>3 E 2 | 30<br>- F 1 | 48<br>3 D 3                        |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061627  | BAROT ATUL KHODABHAI HIRA 2<br>BEN     | DADAR  | 45<br>15                              | 41<br>14    | 40<br>14    | 62<br>21                              | 52<br>19    | 32<br>18    | 47<br>18                           | 438 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401222712                       |        | 60<br>3 A 6                           | 55<br>3 B 5 | 54<br>4 C 4 | 83<br>4 O 7                           | 71<br>3 O 7 | 50<br>3 C 4 | 65<br>3 A 6                        | 128 |    | 5.57                                  | B  |    |                                       |    |    |         |    |    |         |    |    |                         |

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PAGE : 1741  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE        | CENTRE        | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                            |     |       | PAPER 4                               |    |    | PAPER 5                               |    |    | PAPER 6 |       |    | PAPER 7 |    |       | TOTAL RES<br>700<br>ULT |
|----------|------------------------------|---------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|------------------------------------|-----|-------|---------------------------------------|----|----|---------------------------------------|----|----|---------|-------|----|---------|----|-------|-------------------------|
|          |                              |               | TH/IN                                 | CR    | GR    | GP                                    | TH/IN | CR    | GR                                 | GP  | TH/IN | CR                                    | GR | GP | TH/IN                                 | CR | GR | GP      | TH/IN | CR | GR      | GP | TH/IN |                         |
|          |                              |               | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                              |     |       |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
| 011      | COMM.-V(M.H.R.M.)            | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 111 EXPORT MARKETING (75/30,25/10) |     |       | 032 AUDITING AND COST AC(75/30,25/10) |    |    | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |    |    |         |       |    |         |    |       |                         |
| 151      | DIRECT & INDIRECT TA         | (75/30,25/10) |                                       |       |       |                                       |       |       |                                    |     |       |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
| 2061629  | BATHE PRATIK TANAJI JYOTI 2  | DADAR         | 32                                    | 44    | 48    | 37                                    | 65    | 53    | 58                                 | 455 | P     |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
| PRN:-    | 2014016402429141             |               | 18                                    | 15    | 16    | 19                                    | 18    | 17    | 15                                 |     |       |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
|          |                              |               | 50                                    | 59    | 64    | 56                                    | 83    | 70    | 73                                 |     |       |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
|          |                              |               | 3 C 4                                 | 3 B 5 | 4 A 6 | 4 B 5                                 | 3 O 7 | 3 O 7 | 3 O 7                              | 134 | 5.83  | B                                     |    |    |                                       |    |    |         |       |    |         |    |       |                         |
| 2061630  | /BAVKAR SAKSHI HARISHCHAND 2 | DADAR         | 38                                    | 39    | 31    | 30                                    | 40    | 48    | 33                                 | 388 | P     |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
| PRN:-    | 2015016401227334             |               | 17                                    | 18    | 20    | 23                                    | 15    | 19    | 17                                 |     |       |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
|          |                              |               | 55                                    | 57    | 51    | 53                                    | 55    | 67 @3 | 50                                 | @3  |       |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
|          |                              |               | 3 B 5                                 | 3 B 5 | 4 C 4 | 4 C 4                                 | 3 B 5 | 3 O 7 | 3 C 4                              | 110 | 4.78  | C                                     |    |    |                                       |    |    |         |       |    |         |    |       |                         |
| 2061633  | /BELOSHE NEHA RAJENDRA SUN 2 | DADAR         | 30E                                   | 17F   | 20F   | 31E                                   | 32E   | 30E   | 33E                                | 283 | F     |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
| PRN:-    | 2015016401224444             |               | 05F                                   | 12E   | 12E   | 13E                                   | 17E   | 18E   | 13E                                |     |       |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
|          |                              |               | 35                                    | 29    | 32    | 44                                    | 49    | 48    | 46                                 |     |       |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
|          |                              |               | - F 1                                 | - F 1 | - F 1 | 4 E 2                                 | 3 D 3 | 3 D 3 | 3 D 3                              |     |       |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
| 2061635  | /BENDRE PRATIKSHA ASHOK AS 2 | DADAR         | 40                                    | 43    | 34    | 51                                    | 60    | 36    | 63                                 | 457 | P     |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
| PRN:-    | 2015016401228442             |               | 15                                    | 21    | 15    | 21                                    | 19    | 19    | 20                                 |     |       |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
|          |                              |               | 55                                    | 64    | 49    | 72                                    | 79    | 55    | 83                                 |     |       |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
|          |                              |               | 3 B 5                                 | 3 A 6 | 4 D 3 | 4 O 7                                 | 3 O 7 | 3 B 5 | 3 O 7                              | 130 | 5.65  | B                                     |    |    |                                       |    |    |         |       |    |         |    |       |                         |
| 2061636  | /BENKAR SHIVANI SUBHASH SH 2 | DADAR         | 36E                                   | 30E   | 30E   | 31E                                   | 30E   | 13F   | 09F                                | 272 | F     |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
| PRN:-    | 2015016401222291             |               | 11E                                   | 18E   | 11E   | 15E                                   | 10E   | 12E   | 16E                                |     |       |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
|          |                              |               | 47                                    | 48    | 41    | 46                                    | 40    | 25    | 25                                 |     |       |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
|          |                              |               | 3 D 3                                 | 3 D 3 | 4 E 2 | 4 D 3                                 | 3 E 2 | - F 1 | - F 1                              |     |       |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
| 2061637  | BERDE SAGAR DATTARAM DARS 2  | DADAR         | 35+                                   | 30+   | 34    | 39+                                   | 33+   | 30+   | 39+                                | 330 | P     |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
| PRN:-    | 2012016401298214             |               | 16+                                   | 10+   | 10+   | 10+                                   | 16+   | 17+   | 11+                                |     |       |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
|          |                              |               | 51                                    | 40    | 44    | 49                                    | 49    | 47    | 50                                 |     |       |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
|          |                              |               | 3 C 4                                 | 3 E 2 | 4 E 2 | 4 D 3                                 | 3 D 3 | 3 D 3 | 3 C 4                              | 68  | 2.96  | E                                     |    |    |                                       |    |    |         |       |    |         |    |       |                         |
| 2061639  | BHAGADE PRATIK PARSHURAM 2   | DADAR         | 46                                    | 40    | 30    | 30                                    | 43    | 30    | 49                                 | 367 | P     |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
| PRN:-    | 2016016402691907             |               | 14                                    | 10    | 12    | 17                                    | 18    | 13    | 15                                 |     |       |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
|          |                              |               | 60                                    | 50    | 42    | 47                                    | 61    | 43    | 64                                 |     |       |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
|          |                              |               | 3 A 6                                 | 3 C 4 | 4 E 2 | 4 D 3                                 | 3 A 6 | 3 E 2 | 3 A 6                              | 92  | 4.00  | C                                     |    |    |                                       |    |    |         |       |    |         |    |       |                         |
| 2061643  | BHATADE PRATHAMESH JAYPRA 2  | DADAR         | 41E                                   | 37E   | 30E   | 34E                                   | 62E   | 09F   | 40E                                | 364 | F     |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
| PRN:-    | 2015016401225061             |               | 14E                                   | 20E   | 18E   | 16E                                   | 14E   | 10E   | 19E                                |     |       |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
|          |                              |               | 55                                    | 57    | 48    | 50                                    | 76    | 19    | 59                                 |     |       |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
|          |                              |               | 3 B 5                                 | 3 B 5 | 4 D 3 | 4 C 4                                 | 3 O 7 | - F 1 | 3 B 5                              |     |       |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
| 2061646  | BHOGLE TUSHANT GANESH GEE 2  | DADAR         | 34+                                   | 31+   | 30+   | 36+                                   | 41+   | 34    | 43+                                | 357 | P     |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
| PRN:-    | 2014016402421605             |               | 13+                                   | 18+   | 13+   | 17+                                   | 15+   | 14+   | 18+                                |     |       |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
|          |                              |               | 47                                    | 49    | 43    | 53                                    | 56    | 48    | 61                                 |     |       |                                       |    |    |                                       |    |    |         |       |    |         |    |       |                         |
|          |                              |               | 3 D 3                                 | 3 D 3 | 4 E 2 | 4 C 4                                 | 3 B 5 | 3 D 3 | 3 A 6                              | 84  | 3.65  | D                                     |    |    |                                       |    |    |         |       |    |         |    |       |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1742  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                     | CENTRE | PAPER 1                               |       |       | PAPER 2 |       |       | PAPER 3 |     |       | PAPER 4                               |    |    | PAPER 5 |    |    | PAPER 6 |       |    | PAPER 7 |    |       | TOTAL RES 700 | ULT |    |
|----------|---|--------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|---------------|-----|----|
|          |   |        | TH/IN                                 | CR    | GR    | GP      | TH/IN | CR    | GR      | GP  | TH/IN | CR                                    | GR | GP | TH/IN   | CR | GR | GP      | TH/IN | CR | GR      | GP | TH/IN |               |     | CR |
|          |   |        | TOTAL C*G                             |       |       |         |       |       |         |     |       | GPA                                   |    |    | GRADE   |    |    |         |       |    |         |    |       |               |     |    |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)           |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       |         |       |       |         |     |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
| 032      | AUDITING AND COST AC(75/30,25/10)         |        | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |       |       |         |       |       |         |     |       | 111 EXPORT MARKETING (75/30,25/10)    |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)         |        |                                       |       |       |         |       |       |         |     |       |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
| 2061648  | /BHOITE ASHWINI ANANDRAO S 2<br>INDHU     | DADAR  | 30+                                   | 31+   | AA    | AA      | 30+   | 33+   | 41+     | ABS | A     | ABS                                   |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
| PRN:-    | 2014016401570235                          |        | 18+                                   | 10+   | 10+   | 10+     | 10+   | 16+   | 12+     |     |       |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
|          |   |        | 48                                    | 41    | AA    | AA      | 40    | 49    | 53      |     |       |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
|          |   |        | 3 D 3                                 | 3 E 2 | - F 1 | - F 1   | 3 E 2 | 3 D 3 | 3 C 4   |     |       |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
| 2061650  | /BHORE RUPALI RAVINDRA RES 2<br>HMA       | DADAR  | 30E                                   | 19F   | 17F   | 24F     | 21F   | 19F   | 40E     | 266 | F     |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
| PRN:-    | 2014016402427486                          |        | 12E                                   | 13E   | 11E   | 15E     | 16E   | 14E   | 15E     |     |       |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
|          |   |        | 42                                    | 32    | 28    | 39      | 37    | 33    | 55      |     |       |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
|          |   |        | 3 E 2                                 | - F 1 | - F 1 | - F 1   | - F 1 | - F 1 | 3 B 5   |     |       |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
| 2061653  | /BHOSALE RACHANA RAJENDRA 2<br>RAJESHREE  | DADAR  | 41E                                   | 31E   | 21F   | 34E     | 60E   | 40E   | 40E     | 393 | F     |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
| PRN:-    | 2015016401219474                          |        | 18E                                   | 16E   | 16E   | 22E     | 19E   | 20E   | 15E     |     |       |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
|          |   |        | 59                                    | 47    | 37    | 56      | 79    | 60    | 55      |     |       |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
|          |   |        | 3 B 5                                 | 3 D 3 | - F 1 | 4 B 5   | 3 O 7 | 3 A 6 | 3 B 5   |     |       |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
| 2061654  | /BHOSALE SMITA SHIVAJI RUK 2<br>MINI      | DADAR  | 30E                                   | 22F   | 33E   | 30E     | 43E   | 37E   | 37E     | 334 | F     |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
| PRN:-    | 2015016401227396                          |        | 13E                                   | 12E   | 19E   | 16E     | 12E   | 14E   | 16E     |     |       |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
|          |   |        | 43                                    | 34    | 52    | 46      | 55    | 51    | 53      |     |       |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
|          |   |        | 3 E 2                                 | - F 1 | 4 C 4 | 4 D 3   | 3 B 5 | 3 C 4 | 3 C 4   |     |       |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
| 2061656  | /BHOSLE VEDANGI SANJAY APU 2<br>RVA       | DADAR  | 30E                                   | 20F   | 39E   | 36E     | 49E   | 44E   | 30E     | 376 | F     |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
| PRN:-    | 2015016401220551                          |        | 22E                                   | 17E   | 18E   | 19E     | 14E   | 18E   | 20E     |     |       |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
|          |   |        | 52                                    | 37    | 57    | 55      | 63    | 62    | 50      |     |       |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
|          |   |        | 3 C 4                                 | - F 1 | 4 B 5 | 4 B 5   | 3 A 6 | 3 A 6 | 3 C 4   |     |       |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
| 2061657  | /BHOWAD MINAKSHI KRISHNA K 2<br>ARISHMA   | DADAR  | 32                                    | 30    | 30    | 31      | 51    | 40    | 44      | 374 | P     |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
| PRN:-    | 2015016401217606                          |        | 13                                    | 14    | 16    | 23      | 16    | 19    | 15      |     |       |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
|          |   |        | 45                                    | 44    | 46    | 54      | 67 @3 | 59    | 59      | @3  |       |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
|          |   |        | 3 D 3                                 | 3 E 2 | 4 D 3 | 4 C 4   | 3 O 7 | 3 B 5 | 3 B 5   | 94  | 4.09  | C                                     |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
| 2061659  | /BIDU ASHWINI DEEPAK DEEPA 2<br>LI        | DADAR  | 32                                    | 32    | 45    | 38      | 51    | 36    | 49      | 404 | P     |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
| PRN:-    | 2015016401219296                          |        | 12                                    | 17    | 18    | 20      | 18    | 19    | 17      |     |       |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
|          |   |        | 44                                    | 49    | 63    | 58      | 69 @1 | 55    | 66      | @1  |       |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
|          |   |        | 3 E 2                                 | 3 D 3 | 4 A 6 | 4 B 5   | 3 O 7 | 3 B 5 | 3 A 6   | 113 | 4.91  | C                                     |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
| 2061662  | /BODINGE PRAJAKTA MAHENDRA 2<br>MINAKSHI  | DADAR  | 30+                                   | 32+   | 30+   | 30      | 32    | 30    | 35+     | 313 | P     |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
| PRN:-    | 2013016401611593                          |        | 12+                                   | 12+   | 18+   | 10+     | 10+   | 18+   | 14+     |     |       |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
|          |   |        | 42                                    | 44    | 48    | 40      | 42    | 48    | 49      |     |       |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
|          |   |        | 3 E 2                                 | 3 E 2 | 4 D 3 | 4 E 2   | 3 E 2 | 3 D 3 | 3 D 3   | 56  | 2.43  | E                                     |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
| 2061663  | /BORDAVEKAR PRAGATI BABURA 2<br>O MADHAVI | DADAR  | 34E                                   | 42E   | 30E   | 43E     | 34E   | 47E   | 37E     | 378 | F     |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
| PRN:-    | 2015016401220284                          |        | 06F                                   | 16E   | 17E   | 22E     | 16E   | 19E   | 15E     |     |       |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
|          |   |        | 40                                    | 58    | 47    | 65      | 50    | 66    | 52      |     |       |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |
|          |   |        | - F 1                                 | 3 B 5 | 4 D 3 | 4 A 6   | 3 C 4 | 3 A 6 | 3 C 4   |     |       |                                       |    |    |         |    |    |         |       |    |         |    |       |               |     |    |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1743  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                       | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |      | PAPER 4                            |    |    | PAPER 5                               |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|---|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|------|------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |   |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR   | TH/IN                              | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |   |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)             |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |      | 111 EXPORT MARKETING (75/30,25/10) |    |    | 151 DIRECT & INDIRECT TA(75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 2061668  | BOTE PRATHMESH TUKARAM KE 2<br>SARBAT       | DADAR  | 45                                    | 37    | 33    | 38                                    | 40    | 36    | 37                                    | 367 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401222422                            |        | 15                                    | 17    | 14    | 14                                    | 10    | 11    | 20                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 60                                    | 54    | 47    | 52                                    | 50    | 47    | 57                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 A 6                                 | 3 C 4 | 4 D 3 | 4 C 4                                 | 3 C 4 | 3 D 3 | 3 B 5                                 | 94  | 4.09 | C                                  |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061669  | BUTIYA RAHULBHAI RAMNIKBH 2<br>AI GAURIBEN  | DADAR  | 55                                    | 32    | 43    | 41                                    | 32    | 42    | 45                                    | 413 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401223305                            |        | 10                                    | 20    | 18    | 19                                    | 21    | 18    | 17                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 65                                    | 52    | 61    | 60                                    | 53    | 60    | 62                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 A 6                                 | 3 C 4 | 4 A 6 | 4 A 6                                 | 3 C 4 | 3 A 6 | 3 A 6                                 | 126 | 5.48 | B                                  |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061672  | CHALKE PRANAY CHANDRAKANT 2<br>SAYALI       | DADAR  | 41E                                   | 17F   | 30E   | 30E                                   | 33E   | 32E   | 30E                                   | 296 | F    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402390195                            |        | 13E                                   | 14E   | 10E   | 12E                                   | 10E   | 10E   | 14E                                   |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 54                                    | 31    | 40    | 42                                    | 43    | 42    | 44                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 C 4                                 | - F 1 | 4 E 2 | 4 E 2                                 | 3 E 2 | 3 E 2 | 3 E 2                                 |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061674  | /CHAUBHEY POOJA JATASHANKAR 2<br>URMILADEVI | DADAR  | 16F                                   | 35E   | 45E   | 38E                                   | 48E   | 55E   | 51E                                   | 413 | F    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401227237                            |        | 19E                                   | 14E   | 16E   | 22E                                   | 19E   | 20E   | 15E                                   |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 35                                    | 49    | 61    | 60                                    | 67    | 75    | 66                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | - F 1                                 | 3 D 3 | 4 A 6 | 4 A 6                                 | 3 A 6 | 3 O 7 | 3 A 6                                 |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061675  | CHAUDHARI ATUL GANPAT MIN 2<br>AKSHI        | DADAR  | 39                                    | 41    | 40    | 41                                    | 64    | 46    | 44                                    | 469 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219516                            |        | 24                                    | 22    | 20    | 22                                    | 18    | 24    | 24                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 63                                    | 63    | 60    | 63                                    | 82    | 70    | 68 @2                                 | @2  |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 A 6                                 | 3 A 6 | 4 A 6 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 147 | 6.39 | A                                  |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061678  | /CHAUGHULE POOJA AVINASH S 2<br>UJATA       | DADAR  | 11F                                   | 18F   | 30E   | 35E                                   | 40E   | 32E   | 45E                                   | 312 | F    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401225401                            |        | 10E                                   | 14E   | 15E   | 17E                                   | 17E   | 13E   | 15E                                   |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 21                                    | 32    | 45    | 52                                    | 57    | 45    | 60                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | - F 1                                 | - F 1 | 4 D 3 | 4 C 4                                 | 3 B 5 | 3 D 3 | 3 A 6                                 |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061688  | /CHAVAN ANKITA SATISH SULO 2<br>CHANA       | DADAR  | 37                                    | 35    | 37    | 35                                    | 54    | 37    | 54                                    | 389 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402390597                            |        | 11                                    | 10    | 14    | 15                                    | 16    | 19    | 15                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 48                                    | 45    | 51    | 50                                    | 70    | 56    | 69 @1                                 | @1  |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 D 3                                 | 3 D 3 | 4 C 4 | 4 C 4                                 | 3 O 7 | 3 B 5 | 3 O 7                                 | 107 | 4.65 | C                                  |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061691  | /CHAVAN PRANITA MADHUKAR K 2<br>AMAL        | DADAR  | 40                                    | 42+   | 30+   | 30+                                   | 33+   | 34+   | 34+                                   | 344 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402406181                            |        | 17+                                   | 10+   | 16+   | 18+                                   | 12+   | 13+   | 15+                                   |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 57                                    | 52    | 46    | 48                                    | 45    | 47    | 49                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 B 5                                 | 3 C 4 | 4 D 3 | 4 D 3                                 | 3 D 3 | 3 D 3 | 3 D 3                                 | 78  | 3.39 | D                                  |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061692  | CHAVAN PRATHAMESH PRAKASH 2<br>VANDANA      | DADAR  | 23 *                                  | 35    | 32    | 36                                    | 49    | 40    | 50                                    | 369 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401225262                            |        | 15                                    | 16    | 13    | 12                                    | 14    | 15    | 19                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 38                                    | 51    | 45    | 48                                    | 63    | 55    | 69                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 D 3                                 | 3 C 4 | 4 D 3 | 4 D 3                                 | 3 A 6 | 3 B 5 | 3 A 6                                 | 96  | 4.17 | C                                  |    |    |                                       |    |    |         |    |    |         |    |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1744  
FEBRUARY 19, 2018

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| SEAT NO. | NAME OF THE CANDIDATE                  | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |    | PAPER 4                            |    |    | PAPER 5                               |    |    | PAPER 6 |    |    | PAPER 7 |    |        | TOTAL RES<br>700<br>ULT |
|----------|--|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|----|------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|--------|-------------------------|
|          |  |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR | TH/IN                              | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR     |                         |
|          |  |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |    |                                    |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)        |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |    | 111 EXPORT MARKETING (75/30,25/10) |    |    | 151 DIRECT & INDIRECT TA(75/30,25/10) |    |    |         |    |    |         |    |        |                         |
| 2061693  | /CHAVAN PREMLATA MAHESH MA 2<br>YURI   | DADAR  | 49                                    | 43    | 38    | 33                                    | 49    | 30    | 38                                    | 399 | P  |                                    |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| PRN:-    | 2015016401218254                       |        | 18                                    | 11    | 14    | 23                                    | 15    | 21    | 17                                    |     |    |                                    |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |  |        | 67 @3                                 | 54    | 52    | 56                                    | 64    | 51    | 55                                    | @3  |    |                                    |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |  |        | 3 O 7                                 | 3 C 4 | 4 C 4 | 4 B 5                                 | 3 A 6 | 3 C 4 | 3 B 5                                 | 114 |    |                                    |    |    |                                       |    |    |         |    |    |         |    | 4.96 C |                         |
| 2061694  | CHAVAN RAJ SITARAM VIJAYA 2            | DADAR  | 33E                                   | 34E   | 35E   | 33E                                   | 30E   | 31E   | 30E                                   | 320 | F  |                                    |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| PRN:-    | 2014016402416585                       |        | 05F                                   | 10E   | 17E   | 16E                                   | 18E   | 14E   | 14E                                   |     |    |                                    |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |  |        | 38                                    | 44    | 52    | 49                                    | 48    | 45    | 44                                    |     |    |                                    |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |  |        | - F 1                                 | 3 E 2 | 4 C 4 | 4 D 3                                 | 3 D 3 | 3 D 3 | 3 E 2                                 |     |    |                                    |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| 2061695  | /CHAVAN RESHMA JAYWANT JAY 2<br>ASHREE | DADAR  | 48                                    | 41    | 45    | 37                                    | 51    | 43    | 47                                    | 439 | P  |                                    |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| PRN:-    | 2015016401226942                       |        | 10                                    | 16    | 18    | 23                                    | 21    | 21    | 18                                    |     |    |                                    |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |  |        | 58                                    | 57    | 63    | 60                                    | 72    | 64    | 65                                    |     |    |                                    |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |  |        | 3 B 5                                 | 3 B 5 | 4 A 6 | 4 A 6                                 | 3 O 7 | 3 A 6 | 3 A 6                                 | 135 |    |                                    |    |    |                                       |    |    |         |    |    |         |    | 5.87 B |                         |
| 2061697  | /CHAVAN SAMIDHA RAVINDRA M 2<br>ADHURI | DADAR  | 34                                    | 33    | 32    | 38                                    | 46    | 36    | 39                                    | 368 | P  |                                    |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| PRN:-    | 2015016402226683                       |        | 10                                    | 12    | 13    | 20                                    | 18    | 20    | 17                                    |     |    |                                    |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |  |        | 44                                    | 45    | 45    | 58                                    | 64    | 56    | 56                                    |     |    |                                    |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |  |        | 3 E 2                                 | 3 D 3 | 4 D 3 | 4 B 5                                 | 3 A 6 | 3 B 5 | 3 B 5                                 | 95  |    |                                    |    |    |                                       |    |    |         |    |    |         |    | 4.13 C |                         |
| 2061698  | CHAVAN SARVESH SUNIT SANY 2<br>UKTA    | DADAR  | 39                                    | 30    | 30    | 30                                    | 38    | 37    | 37                                    | 333 | P  |                                    |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| PRN:-    | 2015016401219837                       |        | 11                                    | 21    | 10    | 12                                    | 11    | 12    | 15                                    |     |    |                                    |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |  |        | 50                                    | 51    | 40    | 42                                    | 49    | 49    | 52                                    |     |    |                                    |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |  |        | 3 C 4                                 | 3 C 4 | 4 E 2 | 4 E 2                                 | 3 D 3 | 3 D 3 | 3 C 4                                 | 70  |    |                                    |    |    |                                       |    |    |         |    |    |         |    | 3.04 D |                         |
| 2061700  | /CHAVAN SIDDHI ANIL ANITA 2            | DADAR  | 51                                    | 31    | 50    | 55                                    | 55    | 39    | 52                                    | 458 | P  |                                    |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| PRN:-    | 2015016401227663                       |        | 14                                    | 13    | 15    | 22                                    | 21    | 19    | 21                                    |     |    |                                    |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |  |        | 65                                    | 44    | 65    | 77                                    | 76    | 58    | 73                                    |     |    |                                    |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |  |        | 3 A 6                                 | 3 E 2 | 4 A 6 | 4 O 7                                 | 3 O 7 | 3 B 5 | 3 O 7                                 | 133 |    |                                    |    |    |                                       |    |    |         |    |    |         |    | 5.78 B |                         |
| 2061701  | /CHAVAN SNEHAL SURESH ANIT 2<br>A      | DADAR  | 33                                    | 30    | 60    | 51                                    | 50    | 39    | 40                                    | 438 | P  |                                    |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| PRN:-    | 2015016401225092                       |        | 18                                    | 18    | 17    | 24                                    | 21    | 20    | 17                                    |     |    |                                    |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |  |        | 51                                    | 48    | 77    | 75                                    | 71    | 59    | 57                                    |     |    |                                    |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |  |        | 3 C 4                                 | 3 D 3 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 B 5 | 3 B 5                                 | 128 |    |                                    |    |    |                                       |    |    |         |    |    |         |    | 5.57 B |                         |
| 2061702  | /CHAVAN SWATI ANIL ANITA 2             | DADAR  | 41                                    | 39    | 41    | 39                                    | 63    | 41    | 40                                    | 419 | P  |                                    |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| PRN:-    | 2015016401227694                       |        | 13                                    | 10    | 14    | 22                                    | 18    | 19    | 19                                    |     |    |                                    |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |  |        | 54                                    | 49    | 55    | 61                                    | 81    | 60    | 59                                    |     |    |                                    |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |  |        | 3 C 4                                 | 3 D 3 | 4 B 5 | 4 A 6                                 | 3 O 7 | 3 A 6 | 3 B 5                                 | 119 |    |                                    |    |    |                                       |    |    |         |    |    |         |    | 5.17 B |                         |
| 2061703  | CHAVAN TANMAY SATISH SUCH 2<br>ITA     | DADAR  | 43E                                   | 32E   | 15F   | 30E                                   | 40E   | 31E   | 42E                                   | 325 | F  |                                    |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| PRN:-    | 2014016402418201                       |        | 13E                                   | 18E   | 10E   | 13E                                   | 10E   | 12E   | 16E                                   |     |    |                                    |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |  |        | 56                                    | 50    | 25    | 43                                    | 50    | 43    | 58                                    |     |    |                                    |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |  |        | 3 B 5                                 | 3 C 4 | - F 1 | 4 E 2                                 | 3 C 4 | 3 E 2 | 3 B 5                                 |     |    |                                    |    |    |                                       |    |    |         |    |    |         |    |        |                         |

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A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;



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PAGE : 1745  
FEBRUARY 19, 2018

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| SEAT NO. | NAME OF THE CANDIDATE                    | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |      | PAPER 4                            |    |    | PAPER 5                               |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|--|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|------|------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |  |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR   | TH/IN                              | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |  |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)          |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |      | 111 EXPORT MARKETING (75/30,25/10) |    |    | 151 DIRECT & INDIRECT TA(75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 2061713  | CHOUHAN PRANAV RAMDEV LAT 2<br>A         | DADAR  | 31                                    | 37    | 30    | 38                                    | 33    | 41    | 53                                    | 349 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221643                         |        | 14                                    | 14    | 11    | 11                                    | 13    | 10    | 13                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 45                                    | 51    | 41    | 49                                    | 46    | 51    | 66                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 D 3                                 | 3 C 4 | 4 E 2 | 4 D 3                                 | 3 D 3 | 3 C 4 | 3 A 6                                 | 80  | 3.48 | D                                  |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061719  | /DALI PRITI PRADEEP POONAM 2             | DADAR  | 42                                    | 30    | 33    | 43                                    | 46    | 58    | 42                                    | 404 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401220253                         |        | 15                                    | 16    | 16    | 20                                    | 12    | 16    | 15                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 57                                    | 46    | 49    | 63                                    | 58    | 74    | 57                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 B 5                                 | 3 D 3 | 4 D 3 | 4 A 6                                 | 3 B 5 | 3 O 7 | 3 B 5                                 | 111 | 4.83 | C                                  |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061720  | DALVI ASHWIN LAXMAN TRUPT 2<br>I         | DADAR  | 33E                                   | 30E   | 16F   | 47E                                   | 48E   | 36E   | 53E                                   | 352 | F    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401263345                         |        | 13E                                   | 17E   | 10E   | 11E                                   | 12E   | 10E   | 16E                                   |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 46                                    | 47    | 26    | 58                                    | 60    | 46    | 69                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 D 3                                 | 3 D 3 | - F 1 | 4 B 5                                 | 3 A 6 | 3 D 3 | 3 A 6                                 |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061721  | DANDEKAR RAVINDRA KISHOR 2<br>KANCHAN    | DADAR  | 44                                    | 39    | 30    | 30                                    | 56    | 34    | 40                                    | 395 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401220887                         |        | 20                                    | 17    | 18    | 18                                    | 16    | 16    | 17                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 64                                    | 56    | 48    | 48                                    | 72    | 50    | 57                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 A 6                                 | 3 B 5 | 4 D 3 | 4 D 3                                 | 3 O 7 | 3 C 4 | 3 B 5                                 | 105 | 4.57 | C                                  |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061722  | DANGE TUSHAR TANAJI ALKA 2               | DADAR  | 31+                                   | 30+   | AA    | 37+                                   | 36+   | AA    | 17F                                   | 234 | F    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2012016401295726                         |        | 12+                                   | 11+   | 10+   | 10+                                   | 18+   | 12+   | 10+                                   |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 43                                    | 41    | AA    | 47                                    | 54    | AA    | 27                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 E 2                                 | 3 E 2 | - F 1 | 4 D 3                                 | 3 C 4 | - F 1 | - F 1                                 |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061724  | /DATKHILE AISHWARYA SHANKA 2<br>R VANITA | DADAR  | 49                                    | 38    | 39    | 48                                    | 44    | 52    | 41                                    | 424 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402422172                         |        | 13                                    | 10    | 15    | 20                                    | 20    | 19    | 16                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 62                                    | 48    | 54    | 68 @2                                 | 64    | 71    | 57                                    | @2  |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 A 6                                 | 3 D 3 | 4 C 4 | 4 O 7                                 | 3 A 6 | 3 O 7 | 3 B 5                                 | 125 | 5.43 | B                                  |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061727  | DERVANKAR KEDAR CHINTAMAN 2<br>PRACHI    | DADAR  | 30                                    | 32    | 41    | 37                                    | 43    | 34    | 37                                    | 362 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401220953                         |        | 12                                    | 15    | 15    | 19                                    | 17    | 15    | 15                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 42                                    | 47    | 56    | 56                                    | 60    | 49    | 52                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 E 2                                 | 3 D 3 | 4 B 5 | 4 B 5                                 | 3 A 6 | 3 D 3 | 3 C 4                                 | 94  | 4.09 | C                                  |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061729  | /DESAI ANKITA AJIT AARTI 2               | DADAR  | 34E                                   | 12F   | 03F   | 15F                                   | 31E   | 30E   | 30E                                   | 254 | F    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401224371                         |        | 13E                                   | 16E   | 13E   | 13E                                   | 11E   | 16E   | 17E                                   |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 47                                    | 28    | 16    | 28                                    | 42    | 46    | 47                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 D 3                                 | - F 1 | - F 1 | - F 1                                 | 3 E 2 | 3 D 3 | 3 D 3                                 |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061732  | /DESAI PRAPTI SANTOSH DISH 2<br>A        | DADAR  | 46                                    | 35    | 36    | 55                                    | 66    | 49    | 51                                    | 461 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401220817                         |        | 14                                    | 14    | 15    | 22                                    | 23    | 22    | 13                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 60                                    | 49    | 51    | 77                                    | 89    | 71    | 64                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 A 6                                 | 3 D 3 | 4 C 4 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 A 6                                 | 131 | 5.70 | B                                  |    |    |                                       |    |    |         |    |    |         |    |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1746  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                   | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |      | PAPER 4                            |    |    | PAPER 5                               |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|---|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|------|------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |   |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR   | TH/IN                              | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |   |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)         |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |      | 111 EXPORT MARKETING (75/30,25/10) |    |    | 151 DIRECT & INDIRECT TA(75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 2061733  | /DESHMUKH KIRTI RAVINDRA A 2<br>LKA     | DADAR  | 45                                    | 40    | 39    | 52                                    | 60    | 47    | 49                                    | 461 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401224904                        |        | 14                                    | 19    | 21    | 22                                    | 19    | 16    | 18                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 59                                    | 59    | 60    | 74                                    | 79    | 63    | 67 @3                                 | @3  |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 B 5                                 | 3 B 5 | 4 A 6 | 4 O 7                                 | 3 O 7 | 3 A 6 | 3 O 7                                 | 142 | 6.17 | A                                  |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061736  | /DHADAVE AISHWARYA TULSIRA 2<br>M POOJA | DADAR  | 52                                    | 31    | 43    | 38                                    | 40    | 34    | 33                                    | 382 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401227373                        |        | 15                                    | 15    | 14    | 19                                    | 17    | 17    | 14                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 67 @3                                 | 46    | 57    | 57                                    | 57    | 51    | 47                                    | @3  |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 O 7                                 | 3 D 3 | 4 B 5 | 4 B 5                                 | 3 B 5 | 3 C 4 | 3 D 3                                 | 106 | 4.61 | C                                  |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061737  | /DHAMAL KANCHAN BABURAO SU 2<br>LOCHANA | DADAR  | 33+                                   | 36+   | 31+   | 30+                                   | 35    | 32+   | 31+                                   | 329 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402408214                        |        | 15+                                   | 17+   | 11+   | 15+                                   | 10+   | 18+   | 15+                                   |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 48                                    | 53    | 42    | 45                                    | 45    | 50    | 46                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 D 3                                 | 3 C 4 | 4 E 2 | 4 D 3                                 | 3 D 3 | 3 C 4 | 3 D 3                                 | 71  | 3.09 | D                                  |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061744  | DHAPTE TEJAS PRAKASH UJAW 2<br>ALA      | DADAR  | 33+                                   | 30+   | 19F   | 30+                                   | 30+   | 31+   | 37+                                   | 304 | F    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402406826                        |        | 16+                                   | 11+   | 12+   | 16+                                   | 11+   | 13+   | 15+                                   |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 49                                    | 41    | 31    | 46                                    | 41    | 44    | 52                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 D 3                                 | 3 E 2 | - F 1 | 4 D 3                                 | 3 E 2 | 3 E 2 | 3 C 4                                 |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061745  | DHAWADE AKSHAY ASHOK ASHW 2<br>INI      | DADAR  | 17F                                   | 20F   | 30E   | 30E                                   | 33E   | 30E   | 32E                                   | 292 | F    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221403                        |        | 16E                                   | 15E   | 17E   | 12E                                   | 12E   | 10E   | 18E                                   |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 33                                    | 35    | 47    | 42                                    | 45    | 40    | 50                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | - F 1                                 | - F 1 | 4 D 3 | 4 E 2                                 | 3 D 3 | 3 E 2 | 3 C 4                                 |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061746  | /DHAWDE NEHA NARENDRA NEEL 2<br>AKSHI   | DADAR  | 38                                    | 30    | 45    | 35                                    | 57    | 39    | 40                                    | 393 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221384                        |        | 15                                    | 16    | 16    | 19                                    | 12    | 13    | 18                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 53                                    | 46    | 61    | 54                                    | 69 @1 | 52    | 58                                    | @1  |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 C 4                                 | 3 D 3 | 4 A 6 | 4 C 4                                 | 3 O 7 | 3 C 4 | 3 B 5                                 | 109 | 4.74 | C                                  |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061747  | DHEPE GITESH GANESH SUREK 2<br>HA       | DADAR  | 50                                    | 50    | 52    | 37                                    | 49    | 60    | 47                                    | 476 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221094                        |        | 22                                    | 21    | 14    | 17                                    | 20    | 18    | 19                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 72                                    | 71    | 66    | 54                                    | 69 @1 | 78    | 66                                    | @1  |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 O 7                                 | 3 O 7 | 4 A 6 | 4 C 4                                 | 3 O 7 | 3 O 7 | 3 A 6                                 | 142 | 6.17 | A                                  |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061750  | DHURI AMIT SUNIL SUNITA 2               | DADAR  | 34+                                   | 30+   | 31    | 30+                                   | 34+   | 34+   | 30+                                   | 311 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2012016401297265                        |        | 18+                                   | 10+   | 14+   | 11+                                   | 12+   | 12+   | 11+                                   |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 52                                    | 40    | 45    | 41                                    | 46    | 46    | 41                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 C 4                                 | 3 E 2 | 4 D 3 | 4 E 2                                 | 3 D 3 | 3 D 3 | 3 E 2                                 | 62  | 2.70 | E                                  |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061752  | /DHURI RUCHITA SHASHIKANT 2<br>SUCHITA  | DADAR  | 30+                                   | 20F   | 12F   | 30+                                   | 34+   | 30+   | 30+                                   | 287 | F    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402390783                        |        | 18+                                   | 15+   | 12+   | 12+                                   | 15+   | 15+   | 14+                                   |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 48                                    | 35    | 24    | 42                                    | 49    | 45    | 44                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 D 3                                 | - F 1 | - F 1 | 4 E 2                                 | 3 D 3 | 3 D 3 | 3 E 2                                 |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |

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--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1747  
FEBRUARY 19, 2018

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| SEAT NO. | NAME OF THE CANDIDATE              | CENTRE        | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                            |     |      | PAPER 4 |    |    | PAPER 5 |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|------------------------------------|---------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|------------------------------------|-----|------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |                                    |               | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                              | CR  | GR   | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |                                    |               | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.)                  | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 111 EXPORT MARKETING (75/30,25/10) |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 032      | AUDITING AND COST AC               | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |       |       |                                       |       |       |                                    |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA               | (75/30,25/10) |                                       |       |       |                                       |       |       |                                    |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061756  | /DINGANKAR MINAKSHI PRAKAS H SUMAN | 2 DADAR       | 30E                                   | 18F   | 33E   | 20F                                   | 34E   | 43E   | 30E                                | 321 | F    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401222101                   |               | 14E                                   | 16E   | 16E   | 21E                                   | 16E   | 16E   | 14E                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                    |               | 44                                    | 34    | 49    | 41                                    | 50    | 59    | 44                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                    |               | 3 E 2                                 | - F 1 | 4 D 3 | - F 1                                 | 3 C 4 | 3 B 5 | 3 E 2                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061758  | DIVEKAR SAURABHA SUNIL SM 2        | DADAR         | 50E                                   | 39E   | 18F   | 11F                                   | 30E   | 40E   | 35E                                | 327 | F    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226571                   |               | 20E                                   | 20E   | 15E   | 15E                                   | 10E   | 12E   | 12E                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                    |               | 70                                    | 59    | 33    | 26                                    | 40    | 52    | 47                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                    |               | 3 O 7                                 | 3 B 5 | - F 1 | - F 1                                 | 3 E 2 | 3 C 4 | 3 D 3                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061764  | /EKAWADE SHEETAL MANOHAR M 2       | DADAR         | 59                                    | 46    | 64    | 67                                    | 64    | 62    | 60                                 | 567 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226532                   |               | 20                                    | 21    | 18    | 23                                    | 22    | 22    | 19                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                    |               | 79                                    | 67 @3 | 82    | 90                                    | 86    | 84    | 79                                 | @3  |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                    |               | 3 O 7                                 | 3 O 7 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                              | 161 | 7.00 | O       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061770  | /GAIKWAD POOJA VITTHAL ANI 2       | DADAR         | 39E                                   | 16F   | 20F   | 19F                                   | 19F   | 36E   | 24F                                | 270 | F    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401225714                   |               | 16E                                   | 18E   | 10E   | 15E                                   | 11E   | 12E   | 15E                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                    |               | 55                                    | 34    | 30    | 34                                    | 30    | 48    | 39                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                    |               | 3 B 5                                 | - F 1 | - F 1 | - F 1                                 | - F 1 | 3 D 3 | - F 1                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061771  | /GAIKWAD PRANITA SIDDHARTH 2       | DADAR         | 41                                    | 42    | 38    | 39                                    | 30    | 43    | 32                                 | 379 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221987                   |               | 14                                    | 17    | 18    | 17                                    | 18    | 17    | 13                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                    |               | 55                                    | 59    | 56    | 56                                    | 48    | 60    | 45                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                    |               | 3 B 5                                 | 3 B 5 | 4 B 5 | 4 B 5                                 | 3 D 3 | 3 A 6 | 3 D 3                              | 106 | 4.61 | C       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061772  | /GAIKWAD PRATIBHA BALWANT 2        | DADAR         | 30                                    | 52    | 32    | 43                                    | 37    | 31    | 39                                 | 360 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226613                   |               | 16                                    | 22    | 10    | 10                                    | 14    | 10    | 14                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                    |               | 46                                    | 74    | 42    | 53                                    | 51    | 41    | 53                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                    |               | 3 D 3                                 | 3 O 7 | 4 E 2 | 4 C 4                                 | 3 C 4 | 3 E 2 | 3 C 4                              | 84  | 3.65 | D       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061773  | /GAIKWAD RASIKA DNYANDEO J 2       | DADAR         | 46                                    | 38    | 32    | 44                                    | 44    | 46    | 57                                 | 409 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226973                   |               | 16                                    | 21    | 10    | 13                                    | 14    | 14    | 14                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                    |               | 62                                    | 59    | 42    | 57                                    | 58    | 60    | 71                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                    |               | 3 A 6                                 | 3 B 5 | 4 E 2 | 4 B 5                                 | 3 B 5 | 3 A 6 | 3 O 7                              | 115 | 5.00 | B       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061780  | /GAONKAR DIKSHITA VITTHAL 2        | DADAR         | 30E                                   | 20F   | 13F   | 31E                                   | 19F   | 20F   | 15F                                | 246 | F    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402418707                   |               | 11E                                   | 12E   | 19E   | 12E                                   | 17E   | 15E   | 12E                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                    |               | 41                                    | 32    | 32    | 43                                    | 36    | 35    | 27                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                    |               | 3 E 2                                 | - F 1 | - F 1 | 4 E 2                                 | - F 1 | - F 1 | - F 1                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061781  | GATKAL AKASH KANCHAN SURE 2        | DADAR         | 17F                                   | 20F   | 30+   | 34+                                   | 30+   | 30+   | 33+                                | 297 | F    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402425882                   |               | 13+                                   | 12+   | 13+   | 16+                                   | 12+   | 16+   | 21+                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                    |               | 30                                    | 32    | 43    | 50                                    | 42    | 46    | 54                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                    |               | - F 1                                 | - F 1 | 4 E 2 | 4 C 4                                 | 3 E 2 | 3 D 3 | 3 C 4                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |

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A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1748  
FEBRUARY 19, 2018

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| SEAT NO. | NAME OF THE CANDIDATE             | CENTRE | PAPER 1                               |          | PAPER 2                               |          | PAPER 3                            |          | PAPER 4 |          | PAPER 5 |          | PAPER 6 |          | PAPER 7 |          | TOTAL RES<br>700<br>ULT |  |  |
|----------|-----------------------------------|--------|---------------------------------------|----------|---------------------------------------|----------|------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|-------------------------|--|--|
|          |                                   |        | TH/IN                                 | CR GR GP | TH/IN                                 | CR GR GP | TH/IN                              | CR GR GP | TH/IN   | CR GR GP | TH/IN   | CR GR GP | TH/IN   | CR GR GP | TH/IN   | CR GR GP |                         |  |  |
|          |                                   |        | TOTAL C*G                             |          | GPA                                   |          | GRADE                              |          |         |          |         |          |         |          |         |          |                         |  |  |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)   |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |          | 031 FINANCIAL ACCOUNTING(75/30,25/10) |          | 111 EXPORT MARKETING (75/30,25/10) |          |         |          |         |          |         |          |         |          |                         |  |  |
| 032      | AUDITING AND COST AC(75/30,25/10) |        | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |          |                                       |          |                                    |          |         |          |         |          |         |          |         |          |                         |  |  |
| 151      | DIRECT & INDIRECT TA(75/30,25/10) |        |                                       |          |                                       |          |                                    |          |         |          |         |          |         |          |         |          |                         |  |  |
| 2061782  | GAUD AMAN RAJESH SANDHYA 2        | DADAR  | 30                                    | 30       | 38                                    | 42       | 41                                 | 34       | 37      | 373      | P       |          |         |          |         |          |                         |  |  |
| PRN:-    | 2015016402226443                  |        | 13                                    | 14       | 16                                    | 22       | 20                                 | 18       | 18      |          |         |          |         |          |         |          |                         |  |  |
|          |                                   |        | 43                                    | 44       | 54                                    | 64       | 61                                 | 52       | 55      |          |         |          |         |          |         |          |                         |  |  |
|          |                                   |        | 3 E 2                                 | 3 E 2    | 4 C 4                                 | 4 A 6    | 3 A 6                              | 3 C 4    | 3 B 5   | 97       | 4.22    | C        |         |          |         |          |                         |  |  |
| 2061785  | GAWADE DIPAK RAMCHANDRA M 2       | DADAR  | 51                                    | 39       | 33                                    | 34       | 34                                 | 42       | 37      | 399      | P       |          |         |          |         |          |                         |  |  |
| PRN:-    | 2015016401222824                  |        | 20                                    | 17       | 17                                    | 20       | 18                                 | 20       | 17      |          |         |          |         |          |         |          |                         |  |  |
|          |                                   |        | 71                                    | 56       | 50                                    | 54       | 52                                 | 62       | 54      |          |         |          |         |          |         |          |                         |  |  |
|          |                                   |        | 3 O 7                                 | 3 B 5    | 4 C 4                                 | 4 C 4    | 3 C 4                              | 3 A 6    | 3 C 4   | 110      | 4.78    | C        |         |          |         |          |                         |  |  |
| 2061787  | GAWADE SANKALP MAHADEV MA 2       | DADAR  | 31+                                   | 21F      | 18F                                   | 24F      | 30+                                | 41+      | 30+     | 297      | F       |          |         |          |         |          |                         |  |  |
| PRN:-    | 2014016402425634                  |        | 13+                                   | 15+      | 15+                                   | 15+      | 12+                                | 15+      | 17+     |          |         |          |         |          |         |          |                         |  |  |
|          |                                   |        | 44                                    | 36       | 33                                    | 39       | 42                                 | 56       | 47      |          |         |          |         |          |         |          |                         |  |  |
|          |                                   |        | 3 E 2                                 | - F 1    | - F 1                                 | - F 1    | 3 E 2                              | 3 B 5    | 3 D 3   |          |         |          |         |          |         |          |                         |  |  |
| 2061790  | GAWAS HITESH PRAVIN PRANA 2       | DADAR  | 43E                                   | 21F      | 30E                                   | 52E      | 43E                                | 39E      | 38E     | 388      | F       |          |         |          |         |          |                         |  |  |
| PRN:-    | 2014016402407176                  |        | 15E                                   | 17E      | 15E                                   | 21E      | 17E                                | 20E      | 17E     |          |         |          |         |          |         |          |                         |  |  |
|          |                                   |        | 58                                    | 38       | 45                                    | 73       | 60                                 | 59       | 55      |          |         |          |         |          |         |          |                         |  |  |
|          |                                   |        | 3 B 5                                 | - F 1    | 4 D 3                                 | 4 O 7    | 3 A 6                              | 3 B 5    | 3 B 5   |          |         |          |         |          |         |          |                         |  |  |
| 2061792  | GAWDE MILIND GANPAT NIRMA 2       | DADAR  | 17F                                   | 19F      | 36E                                   | 31E      | 30E                                | 30E      | 38E     | 303      | F       |          |         |          |         |          |                         |  |  |
| PRN:-    | 2015016402226404                  |        | 13E                                   | 14E      | 14E                                   | 20E      | 16E                                | 10E      | 15E     |          |         |          |         |          |         |          |                         |  |  |
|          |                                   |        | 30                                    | 33       | 50                                    | 51       | 46                                 | 40       | 53      |          |         |          |         |          |         |          |                         |  |  |
|          |                                   |        | - F 1                                 | - F 1    | 4 C 4                                 | 4 C 4    | 3 D 3                              | 3 E 2    | 3 C 4   |          |         |          |         |          |         |          |                         |  |  |
| 2061793  | /GAWDE SHWETA MOTIRAM AKSH 2      | DADAR  | 38                                    | 51       | 51                                    | 49       | 64                                 | 50       | 64      | 506      | P       |          |         |          |         |          |                         |  |  |
| PRN:-    | 2015016401220125                  |        | 20                                    | 19       | 17                                    | 24       | 22                                 | 19       | 18      |          |         |          |         |          |         |          |                         |  |  |
|          |                                   |        | 58                                    | 70       | 68 @2                                 | 73       | 86                                 | 69 @1    | 82      | @3       |         |          |         |          |         |          |                         |  |  |
|          |                                   |        | 3 B 5                                 | 3 O 7    | 4 O 7                                 | 4 O 7    | 3 O 7                              | 3 O 7    | 3 O 7   | 155      | 6.74    | A        |         |          |         |          |                         |  |  |
| 2061794  | GAWDE VIGHNESH DASHRATH D 2       | DADAR  | 38                                    | 43       | 37                                    | 48       | 61                                 | 35       | 44      | 419      | P       |          |         |          |         |          |                         |  |  |
| PRN:-    | 2015016401219675                  |        | 16                                    | 22       | 10                                    | 18       | 16                                 | 14       | 17      |          |         |          |         |          |         |          |                         |  |  |
|          |                                   |        | 54                                    | 65       | 47                                    | 66       | 77                                 | 49       | 61      |          |         |          |         |          |         |          |                         |  |  |
|          |                                   |        | 3 C 4                                 | 3 A 6    | 4 D 3                                 | 4 A 6    | 3 O 7                              | 3 D 3    | 3 A 6   | 114      | 4.96    | C        |         |          |         |          |                         |  |  |
| 2061795  | /GHADGE SONALI NAMDEV VAIS 2      | DADAR  | 16F                                   | 30E      | 30E                                   | 36E      | 37E                                | 21F      | 36E     | 290      | F       |          |         |          |         |          |                         |  |  |
| PRN:-    | 2015016401226892                  |        | 10E                                   | 10E      | 10E                                   | 15E      | 12E                                | 15E      | 12E     |          |         |          |         |          |         |          |                         |  |  |
|          |                                   |        | 26                                    | 40       | 40                                    | 51       | 49                                 | 36       | 48      |          |         |          |         |          |         |          |                         |  |  |
|          |                                   |        | - F 1                                 | 3 E 2    | 4 E 2                                 | 4 C 4    | 3 D 3                              | - F 1    | 3 D 3   |          |         |          |         |          |         |          |                         |  |  |
| 2061796  | GHADI NAYAN DURGADAS DARS 2       | DADAR  | 30                                    | 60       | 37                                    | 42       | 52                                 | 24 *     | 45      | 401      | P       |          |         |          |         |          |                         |  |  |
| PRN:-    | 2015016401221585                  |        | 14                                    | 19       | 17                                    | 19       | 15                                 | 11       | 16      |          |         |          |         |          |         |          |                         |  |  |
|          |                                   |        | 44                                    | 79       | 54                                    | 61       | 67                                 | 35       | 61      |          |         |          |         |          |         |          |                         |  |  |
|          |                                   |        | 3 E 2                                 | 3 O 7    | 4 C 4                                 | 4 A 6    | 3 A 6                              | 3 E 2    | 3 A 6   | 109      | 4.74    | C        |         |          |         |          |                         |  |  |

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PAGE : 1749  
FEBRUARY 19, 2018

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| SEAT NO. | NAME OF THE CANDIDATE                           | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |       | PAPER 4                               |    |    | PAPER 5                            |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|---|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|-------|---------------------------------------|----|----|------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |   |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR    | TH/IN                                 | CR | GR | TH/IN                              | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |   |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GPA                                   |     |       | GRADE                                 |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)                 |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |       | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |    |    | 111 EXPORT MARKETING (75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)               |        |                                       |       |       |                                       |       |       |                                       |     |       |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2061797  | GHADI PRATHAMESH RAMAKANT 2<br>RANJANA          | DADAR  | 41E                                   | 30E   | 21F   | 35E                                   | 35E   | 33E   | 41E                                   | 337 | F     |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402413343                                |        | 10E                                   | 12E   | 16E   | 20E                                   | 16E   | 11E   | 16E                                   |     |       |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |   |        | 51                                    | 42    | 37    | 55                                    | 51    | 44    | 57                                    |     |       |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 C 4                                 | 3 E 2 | - F 1 | 4 B 5                                 | 3 C 4 | 3 E 2 | 3 B 5                                 |     |       |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2061798  | /GHADI SAYALI MADHUKAR MAY 2<br>URI             | DADAR  | 19F                                   | 31E   | 35E   | 45E                                   | 44E   | 43E   | 42E                                   | 374 | F     |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401227326                                |        | 10E                                   | 18E   | 15E   | 21E                                   | 16E   | 21E   | 14E                                   |     |       |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |   |        | 29                                    | 49    | 50    | 66                                    | 60    | 64    | 56                                    |     |       |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |   |        | - F 1                                 | 3 D 3 | 4 C 4 | 4 A 6                                 | 3 A 6 | 3 A 6 | 3 B 5                                 |     |       |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2061800  | /GHADIGAONKAR DARSHANA DAT 2<br>TARAM JAYASHREE | DADAR  | 21F                                   | 30E   | 36E   | 33E                                   | 53E   | 30E   | 54E                                   | 380 | F     |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402416933                                |        | 17E                                   | 15E   | 14E   | 21E                                   | 15E   | 22E   | 19E                                   |     |       |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |   |        | 38                                    | 45    | 50    | 54                                    | 68    | 52    | 73                                    |     |       |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |   |        | - F 1                                 | 3 D 3 | 4 C 4 | 4 C 4                                 | 3 A 6 | 3 C 4 | 3 O 7                                 |     |       |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2061801  | GHADIGAONKAR KAMESH DHAKU 2<br>NIKITA           | DADAR  | 41                                    | 42    | 43    | 51                                    | 65    | 44    | 68                                    | 477 | P     |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401222557                                |        | 10                                    | 17    | 21    | 21                                    | 20    | 17    | 17                                    |     |       |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |   |        | 51                                    | 59    | 64    | 72                                    | 85    | 61    | 85                                    |     |       |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 C 4                                 | 3 B 5 | 4 A 6 | 4 O 7                                 | 3 O 7 | 3 A 6 | 3 O 7                                 | 139 | 6.04  | A                                     |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2061803  | GHADIGAONKAR PRATISH SACH 2<br>IDANAND SUNANDA  | DADAR  | AA                                    | AA    | 12F   | 10F                                   | 16F   | AA    | AA                                    | 125 | F     |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2013016401027697                                |        | 10E                                   | 11E   | 13E   | 11E                                   | 10E   | 14E   | 18E                                   |     |       |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |   |        | AA                                    | AA    | 25    | 21                                    | 26    | AA    | AA                                    |     |       |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |   |        | - F 1                                 | - F 1 | - F 1 | - F 1                                 | - F 1 | - F 1 | - F 1                                 |     |       |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2061805  | /GHAG SHRADDHA DATTARAM DI 2<br>PALI            | DADAR  | 30+                                   | 40+   | AA    | 30+                                   | 30+   | 30+   | 35+                                   | ABS | A ABS |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2012016401293751                                |        | 12+                                   | 13+   | 10+   | 10+                                   | 15+   | 14+   | 10+                                   |     |       |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |   |        | 42                                    | 53    | AA    | 40                                    | 45    | 44    | 45                                    |     |       |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 E 2                                 | 3 C 4 | - F 1 | 4 E 2                                 | 3 D 3 | 3 E 2 | 3 D 3                                 |     |       |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2061806  | /GHANEKAR SWAPNALI SAKHARA 2<br>M LAXMI         | DADAR  | 50                                    | 51    | 42    | 45                                    | 60    | 41    | 52                                    | 473 | P     |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401227253                                |        | 19                                    | 17    | 17    | 22                                    | 20    | 20    | 17                                    |     |       |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |   |        | 69 @1                                 | 68 @2 | 59    | 67                                    | 80    | 61    | 69                                    | @3  |       |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 O 7                                 | 3 O 7 | 4 B 5 | 4 A 6                                 | 3 O 7 | 3 A 6 | 3 A 6                                 | 143 | 6.22  | A                                     |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2061810  | GHEWDEKAR GAURAV SUBHASH 2<br>NEETA             | DADAR  | 17F                                   | 20F   | 30E   | 30E                                   | 17F   | 18F   | 30E                                   | 263 | F     |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402407691                                |        | 10E                                   | 10E   | 17E   | 22E                                   | 12E   | 18E   | 12E                                   |     |       |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |   |        | 27                                    | 30    | 47    | 52                                    | 29    | 36    | 42                                    |     |       |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |   |        | - F 1                                 | - F 1 | 4 D 3 | 4 C 4                                 | - F 1 | - F 1 | 3 E 2                                 |     |       |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2061812  | /GHOLAP SHWETA RAVINDRA SA 2<br>NJIVANI         | DADAR  | 44                                    | 53    | 55    | 50                                    | 70    | 56    | 62                                    | 532 | P     |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401227647                                |        | 19                                    | 20    | 17    | 23                                    | 23    | 21    | 19                                    |     |       |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |   |        | 63                                    | 73    | 72    | 73                                    | 93    | 77    | 81                                    |     |       |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 A 6                                 | 3 O 7 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 158 | 6.87  | A                                     |    |    |                                    |    |    |         |    |    |         |    |    |                         |

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PAGE : 1750  
FEBRUARY 19, 2018

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| SEAT NO. | NAME OF THE CANDIDATE             | CENTRE        | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                            |     |      | PAPER 4 |    |    | PAPER 5 |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|-----------------------------------|---------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|------------------------------------|-----|------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |                                   |               | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                              | CR  | GR   | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |                                   |               | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.)                 | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 111 EXPORT MARKETING (75/30,25/10) |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 032      | AUDITING AND COST AC              | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |       |       |                                       |       |       |                                    |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA              | (75/30,25/10) |                                       |       |       |                                       |       |       |                                    |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061814  | /GIJE PRNALI BHALCHANDRA KUNDA    | 2 DADAR       | 47                                    | 30    | 41    | 47                                    | 57    | 47    | 43                                 | 422 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401220206                  |               | 15                                    | 21    | 14    | 14                                    | 13    | 13    | 20                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 62                                    | 51    | 55    | 61                                    | 70    | 60    | 63                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 3 A 6                                 | 3 C 4 | 4 B 5 | 4 A 6                                 | 3 O 7 | 3 A 6 | 3 A 6                              | 131 | 5.70 | B       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061815  | /GILBILE SAVITA BALU KALPA NA     | 2 DADAR       | 44                                    | 31    | 44    | 45                                    | 56    | 46    | 52                                 | 434 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226242                  |               | 18                                    | 15    | 18    | 15                                    | 17    | 16    | 17                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 62                                    | 46    | 62    | 60                                    | 73    | 62    | 69 @1                              | @1  |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 3 A 6                                 | 3 D 3 | 4 A 6 | 4 A 6                                 | 3 O 7 | 3 A 6 | 3 O 7                              | 135 | 5.87 | B       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061816  | GIRKAR MAYUR SANJAY SAMIT A       | 2 DADAR       | 32                                    | 30    | 30    | 34                                    | 40    | 47    | 39                                 | 359 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2013016401607204                  |               | 12                                    | 19    | 13    | 14                                    | 10    | 18    | 21                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 44                                    | 49    | 43    | 48                                    | 50    | 65    | 60                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 3 E 2                                 | 3 D 3 | 4 E 2 | 4 D 3                                 | 3 C 4 | 3 A 6 | 3 A 6                              | 83  | 3.61 | D       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061818  | GODSE SUSHANT RAJARAM SAN GITA    | 2 DADAR       | 30E                                   | 34E   | 35E   | 37E                                   | 50E   | 17F   | 30E                                | 350 | F    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219965                  |               | 10E                                   | 16E   | 15E   | 22E                                   | 18E   | 18E   | 18E                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 40                                    | 50    | 50    | 59                                    | 68    | 35    | 48                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 3 E 2                                 | 3 C 4 | 4 C 4 | 4 B 5                                 | 3 A 6 | - F 1 | 3 D 3                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061819  | GOHIL DHARMESH PRAKASH PU SHPA    | 2 DADAR       | 13F                                   | 19F   | 17F   | 17F                                   | 34E   | 21F   | 35E                                | 238 | F    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402406881                  |               | 14E                                   | 14E   | 10E   | 11E                                   | 10E   | 10E   | 13E                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 27                                    | 33    | 27    | 28                                    | 44    | 31    | 48                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | - F 1                                 | - F 1 | - F 1 | - F 1                                 | 3 E 2 | - F 1 | 3 D 3                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061820  | /GOHIL SNEHA ARVIND SANGIT A      | 2 DADAR       | 37E                                   | 24F   | 21F   | 19F                                   | 13F   | 14F   | 30E                                | 255 | F    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402408624                  |               | 10E                                   | 12E   | 15E   | 15E                                   | 13E   | 15E   | 17E                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 47                                    | 36    | 36    | 34                                    | 26    | 29    | 47                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 3 D 3                                 | - F 1 | - F 1 | - F 1                                 | - F 1 | - F 1 | 3 D 3                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061823  | GOPHAN SUMIT SAVALARAM SA VITA    | 2 DADAR       | 46                                    | 53    | 57    | 66                                    | 61    | 55    | 54                                 | 530 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401228063                  |               | 18                                    | 21    | 18    | 21                                    | 23    | 19    | 18                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 64                                    | 74    | 75    | 87                                    | 84    | 74    | 72                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 3 A 6                                 | 3 O 7 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                              | 158 | 6.87 | A       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061826  | GORULE SID SUNIL SNEHA            | 2 DADAR       | 30                                    | 30    | 35    | 30                                    | 42    | 30    | 30                                 | 324 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219122                  |               | 15                                    | 14    | 13    | 17                                    | 14    | 10    | 14                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 45                                    | 44    | 48    | 47                                    | 56    | 40    | 44                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 3 D 3                                 | 3 E 2 | 4 D 3 | 4 D 3                                 | 3 B 5 | 3 E 2 | 3 E 2                              | 66  | 2.87 | E       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061827  | GOSAVI ABHISHEK PRADIP PR EMSHILA | 2 DADAR       | 37                                    | 35    | 30    | 35                                    | 48    | 37    | 35                                 | 359 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401225993                  |               | 16                                    | 18    | 10    | 15                                    | 10    | 16    | 17                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 53                                    | 53    | 40    | 50                                    | 58    | 53    | 52                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |               | 3 C 4                                 | 3 C 4 | 4 E 2 | 4 C 4                                 | 3 B 5 | 3 C 4 | 3 C 4                              | 87  | 3.78 | D       |    |    |         |    |    |         |    |    |         |    |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1751  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                     | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                            |     |       | PAPER 4 |    |    | PAPER 5 |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|---|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |   |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                              | CR  | GR    | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |   |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                              |     |       |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)           |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 111 EXPORT MARKETING (75/30,25/10) |     |       |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 032      | AUDITING AND COST AC(75/30,25/10)         |        | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |       |       |                                       |       |       |                                    |     |       |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)         |        |                                       |       |       |                                       |       |       |                                    |     |       |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061829  | GOTHAL ABHISHEK PARSHURAM 2<br>RANJANA    | DADAR  | 30E                                   | 17F   | 33E   | 30E                                   | 42E   | 30E   | 33E                                | 310 | F     |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401223514                          |        | 10E                                   | 14E   | 14E   | 11E                                   | 14E   | 14E   | 18E                                |     |       |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 40                                    | 31    | 47    | 41                                    | 56    | 44    | 51                                 |     |       |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 E 2                                 | - F 1 | 4 D 3 | 4 E 2                                 | 3 B 5 | 3 E 2 | 3 C 4                              |     |       |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061833  | GUPTA AMITKUMAR BASANTLAL 2<br>SHIVKUMARI | DADAR  | 37E                                   | 42E   | 35E   | 43E                                   | 53E   | 16F   | 50E                                | 381 | F     |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219613                          |        | 17E                                   | 21E   | 10E   | 17E                                   | 11E   | 12E   | 17E                                |     |       |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 54                                    | 63    | 45    | 60                                    | 64    | 28    | 67                                 |     |       |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 C 4                                 | 3 A 6 | 4 D 3 | 4 A 6                                 | 3 A 6 | - F 1 | 3 A 6                              |     |       |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061842  | /GUPTA PINKY RAMKRISHNA US 2<br>HA        | DADAR  | 44                                    | 45    | 62    | 31                                    | 52    | 55    | 59                                 | 472 | P     |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226605                          |        | 14                                    | 16    | 19    | 18                                    | 22    | 17    | 18                                 |     |       |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 58                                    | 61    | 81    | 49                                    | 74    | 72    | 77                                 |     |       |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 B 5                                 | 3 A 6 | 4 O 7 | 4 D 3                                 | 3 O 7 | 3 O 7 | 3 O 7                              | 136 | 5.91  | B       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061852  | GUPTA SANJEEVKUMAR RAMAUT 2<br>AR SUSHILA | DADAR  | 30+                                   | 20F   | 35+   | 38+                                   | 30+   | 33+   | 43+                                | 319 | F     |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402427591                          |        | 12+                                   | 14+   | 10+   | 10+                                   | 10+   | 17+   | 17+                                |     |       |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 42                                    | 34    | 45    | 48                                    | 40    | 50    | 60                                 |     |       |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 E 2                                 | - F 1 | 4 D 3 | 4 D 3                                 | 3 E 2 | 3 C 4 | 3 A 6                              |     |       |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061853  | GUPTA SANTOSH GAURISHANKA 2<br>R SHOBHA   | DADAR  | 31E                                   | 17F   | 30E   | AA                                    | 21F   | 32E   | 33E                                | 268 | F RCC |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401222782                          |        | 10E                                   | 17E   | 10E   | 22E                                   | 13E   | 16E   | 16E                                |     |       |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 41                                    | 34    | 40    | AA                                    | 34    | 48    | 49                                 |     |       |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 E 2                                 | - F 1 | 4 E 2 | - F 1                                 | - F 1 | 3 D 3 | 3 D 3                              |     |       |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061856  | /GUPTA SURBHI AKHILESH REE 2<br>NA        | DADAR  | 36                                    | 38    | 50    | 38                                    | 45    | 45    | 46                                 | 401 | P     |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401227083                          |        | 10                                    | 21    | 10    | 20                                    | 13    | 14    | 15                                 |     |       |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 46                                    | 59    | 60    | 58                                    | 58    | 59    | 61                                 |     |       |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 D 3                                 | 3 B 5 | 4 A 6 | 4 B 5                                 | 3 B 5 | 3 B 5 | 3 A 6                              | 116 | 5.04  | B       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061857  | GUPTA VINAY TARKESWAR BAS 2<br>ANTI       | DADAR  | 32                                    | 30    | 48    | 34                                    | 59    | 30    | 47                                 | 393 | P     |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401223015                          |        | 12                                    | 15    | 15    | 22                                    | 14    | 15    | 20                                 |     |       |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 44                                    | 45    | 63    | 56                                    | 73    | 45    | 67 @3                              | @3  |       |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 E 2                                 | 3 D 3 | 4 A 6 | 4 B 5                                 | 3 O 7 | 3 D 3 | 3 O 7                              | 110 | 4.78  | C       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061859  | GURAM VISHAL VENKATESH KA 2<br>VITA       | DADAR  | 31E                                   | 19F   | 30E   | 33E                                   | 58E   | 37E   | 44E                                | 348 | F     |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401218432                          |        | 10E                                   | 10E   | 16E   | 18E                                   | 12E   | 10E   | 20E                                |     |       |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 41                                    | 29    | 46    | 51                                    | 70    | 47    | 64                                 |     |       |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 E 2                                 | - F 1 | 4 D 3 | 4 C 4                                 | 3 O 7 | 3 D 3 | 3 A 6                              |     |       |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2061865  | GURAV ROSHAN LAVU SUVRANA 2               | DADAR  | 42                                    | 46    | 41    | 31                                    | 49    | 46    | 41                                 | 412 | P     |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401227477                          |        | 13                                    | 15    | 15    | 18                                    | 17    | 20    | 18                                 |     |       |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 55                                    | 61    | 56    | 49                                    | 66    | 66    | 59                                 |     |       |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 B 5                                 | 3 A 6 | 4 B 5 | 4 D 3                                 | 3 A 6 | 3 A 6 | 3 B 5                              | 116 | 5.04  | B       |    |    |         |    |    |         |    |    |         |    |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1752  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE           | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |       | PAPER 4                            |    |    | PAPER 5                               |    |    | PAPER 6 |       |    | PAPER 7 |    |       | TOTAL RES 700 | ULT |
|----------|---------------------------------|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|-------|------------------------------------|----|----|---------------------------------------|----|----|---------|-------|----|---------|----|-------|---------------|-----|
|          |                                 |        | TH/IN                                 | CR    | GR    | GP                                    | TH/IN | CR    | GR                                    | GP  | TH/IN | CR                                 | GR | GP | TH/IN                                 | CR | GR | GP      | TH/IN | CR | GR      | GP | TH/IN |               |     |
|          |                                 |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10) |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |       | 111 EXPORT MARKETING (75/30,25/10) |    |    | 151 DIRECT & INDIRECT TA(75/30,25/10) |    |    |         |       |    |         |    |       |               |     |
| 2061867  | /GURAV SNEHA VIJAY VINAYA 2     | DADAR  | 43                                    | 41    | 49    | 56                                    | 55    | 49    | 44                                    | 464 | P     |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| PRN:-    | 2015016401221701                |        | 20                                    | 21    | 18    | 19                                    | 14    | 16    | 19                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |        | 63                                    | 62    | 67 @3 | 75                                    | 69 @1 | 65    | 63                                    | @4  |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |        | 3 A 6                                 | 3 A 6 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 A 6 | 3 A 6                                 | 149 | 6.48  | A                                  |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| 2061872  | /HANDE TANVI TANAJI MANISH 2    | DADAR  | 30                                    | 37    | 38    | 53                                    | 49    | 38    | 36                                    | 398 | P     |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| PRN:-    | 2015016401224823                |        | 12                                    | 17    | 16    | 21                                    | 16    | 17    | 18                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |        | 42                                    | 54    | 54    | 74                                    | 65    | 55    | 54                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |        | 3 E 2                                 | 3 C 4 | 4 C 4 | 4 O 7                                 | 3 A 6 | 3 B 5 | 3 C 4                                 | 107 | 4.65  | C                                  |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| 2061873  | /HANDE TRUPTI MARUTI SHAKU 2    | DADAR  | 41                                    | 54    | 56    | 41                                    | 60    | 65    | 58                                    | 518 | P     |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| PRN:-    | 2015016401220984                |        | 17                                    | 22    | 19    | 23                                    | 22    | 21    | 19                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |        | 58                                    | 76    | 75    | 64                                    | 82    | 86    | 77                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |        | 3 B 5                                 | 3 O 7 | 4 O 7 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 151 | 6.57  | A                                  |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| 2061877  | /HELONDE POOJA MAHADEV MAD 2    | DADAR  | 34E                                   | 20F   | 42E   | 44E                                   | 66E   | 24F   | 50E                                   | 406 | F     |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| PRN:-    | 2015016401221593                |        | 10E                                   | 18E   | 19E   | 22E                                   | 20E   | 21E   | 16E                                   |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |        | 44                                    | 38    | 61    | 66                                    | 86    | 45    | 66                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |        | 3 E 2                                 | - F 1 | 4 A 6 | 4 A 6                                 | 3 O 7 | - F 1 | 3 A 6                                 |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| 2061879  | /HINDALEKAR POOJA RAVINDRA 2    | DADAR  | 31+                                   | 36+   | 30+   | 30+                                   | 39    | 33+   | 41+                                   | 342 | P     |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| PRN:-    | 2014016402412807                |        | 15+                                   | 14+   | 14+   | 16+                                   | 11+   | 16+   | 16+                                   |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |        | 46                                    | 50    | 44    | 46                                    | 50    | 49    | 57                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |        | 3 D 3                                 | 3 C 4 | 4 E 2 | 4 D 3                                 | 3 C 4 | 3 D 3 | 3 B 5                                 | 77  | 3.35  | D                                  |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| 2061886  | INDULKAR PRATHAMESH PRABH 2     | DADAR  | 41                                    | 39    | 41    | 42                                    | 59    | 30    | 46                                    | 411 | P     |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| PRN:-    | 2015016401228136                |        | 17                                    | 14    | 17    | 20                                    | 15    | 14    | 16                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |        | 58                                    | 53    | 58    | 62                                    | 74    | 44    | 62                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |        | 3 B 5                                 | 3 C 4 | 4 B 5 | 4 A 6                                 | 3 O 7 | 3 E 2 | 3 A 6                                 | 116 | 5.04  | B                                  |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| 2061887  | /INGALE AARATI CHANDRAKANT 2    | DADAR  | 49                                    | 36    | 31    | 40                                    | 48    | 65    | 49                                    | 443 | P     |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| PRN:-    | 2015016401222116                |        | 12                                    | 15    | 14    | 22                                    | 22    | 22    | 18                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |        | 61                                    | 51    | 45    | 62                                    | 70    | 87    | 67 @3                                 | @3  |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |        | 3 A 6                                 | 3 C 4 | 4 D 3 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 129 | 5.61  | B                                  |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| 2061898  | JADHAV AJAY LAXMAN JAYSHR 2     | DADAR  | 41                                    | 34    | 47    | 33                                    | 36    | 30    | 44                                    | 389 | P     |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| PRN:-    | 2015016401219017                |        | 13                                    | 17    | 19    | 21                                    | 18    | 19    | 17                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |        | 54                                    | 51    | 66    | 54                                    | 54    | 49    | 61                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |        | 3 C 4                                 | 3 C 4 | 4 A 6 | 4 C 4                                 | 3 C 4 | 3 D 3 | 3 A 6                                 | 103 | 4.48  | C                                  |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| 2061901  | JADHAV AKSHAY SANTOSH SUP 2     | DADAR  | 41                                    | 43    | 30    | 24 *                                  | 49    | 42    | 48                                    | 387 | P     |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| PRN:-    | 2014016402405734                |        | 13                                    | 11    | 18    | 14                                    | 16    | 21    | 17                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |        | 54                                    | 54    | 48    | 38                                    | 65    | 63    | 65                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |        | 3 C 4                                 | 3 C 4 | 4 D 3 | 4 E 2                                 | 3 A 6 | 3 A 6 | 3 A 6                                 | 98  | 4.26  | C                                  |    |    |                                       |    |    |         |       |    |         |    |       |               |     |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;



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PAGE : 1753  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE               | CENTRE        | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                            |     |      | PAPER 4                               |    |    | PAPER 5                               |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|-------------------------------------|---------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|------------------------------------|-----|------|---------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |                                     |               | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                              | CR  | GR   | TH/IN                                 | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |                                     |               | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                              |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.)                   | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 111 EXPORT MARKETING (75/30,25/10) |     |      | 032 AUDITING AND COST AC(75/30,25/10) |    |    | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA                | (75/30,25/10) |                                       |       |       |                                       |       |       |                                    |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061905  | /JADHAV ANKITA SUDHIR SUCHITA       | DADAR         | 30+                                   | 19F   | 19F   | 30+                                   | 30+   | 32+   | 32+                                | 277 | F    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2011016400170572                    |               | 15+                                   | 10+   | 10+   | 18+                                   | 10+   | 11+   | 11+                                |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 45                                    | 29    | 29    | 48                                    | 40    | 43    | 43                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 3 D 3                                 | - F 1 | - F 1 | 4 D 3                                 | 3 E 2 | 3 E 2 | 3 E 2                              |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061906  | JADHAV ANURAJ ASHOK ASHWI NI        | DADAR         | 15F                                   | 31E   | 30E   | 21F                                   | 31E   | 37E   | 31E                                | 297 | F    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401223286                    |               | 14E                                   | 16E   | 14E   | 20E                                   | 11E   | 12E   | 14E                                |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 29                                    | 47    | 44    | 41                                    | 42    | 49    | 45                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | - F 1                                 | 3 D 3 | 4 E 2 | - F 1                                 | 3 E 2 | 3 D 3 | 3 D 3                              |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061908  | JADHAV HARSHAL BHIMRAO VA RSHA      | DADAR         | 45+                                   | 31+   | 50+   | 30+                                   | 36    | 31+   | 36+                                | 371 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402429783                    |               | 15+                                   | 18+   | 15+   | 19+                                   | 13+   | 20+   | 12+                                |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 60                                    | 49    | 65    | 49                                    | 49    | 51    | 48                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 3 A 6                                 | 3 D 3 | 4 A 6 | 4 D 3                                 | 3 D 3 | 3 C 4 | 3 D 3                              | 93  | 4.04 | C                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061909  | /JADHAV JAGRUTI PARSHURAM MEENA     | DADAR         | 36+                                   | 44+   | 30+   | 30+                                   | 30+   | 40    | 33+                                | 345 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402406687                    |               | 11+                                   | 20+   | 14+   | 18+                                   | 12+   | 14+   | 13+                                |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 47                                    | 64    | 44    | 48                                    | 42    | 54    | 46                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 3 D 3                                 | 3 A 6 | 4 E 2 | 4 D 3                                 | 3 E 2 | 3 C 4 | 3 D 3                              | 74  | 3.22 | D                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061912  | JADHAV NANASAHEB MADHUKAR SHIVGANGA | DADAR         | 35E                                   | 34E   | 21F   | 31E                                   | 50E   | 36E   | 30E                                | 352 | F    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401220841                    |               | 18E                                   | 20E   | 13E   | 20E                                   | 11E   | 16E   | 17E                                |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 53                                    | 54    | 34    | 51                                    | 61    | 52    | 47                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 3 C 4                                 | 3 C 4 | - F 1 | 4 C 4                                 | 3 A 6 | 3 C 4 | 3 D 3                              |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061913  | /JADHAV NIKITA NITIN KAVITA         | DADAR         | 30E                                   | 32E   | 17F   | 20F                                   | 32E   | 19F   | 38E                                | 291 | F    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402414412                    |               | 12E                                   | 11E   | 19E   | 16E                                   | 16E   | 15E   | 14E                                |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 42                                    | 43    | 36    | 36                                    | 48    | 34    | 52                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 3 E 2                                 | 3 E 2 | - F 1 | - F 1                                 | 3 D 3 | - F 1 | 3 C 4                              |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061917  | JADHAV PRANIT GAUTAM SHWETA         | DADAR         | 34                                    | 39    | 47    | 36                                    | 52    | 34    | 34                                 | 385 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2012016401293654                    |               | 14                                    | 17    | 10    | 19                                    | 13    | 18    | 18                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 48                                    | 56    | 57    | 55                                    | 65    | 52    | 52                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 3 D 3                                 | 3 B 5 | 4 B 5 | 4 B 5                                 | 3 A 6 | 3 C 4 | 3 C 4                              | 106 | 4.61 | C                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061919  | JADHAV RISHIKESH JAYWANT SHRUTI     | DADAR         | 38                                    | 34    | 30    | 30                                    | 52    | 32    | 30                                 | 365 | P    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401217807                    |               | 13                                    | 15    | 17    | 21                                    | 15    | 21    | 17                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 51                                    | 49    | 47    | 51                                    | 67 @3 | 53    | 47                                 | @3  |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 3 C 4                                 | 3 D 3 | 4 D 3 | 4 C 4                                 | 3 O 7 | 3 C 4 | 3 D 3                              | 91  | 3.96 | D                                     |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2061923  | /JADHAV SAYALI NARENDRA NIVEDITA    | DADAR         | 53E                                   | 35E   | 44E   | 39E                                   | 43E   | 18F   | 37E                                | 383 | F    |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226691                    |               | 14E                                   | 15E   | 16E   | 19E                                   | 15E   | 20E   | 15E                                |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 67                                    | 50    | 60    | 58                                    | 58    | 38    | 52                                 |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                     |               | 3 A 6                                 | 3 C 4 | 4 A 6 | 4 B 5                                 | 3 B 5 | - F 1 | 3 C 4                              |     |      |                                       |    |    |                                       |    |    |         |    |    |         |    |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1754  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE        | CENTRE        | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |      | PAPER 4                               |    |    | PAPER 5                            |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|------------------------------|---------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|------|---------------------------------------|----|----|------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |                              |               | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR   | TH/IN                                 | CR | GR | TH/IN                              | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |                              |               | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.)            | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |      | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |    |    | 111 EXPORT MARKETING (75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA         | (75/30,25/10) |                                       |       |       |                                       |       |       |                                       |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2061931  | /JAGDALE APEKSHA NARAYAN S 2 | DADAR         | 40                                    | 30    | 41    | 33                                    | 56    | 47    | 53                                    | 429 | P    |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          | ANGITA                       |               | 19                                    | 14    | 17    | 23                                    | 20    | 18    | 18                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401228411             |               | 59                                    | 44    | 58    | 56                                    | 76    | 65    | 71                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |                              |               | 3 B 5                                 | 3 E 2 | 4 B 5 | 4 B 5                                 | 3 O 7 | 3 A 6 | 3 O 7                                 | 121 | 5.26 | B                                     |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2061933  | JAGTAP SHUBHAM NANDKUMAR 2   | DADAR         | 49E                                   | 11F   | 33E   | 36E                                   | 32E   | 30E   | 44E                                   | 348 | F    |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          | ARUNA                        |               | 18E                                   | 12E   | 13E   | 19E                                   | 19E   | 20E   | 12E                                   |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219733             |               | 67                                    | 23    | 46    | 55                                    | 51    | 50    | 56                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |                              |               | 3 A 6                                 | - F 1 | 4 D 3 | 4 B 5                                 | 3 C 4 | 3 C 4 | 3 B 5                                 |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2061935  | JAIN MOHIT ASHOK KALA 2      | DADAR         | 31+                                   | 30+   | 19F   | 30+                                   | 30+   | 30+   | 30+                                   | 285 | F    |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |                              |               | 10+                                   | 10+   | 10+   | 10+                                   | 16+   | 19+   | 10+                                   |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2013016401610841             |               | 41                                    | 40    | 29    | 40                                    | 46    | 49    | 40                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |                              |               | 3 E 2                                 | 3 E 2 | - F 1 | 4 E 2                                 | 3 D 3 | 3 D 3 | 3 E 2                                 |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2061936  | /JAIN NIKITA KAILASH KALAW 2 | DADAR         | 47                                    | 44    | 37    | 42                                    | 54    | 33    | 45                                    | 427 | P    |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          | ATI                          |               | 17                                    | 13    | 18    | 21                                    | 21    | 19    | 16                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2017016402394722             |               | 64                                    | 57    | 55    | 63                                    | 75    | 52    | 61                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |                              |               | 3 A 6                                 | 3 B 5 | 4 B 5 | 4 A 6                                 | 3 O 7 | 3 C 4 | 3 A 6                                 | 128 | 5.57 | B                                     |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2061937  | /JAISWAL JYOTI ARJUNPRASAD 2 | DADAR         | 44                                    | 35    | 32    | 40                                    | 55    | 52    | 50                                    | 448 | P    |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          | GEETA                        |               | 20                                    | 18    | 17    | 24                                    | 22    | 20    | 19                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226307             |               | 64                                    | 53    | 49    | 64                                    | 77    | 72    | 69 @1                                 | @1  |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |                              |               | 3 A 6                                 | 3 C 4 | 4 D 3 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 129 | 5.61 | B                                     |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2061942  | JAISWAR HARIOM KAMALAKANT 2  | DADAR         | 30                                    | 30    | 30    | 30                                    | 30    | 37    | 49                                    | 346 | P    |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          | SAROJAKUMARI                 |               | 10                                    | 15    | 16    | 20                                    | 15    | 19    | 15                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401227744             |               | 40                                    | 45    | 46    | 50                                    | 45    | 56    | 64                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |                              |               | 3 E 2                                 | 3 D 3 | 4 D 3 | 4 C 4                                 | 3 D 3 | 3 B 5 | 3 A 6                                 | 85  | 3.70 | D                                     |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2061947  | /JALGAONKAR SMITA MAHENDRA 2 | DADAR         | 35                                    | 38    | 42    | 51                                    | 50    | 45    | 40                                    | 429 | P    |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          | GEETA                        |               | 16                                    | 15    | 22    | 21                                    | 15    | 17    | 22                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401227527             |               | 51                                    | 53    | 64    | 72                                    | 65    | 62    | 62                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |                              |               | 3 C 4                                 | 3 C 4 | 4 A 6 | 4 O 7                                 | 3 A 6 | 3 A 6 | 3 A 6                                 | 130 | 5.65 | B                                     |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2061948  | /JAMSANDEKAR SAMPADA MAHEN 2 | DADAR         | 30                                    | 33    | 44    | 65                                    | 60    | 32    | 50                                    | 423 | P    |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          | DRA MEGHANA                  |               | 12                                    | 13    | 18    | 16                                    | 20    | 16    | 14                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402407056             |               | 42                                    | 46    | 62    | 81                                    | 80    | 48    | 64                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |                              |               | 3 E 2                                 | 3 D 3 | 4 A 6 | 4 O 7                                 | 3 O 7 | 3 D 3 | 3 A 6                                 | 115 | 5.00 | B                                     |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2061951  | /JETHE DNYANADA RAJENDRA N 2 | DADAR         | 41                                    | 35    | 53    | 48                                    | 58    | 39    | 61                                    | 459 | P    |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          | EHA                          |               | 15                                    | 14    | 19    | 21                                    | 17    | 19    | 19                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221747             |               | 56                                    | 49    | 72    | 69 @1                                 | 75    | 58    | 80                                    | @1  |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |                              |               | 3 B 5                                 | 3 D 3 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 B 5 | 3 O 7                                 | 137 | 5.96 | B                                     |    |    |                                    |    |    |         |    |    |         |    |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1755  
FEBRUARY 19, 2018

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| SEAT NO. | NAME OF THE CANDIDATE           | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |       | PAPER 4                            |    |    | PAPER 5                               |    |    | PAPER 6 |       |    | PAPER 7 |    |       | TOTAL RES | 700 ULT |    |
|----------|---------------------------------|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|-------|------------------------------------|----|----|---------------------------------------|----|----|---------|-------|----|---------|----|-------|-----------|---------|----|
|          |                                 |        | TH/IN                                 | CR    | GR    | GP                                    | TH/IN | CR    | GR                                    | GP  | TH/IN | CR                                 | GR | GP | TH/IN                                 | CR | GR | GP      | TH/IN | CR | GR      | GP | TH/IN |           |         | CR |
|          |                                 |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10) |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |       | 111 EXPORT MARKETING (75/30,25/10) |    |    | 151 DIRECT & INDIRECT TA(75/30,25/10) |    |    |         |       |    |         |    |       |           |         |    |
| 2061954  | /JOSHI POOJA MANOHAR PRIYA 2    | DADAR  | 16F                                   | 31E   | 04F   | 10F                                   | 21F   | 30E   | 40E                                   | 238 | F     |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
| PRN:-    | 2015016401221225                |        | 15E                                   | 17E   | 10E   | 10E                                   | 11E   | 10E   | 13E                                   |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
|          |                                 |        | 31                                    | 48    | 14    | 20                                    | 32    | 40    | 53                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
|          |                                 |        | - F 1                                 | 3 D 3 | - F 1 | - F 1                                 | - F 1 | 3 E 2 | 3 C 4                                 |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
| 2061955  | JOSHI ROHAN YOGESH YOGITA 2     | DADAR  | 32                                    | 40    | 46    | 42                                    | 57    | 57    | 58                                    | 456 | P     |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
| PRN:-    | 2015016401221055                |        | 17                                    | 22    | 14    | 22                                    | 14    | 14    | 21                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
|          |                                 |        | 49                                    | 62    | 60    | 64                                    | 71    | 71    | 79                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
|          |                                 |        | 3 D 3                                 | 3 A 6 | 4 A 6 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 138 | 6.00  | A                                  |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
| 2061959  | /KADAM AKSHDA ASHOK ANITA 2     | DADAR  | 52                                    | 34    | 32    | 42                                    | 53    | 51    | 31                                    | 408 | P     |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
| PRN:-    | 2015016401226017                |        | 16                                    | 20    | 13    | 16                                    | 15    | 15    | 18                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
|          |                                 |        | 68 @2                                 | 54    | 45    | 58                                    | 68 @2 | 66    | 49                                    | @4  |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
|          |                                 |        | 3 O 7                                 | 3 C 4 | 4 D 3 | 4 B 5                                 | 3 O 7 | 3 A 6 | 3 D 3                                 | 113 | 4.91  | C                                  |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
| 2061960  | KADAM GAURAV NANDKISHOR N 2     | DADAR  | 30E                                   | 30E   | 16F   | 37E                                   | 55E   | 20F   | 45E                                   | 324 | F     |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
| PRN:-    | 2014016402422311                |        | 05F                                   | 11E   | 14E   | 16E                                   | 15E   | 12E   | 18E                                   |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
|          |                                 |        | 35                                    | 41    | 30    | 53                                    | 70    | 32    | 63                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
|          |                                 |        | - F 1                                 | 3 E 2 | - F 1 | 4 C 4                                 | 3 O 7 | - F 1 | 3 A 6                                 |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
| 2061963  | KADAM MAYURESH SANDEEP MA 2     | DADAR  | 31                                    | 33    | 30    | 32                                    | 31    | 38    | 32                                    | 322 | P     |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
| PRN:-    | 2015016401220775                |        | 10                                    | 16    | 14    | 12                                    | 15    | 12    | 16                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
|          |                                 |        | 41                                    | 49    | 44    | 44                                    | 46    | 50    | 48                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
|          |                                 |        | 3 E 2                                 | 3 D 3 | 4 E 2 | 4 E 2                                 | 3 D 3 | 3 C 4 | 3 D 3                                 | 61  | 2.65  | E                                  |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
| 2061967  | KADAM ROSHAN GAJANAN SHEE 2     | DADAR  | 12F                                   | 05F   | 08F   | 05F                                   | 13F   | 08F   | 18F                                   | 136 | F     |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
| PRN:-    | 2014016402411456                |        | 10E                                   | 14E   | 10E   | 10E                                   | 10E   | 03F   | 10E                                   |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
|          |                                 |        | 22                                    | 19    | 18    | 15                                    | 23    | 11    | 28                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
|          |                                 |        | - F 1                                 | - F 1 | - F 1 | - F 1                                 | - F 1 | - F 1 | - F 1                                 |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
| 2061968  | KADAM SAGAR NAGESH SHAKUN 2     | DADAR  | 46                                    | 43    | 30    | 30                                    | 49    | 43    | 55                                    | 414 | P     |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
| PRN:-    | 2015016401221256                |        | 18                                    | 20    | 16    | 21                                    | 14    | 10    | 19                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
|          |                                 |        | 64                                    | 63    | 46    | 51                                    | 63    | 53    | 74                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
|          |                                 |        | 3 A 6                                 | 3 A 6 | 4 D 3 | 4 C 4                                 | 3 A 6 | 3 C 4 | 3 O 7                                 | 115 | 5.00  | B                                  |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
| 2061970  | /KADAM SAYLI JAGDISH SUVAR 2    | DADAR  | 23F                                   | 10F   | 18F   | 35E                                   | 30E   | 17F   | 30E                                   | 281 | F     |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
| PRN:-    | 2015016401221496                |        | 14E                                   | 10E   | 20E   | 20E                                   | 18E   | 17E   | 19E                                   |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
|          |                                 |        | 37                                    | 20    | 38    | 55                                    | 48    | 34    | 49                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
|          |                                 |        | - F 1                                 | - F 1 | - F 1 | 4 B 5                                 | 3 D 3 | - F 1 | 3 D 3                                 |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
| 2061971  | /KADAM SHWETA VIJAY VAISHA 2    | DADAR  | 30                                    | 41+   | 30+   | 30+                                   | 30+   | 30+   | 45+                                   | 339 | P     |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
| PRN:-    | 2013016401612936                |        | 16+                                   | 10+   | 15+   | 22+                                   | 12+   | 12+   | 16+                                   |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
|          |                                 |        | 46                                    | 51    | 45    | 52                                    | 42    | 42    | 61                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |
|          |                                 |        | 3 D 3                                 | 3 C 4 | 4 D 3 | 4 C 4                                 | 3 E 2 | 3 E 2 | 3 A 6                                 | 79  | 3.43  | D                                  |    |    |                                       |    |    |         |       |    |         |    |       |           |         |    |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1756  
FEBRUARY 19, 2018

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| SEAT NO. | NAME OF THE CANDIDATE           | CENTRE  | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |       | PAPER 4                            |    |    | PAPER 5                               |    |    | PAPER 6 |       |    | PAPER 7 |    |       | TOTAL RES 700 | ULT |
|----------|---------------------------------|---------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|-------|------------------------------------|----|----|---------------------------------------|----|----|---------|-------|----|---------|----|-------|---------------|-----|
|          |                                 |         | TH/IN                                 | CR    | GR    | GP                                    | TH/IN | CR    | GR                                    | GP  | TH/IN | CR                                 | GR | GP | TH/IN                                 | CR | GR | GP      | TH/IN | CR | GR      | GP | TH/IN |               |     |
|          |                                 |         | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10) |         | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |       | 111 EXPORT MARKETING (75/30,25/10) |    |    | 151 DIRECT & INDIRECT TA(75/30,25/10) |    |    |         |       |    |         |    |       |               |     |
| 2061973  | KADAM SUMEET PRAMOD NEHA        | 2 DADAR | 30E                                   | 30E   | 18F   | 45E                                   | 46E   | 38E   | 43E                                   | 359 | F     |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| PRN:-    | 2015016401223112                |         | 17E                                   | 18E   | 11E   | 18E                                   | 14E   | 14E   | 17E                                   |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |         | 47                                    | 48    | 29    | 63                                    | 60    | 52    | 60                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |         | 3 D 3                                 | 3 D 3 | - F 1 | 4 A 6                                 | 3 A 6 | 3 C 4 | 3 A 6                                 |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| 2061975  | KADAM SUSHIL PRABHAKAR SU JATA  | 2 DADAR | 38                                    | 36    | 30    | 40                                    | 32    | 42    | 30                                    | 336 | P     |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| PRN:-    | 2009016400901376                |         | 10                                    | 12    | 10    | 15                                    | 13    | 14    | 14                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |         | 48                                    | 48    | 40    | 55                                    | 45    | 56    | 44                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |         | 3 D 3                                 | 3 D 3 | 4 E 2 | 4 B 5                                 | 3 D 3 | 3 B 5 | 3 E 2                                 | 76  | 3.30  | D                                  |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| 2061976  | /KADAM TEJASWI SANTOSH SEE MA   | 2 DADAR | 38E                                   | 30E   | 19F   | 31E                                   | 43E   | 30E   | 54E                                   | 347 | F     |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| PRN:-    | 2015016401220431                |         | 06F                                   | 10E   | 18E   | 21E                                   | 16E   | 13E   | 18E                                   |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |         | 44                                    | 40    | 37    | 52                                    | 59    | 43    | 72                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |         | - F 1                                 | 3 E 2 | - F 1 | 4 C 4                                 | 3 B 5 | 3 E 2 | 3 O 7                                 |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| 2061979  | KALBATE ANIKET PRAKASH AM RUTA  | 2 DADAR | 50E                                   | 18F   | 42E   | 46E                                   | 64E   | 43E   | 55E                                   | 435 | F     |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| PRN:-    | 2015016401219087                |         | 12E                                   | 15E   | 20E   | 22E                                   | 18E   | 15E   | 15E                                   |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |         | 62                                    | 33    | 62    | 68                                    | 82    | 58    | 70                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |         | 3 A 6                                 | - F 1 | 4 A 6 | 4 A 6                                 | 3 O 7 | 3 B 5 | 3 O 7                                 |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| 2061980  | KALE AJAY BALSHIRAM ASHA        | 2 DADAR | 30+                                   | 30+   | 34+   | 43+                                   | 48    | 37+   | 39+                                   | 363 | P     |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| PRN:-    | 2014016402405831                |         | 19+                                   | 12+   | 13+   | 17+                                   | 15+   | 10+   | 16+                                   |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |         | 49                                    | 42    | 47    | 60                                    | 63    | 47    | 55                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |         | 3 D 3                                 | 3 E 2 | 4 D 3 | 4 A 6                                 | 3 A 6 | 3 D 3 | 3 B 5                                 | 93  | 4.04  | C                                  |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| 2061982  | /KALE NAMRATA ISHWAR PADMI NI   | 2 DADAR | 21F                                   | 46E   | 30E   | 30E                                   | 31E   | 30E   | 50E                                   | 319 | F     |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| PRN:-    | 2015016402226903                |         | 10E                                   | 14E   | 11E   | 10E                                   | 10E   | 13E   | 13E                                   |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |         | 31                                    | 60    | 41    | 40                                    | 41    | 43    | 63                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |         | - F 1                                 | 3 A 6 | 4 E 2 | 4 E 2                                 | 3 E 2 | 3 E 2 | 3 A 6                                 |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| 2061983  | /KALE SAYALI VIJAY SAVITA       | 2 DADAR | 30                                    | 30    | 31    | 37                                    | 38    | 32    | 43                                    | 365 | P     |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| PRN:-    | 2014016402419653                |         | 18+                                   | 16+   | 19+   | 19+                                   | 15+   | 16+   | 21+                                   |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |         | 48                                    | 46    | 50    | 56                                    | 53    | 48    | 64                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |         | 3 D 3                                 | 3 D 3 | 4 C 4 | 4 B 5                                 | 3 C 4 | 3 D 3 | 3 A 6                                 | 93  | 4.04  | C                                  |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| 2061987  | /KAMAT SIDDHI DEEPAK DEEPA LI   | 2 DADAR | 31                                    | 36    | 34    | 38                                    | 31    | 46    | 48                                    | 380 | P     |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| PRN:-    | 2015016402226926                |         | 14                                    | 14    | 12    | 22                                    | 20    | 19    | 15                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |         | 45                                    | 50    | 46    | 60                                    | 51    | 65    | 63                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |         | 3 D 3                                 | 3 C 4 | 4 D 3 | 4 A 6                                 | 3 C 4 | 3 A 6 | 3 A 6                                 | 105 | 4.57  | C                                  |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| 2061993  | /KAMBLE BHAKTI CHANDRAKANT RUHI | 2 DADAR | 52                                    | 44    | 36    | 49                                    | 59    | 51    | 46                                    | 453 | P     |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
| PRN:-    | 2015016401227671                |         | 14                                    | 15    | 15    | 21                                    | 17    | 20    | 14                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |         | 66                                    | 59    | 51    | 70                                    | 76    | 71    | 60                                    |     |       |                                    |    |    |                                       |    |    |         |       |    |         |    |       |               |     |
|          |                                 |         | 3 A 6                                 | 3 B 5 | 4 C 4 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 A 6                                 | 137 | 5.96  | B                                  |    |    |                                       |    |    |         |       |    |         |    |       |               |     |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
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--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V) (CBSEGS) (75:25) EXAMINATION HELD IN NOVEMBER 2017

PAGE : 1757  
FEBRUARY 19, 2018

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| SEAT NO. | NAME OF THE CANDIDATE                   | CENTRE        | PAPER 1                               |     |       | PAPER 2                               |       |     | PAPER 3                            |     |    | PAPER 4                               |       |       | PAPER 5                               |       |       | PAPER 6 |     |      | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |  |  |
|----------|---|---------------|---------------------------------------|-----|-------|---------------------------------------|-------|-----|------------------------------------|-----|----|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|------|---------|----|----|-------------------------|--|--|
|          |   |               | TH/IN                                 | CR  | GR    | TH/IN                                 | CR    | GR  | TH/IN                              | CR  | GR | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN   | CR  | GR   | TH/IN   | CR | GR |                         |  |  |
|          |   |               | TOTAL C*G                             |     |       | GPA                                   |       |     | GRADE                              |     |    |                                       |       |       |                                       |       |       |         |     |      |         |    |    |                         |  |  |
| 011      | COMM.-V(M.H.R.M.)                       | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) |     |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |     | 111 EXPORT MARKETING (75/30,25/10) |     |    | 032 AUDITING AND COST AC(75/30,25/10) |       |       | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |       |       |         |     |      |         |    |    |                         |  |  |
| 151      | DIRECT & INDIRECT TA                    | (75/30,25/10) |                                       |     |       |                                       |       |     |                                    |     |    |                                       |       |       |                                       |       |       |         |     |      |         |    |    |                         |  |  |
| 2061996  | KAMBLE MANISH DAYANAND PR 2<br>IYA      | DADAR         | 23F                                   | 18F | 37E   | 47E                                   | 37E   | 31E | 48E                                | 339 | F  | 10E                                   | 15E   | 18E   | 11E                                   | 13E   | 14E   | 17E     |     |      |         |    |    |                         |  |  |
| PRN:-    | 2015016402226516                        |               | 33                                    | 33  | 55    | 58                                    | 50    | 45  | 65                                 |     |    | - F 1                                 | - F 1 | 4 B 5 | 4 B 5                                 | 3 C 4 | 3 D 3 | 3 A 6   |     |      |         |    |    |                         |  |  |
| 2062010  | /KAMBLI SHRADDHA UDAY SAKS 2<br>HI      | DADAR         | 45                                    | 46  | 36    | 45                                    | 58    | 34  | 46                                 | 424 | P  | 20                                    | 18    | 16    | 13                                    | 12    | 17    | 18      |     |      |         |    |    |                         |  |  |
| PRN:-    | 2014016402408582                        |               | 65                                    | 64  | 52    | 58                                    | 70    | 51  | 64                                 |     |    | 3 A 6                                 | 3 A 6 | 4 C 4 | 4 B 5                                 | 3 O 7 | 3 C 4 | 3 A 6   | 123 | 5.35 | B       |    |    |                         |  |  |
| 2062013  | KANDAR TEJAS SANJAY SAVIT 2<br>A        | DADAR         | 46E                                   | 14F | 38E   | 42E                                   | 58E   | 40E | 47E                                | 418 | F  | 18E                                   | 15E   | 17E   | 23E                                   | 20E   | 20E   | 20E     |     |      |         |    |    |                         |  |  |
| PRN:-    | 2015016401228337                        |               | 64                                    | 29  | 55    | 65                                    | 78    | 60  | 67                                 |     |    | 3 A 6                                 | - F 1 | 4 B 5 | 4 A 6                                 | 3 O 7 | 3 A 6 | 3 A 6   |     |      |         |    |    |                         |  |  |
| 2062019  | /KANVINDE NIHARIKA PRAKASH 2<br>NAMRATA | DADAR         | 12F                                   | 13F | 32E   | 32E                                   | 55E   | 30E | 51E                                | 335 | F  | 11E                                   | 14E   | 15E   | 19E                                   | 18E   | 19E   | 14E     |     |      |         |    |    |                         |  |  |
| PRN:-    | 2013016401612565                        |               | 23                                    | 27  | 47    | 51                                    | 73    | 49  | 65                                 |     |    | - F 1                                 | - F 1 | 4 D 3 | 4 C 4                                 | 3 O 7 | 3 D 3 | 3 A 6   |     |      |         |    |    |                         |  |  |
| 2062021  | KARANDIKAR VIRAJ VINAYAK 2<br>VAISHNAVI | DADAR         | 37                                    | 33  | 48    | 40                                    | 58    | 43  | 56                                 | 433 | P  | 15                                    | 16    | 19    | 19                                    | 16    | 15    | 18      |     |      |         |    |    |                         |  |  |
| PRN:-    | 2015016401219257                        |               | 52                                    | 49  | 67 @3 | 59                                    | 74    | 58  | 74                                 |     |    | 3 C 4                                 | 3 D 3 | 4 O 7 | 4 B 5                                 | 3 O 7 | 3 B 5 | 3 O 7   | 126 | 5.48 | B       |    |    |                         |  |  |
| 2062022  | KARANGUTKAR AADESH VIKAS 2<br>CHHAYA    | DADAR         | 50                                    | 35  | 30    | 30                                    | 48    | 30  | 37                                 | 369 | P  | 18                                    | 22    | 11    | 13                                    | 10    | 18    | 17      |     |      |         |    |    |                         |  |  |
| PRN:-    | 2015016401219756                        |               | 68 @2                                 | 57  | 41    | 43                                    | 58    | 48  | 54                                 |     |    | 3 O 7                                 | 3 B 5 | 4 E 2 | 4 E 2                                 | 3 B 5 | 3 D 3 | 3 C 4   | 88  | 3.83 | D       |    |    |                         |  |  |
| 2062023  | /KARAVDE SAMIKSHA SATISH S 2<br>HRUTI   | DADAR         | 50                                    | 42  | 44    | 49                                    | 59    | 64  | 55                                 | 487 | P  | 18                                    | 20    | 15    | 20                                    | 18    | 15    | 18      |     |      |         |    |    |                         |  |  |
| PRN:-    | 2015016401226025                        |               | 68 @2                                 | 62  | 59    | 69 @1                                 | 77    | 79  | 73                                 |     |    | 3 O 7                                 | 3 A 6 | 4 B 5 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7   | 150 | 6.52 | A       |    |    |                         |  |  |
| 2062025  | /KARJIVKAR SONALI RAJENDRA 2<br>RASIKA  | DADAR         | 44E                                   | 50E | 21F   | 43E                                   | 51E   | 55E | 35E                                | 401 | F  | 21E                                   | 20E   | 10E   | 16E                                   | 13E   | 10E   | 12E     |     |      |         |    |    |                         |  |  |
| PRN:-    | 2015016401227381                        |               | 65                                    | 70  | 31    | 59                                    | 64    | 65  | 47                                 |     |    | 3 A 6                                 | 3 O 7 | - F 1 | 4 B 5                                 | 3 A 6 | 3 A 6 | 3 D 3   |     |      |         |    |    |                         |  |  |
| 2062026  | KARKAR AKSHAY DILIP DIPIK 2<br>A        | DADAR         | 39                                    | 41  | 37    | 50                                    | 55    | 42  | 34                                 | 414 | P  | 17                                    | 15    | 18    | 19                                    | 13    | 19    | 15      |     |      |         |    |    |                         |  |  |
| PRN:-    | 2015016401221465                        |               | 56                                    | 56  | 55    | 69 @1                                 | 68 @2 | 61  | 49                                 |     |    | 3 B 5                                 | 3 B 5 | 4 B 5 | 4 O 7                                 | 3 O 7 | 3 A 6 | 3 D 3   | 126 | 5.48 | B       |    |    |                         |  |  |

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PAGE : 1758  
FEBRUARY 19, 2018

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| SEAT NO. | NAME OF THE CANDIDATE                        | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                            |     |       | PAPER 4 |    |    | PAPER 5 |    |    | PAPER 6 |       |    | PAPER 7 |    |       | TOTAL RES<br>700<br>ULT |
|----------|--|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-------------------------|
|          |  |        | TH/IN                                 | CR    | GR    | GP                                    | TH/IN | CR    | GR                                 | GP  | TH/IN | CR      | GR | GP | TH/IN   | CR | GR | GP      | TH/IN | CR | GR      | GP | TH/IN |                         |
|          |  |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                              |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)              |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 111 EXPORT MARKETING (75/30,25/10) |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| 032      | AUDITING AND COST AC(75/30,25/10)            |        | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |       |       |                                       |       |       |                                    |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)            |        |                                       |       |       |                                       |       |       |                                    |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| 2062032  | /KATALKAR PRAJAKTA PRAFUL URMILA             | DADAR  | 37E                                   | 32E   | 30E   | 52E                                   | 52E   | 31E   | 45E                                | 394 | F     |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| PRN:-    | 2015016401219145                             |        | 05F                                   | 14E   | 18E   | 23E                                   | 16E   | 20E   | 19E                                |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 42                                    | 46    | 48    | 75                                    | 68    | 51    | 64                                 |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | - F 1                                 | 3 D 3 | 4 D 3 | 4 O 7                                 | 3 A 6 | 3 C 4 | 3 A 6                              |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| 2062035  | KATKAR AKSHAY SANJAY SUPR IYA                | DADAR  | 09F                                   | 37E   | 21F   | 36E                                   | 40E   | 30E   | 34E                                | 298 | F     |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| PRN:-    | 2015016401219795                             |        | 10E                                   | 17E   | 14E   | 13E                                   | 14E   | 10E   | 13E                                |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 19                                    | 54    | 35    | 49                                    | 54    | 40    | 47                                 |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | - F 1                                 | 3 C 4 | - F 1 | 4 D 3                                 | 3 C 4 | 3 E 2 | 3 D 3                              |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| 2062042  | KELUSKAR SACHIN PRAKASH S ANDHYA             | DADAR  | 33+                                   | 31+   | 30+   | 30+                                   | 52    | 48+   | 34+                                | 367 | P     |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| PRN:-    | 2014016402407281                             |        | 15+                                   | 12+   | 18+   | 22+                                   | 11+   | 15+   | 16+                                |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 48                                    | 43    | 48    | 52                                    | 63    | 63    | 50                                 |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 3 D 3                                 | 3 E 2 | 4 D 3 | 4 C 4                                 | 3 A 6 | 3 A 6 | 3 C 4                              | 91  | 3.96  | D       |    |    |         |    |    |         |       |    |         |    |       |                         |
| 2062043  | /KENY NEHA AVINASH PURNIMA                   | DADAR  | 31                                    | 48    | 49    | 56                                    | 60    | 54    | 52                                 | 475 | P     |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| PRN:-    | 2015016401217355                             |        | 17                                    | 18    | 18    | 18                                    | 20    | 16    | 18                                 |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 48                                    | 66    | 67 @3 | 74                                    | 80    | 70    | 70                                 | @3  |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 3 D 3                                 | 3 A 6 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                              | 146 | 6.35  | A       |    |    |         |    |    |         |       |    |         |    |       |                         |
| 2062047  | /KHADE MAMTA RAJESH RENUKA                   | DADAR  | 10F                                   | 38E   | 15F   | 33E                                   | 33E   | 51E   | 41E                                | 318 | F     |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| PRN:-    | 2015016401219903                             |        | 17E                                   | 16E   | 11E   | 13E                                   | 14E   | 13E   | 13E                                |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 27                                    | 54    | 26    | 46                                    | 47    | 64    | 54                                 |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | - F 1                                 | 3 C 4 | - F 1 | 4 D 3                                 | 3 D 3 | 3 A 6 | 3 C 4                              |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| 2062057  | KHAN MOHAMMED AFTAB ABDUL HANNAN MAJIBUNNISA | DADAR  | 33                                    | 38    | 40    | 39                                    | 31    | 49    | 44                                 | 395 | P     |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| PRN:-    | 2013016401160405                             |        | 14                                    | 12    | 18    | 21                                    | 20    | 18    | 18                                 |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 47                                    | 50    | 58    | 60                                    | 51    | 67 @3 | 62                                 | @3  |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 3 D 3                                 | 3 C 4 | 4 B 5 | 4 A 6                                 | 3 C 4 | 3 O 7 | 3 A 6                              | 116 | 5.04  | B       |    |    |         |    |    |         |       |    |         |    |       |                         |
| 2062076  | KHARATMAL RAJESHWAR BAJRA NG LAXMI           | DADAR  | 30                                    | 30+   | 30+   | 30+                                   | 37+   | 34+   | 45+                                | 340 | P     |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| PRN:-    | 2013016401614564                             |        | 16+                                   | 15+   | 16+   | 14+                                   | 16+   | 15+   | 12+                                |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 46                                    | 45    | 46    | 44                                    | 53    | 49    | 57                                 |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 3 D 3                                 | 3 D 3 | 4 D 3 | 4 E 2                                 | 3 C 4 | 3 D 3 | 3 B 5                              | 74  | 3.22  | D       |    |    |         |    |    |         |       |    |         |    |       |                         |
| 2062079  | /KHATAVKAR BHAKTI SHARAD HAMA                | DADAR  | 39                                    | 30    | 30    | 42                                    | 52    | 52    | 36                                 | 399 | P     |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| PRN:-    | 2015016401217927                             |        | 20                                    | 14    | 14    | 22                                    | 18    | 17    | 13                                 |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 59                                    | 44    | 44    | 64                                    | 70    | 69 @1 | 49                                 | @1  |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 3 B 5                                 | 3 E 2 | 4 E 2 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 D 3                              | 104 | 4.52  | C       |    |    |         |    |    |         |       |    |         |    |       |                         |
| 2062080  | KHAVALE ABHIJEET JAGANNAT H JYOTI            | DADAR  | 30+                                   | 15F   | 30+   | 30+                                   | 38+   | 30+   | 43+                                | 296 | F     |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| PRN:-    | 2014016401454107                             |        | 13+                                   | 11+   | 10+   | 10+                                   | 12+   | 14+   | 10+                                |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 43                                    | 26    | 40    | 40                                    | 50    | 44    | 53                                 |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 3 E 2                                 | - F 1 | 4 E 2 | 4 E 2                                 | 3 C 4 | 3 E 2 | 3 C 4                              |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |

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A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
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PAGE : 1759  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                    | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                            |     |       | PAPER 4 |    |    | PAPER 5 |    |    | PAPER 6 |       |    | PAPER 7 |    |       | TOTAL RES<br>700<br>ULT |
|----------|--|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-------------------------|
|          |  |        | TH/IN                                 | CR    | GR    | GP                                    | TH/IN | CR    | GR                                 | GP  | TH/IN | CR      | GR | GP | TH/IN   | CR | GR | GP      | TH/IN | CR | GR      | GP | TH/IN |                         |
|          |  |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                              |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)          |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 111 EXPORT MARKETING (75/30,25/10) |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| 032      | AUDITING AND COST AC(75/30,25/10)        |        | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |       |       |                                       |       |       |                                    |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)        |        |                                       |       |       |                                       |       |       |                                    |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| 2062081  | /KHAWALE VANDANA VIJAY NAN 2<br>DA       | DADAR  | 40                                    | 40    | 36    | 44                                    | 47    | 52    | 56                                 | 444 | P     |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| PRN:-    | 2015016401224347                         |        | 15                                    | 18    | 15    | 24                                    | 20    | 20    | 17                                 |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 55                                    | 58    | 51    | 68 @2                                 | 67 @3 | 72    | 73                                 | @5  |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 3 B 5                                 | 3 B 5 | 4 C 4 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                              | 137 | 5.96  | B       |    |    |         |    |    |         |       |    |         |    |       |                         |
| 2062083  | /KHILARE APURVA SURESH MAD 2<br>HURI     | DADAR  | 40E                                   | 24F   | 22F   | 47E                                   | 38E   | 50E   | 47E                                | 395 | F     |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| PRN:-    | 2015016401227172                         |        | 14E                                   | 17E   | 15E   | 23E                                   | 20E   | 19E   | 19E                                |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 54                                    | 41    | 37    | 70                                    | 58    | 69    | 66                                 |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 3 C 4                                 | - F 1 | - F 1 | 4 O 7                                 | 3 B 5 | 3 A 6 | 3 A 6                              |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| 2062084  | /KHOCHARE ADITI AJIT ASHA 2              | DADAR  | 30E                                   | 20F   | 30E   | 30E                                   | 30E   | 33E   | 24F                                | 290 | F     |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| PRN:-    | 2015016401225896                         |        | 12E                                   | 14E   | 16E   | 15E                                   | 10E   | 13E   | 13E                                |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 42                                    | 34    | 46    | 45                                    | 40    | 46    | 37                                 |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 3 E 2                                 | - F 1 | 4 D 3 | 4 D 3                                 | 3 E 2 | 3 D 3 | - F 1                              |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| 2062087  | /KHUNE SWAPNIL KALIDAS VAR 2<br>SHA      | DADAR  | 42E                                   | 39E   | 32E   | 36E                                   | 12F   | 32E   | 30E                                | 303 | F     |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| PRN:-    | 2014016402390663                         |        | 10E                                   | 14E   | 10E   | 13E                                   | 10E   | 10E   | 13E                                |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 52                                    | 53    | 42    | 49                                    | 22    | 42    | 43                                 |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 3 C 4                                 | 3 C 4 | 4 E 2 | 4 D 3                                 | - F 1 | 3 E 2 | 3 E 2                              |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| 2062090  | /KOLAMBEKAR ANKITA GANESH 2<br>MANISHA   | DADAR  | 22F                                   | 33E   | 20F   | 30E                                   | 16F   | 09F   | 42E                                | 249 | F     |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| PRN:-    | 2017016402394714                         |        | 06F                                   | 10E   | 11E   | 12E                                   | 13E   | 13E   | 12E                                |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 28                                    | 43    | 31    | 42                                    | 29    | 22    | 54                                 |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | - F 1                                 | 3 E 2 | - F 1 | 4 E 2                                 | - F 1 | - F 1 | 3 C 4                              |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| 2062094  | /KOLI REETIKA ANTON PHILOM 2<br>INA      | DADAR  | 30E                                   | 38E   | 22F   | 30E                                   | 39E   | 50E   | 46E                                | 377 | F     |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| PRN:-    | 2014016402413706                         |        | 17E                                   | 12E   | 17E   | 22E                                   | 16E   | 19E   | 19E                                |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 47                                    | 50    | 39    | 52                                    | 55    | 69    | 65                                 |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 3 D 3                                 | 3 C 4 | - F 1 | 4 C 4                                 | 3 B 5 | 3 A 6 | 3 A 6                              |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| 2062097  | /KORGAONKAR SAMIKSHA MAHAD 2<br>EO GEETA | DADAR  | 39                                    | 44    | 30    | 36                                    | 47    | 54    | 42                                 | 407 | P     |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| PRN:-    | 2015016401224394                         |        | 17                                    | 15    | 16    | 20                                    | 18    | 15    | 14                                 |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 56                                    | 59    | 46    | 56                                    | 65    | 69 @1 | 56                                 | @1  |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 3 B 5                                 | 3 B 5 | 4 D 3 | 4 B 5                                 | 3 A 6 | 3 O 7 | 3 B 5                              | 116 | 5.04  | B       |    |    |         |    |    |         |       |    |         |    |       |                         |
| 2062098  | /KORI AKSHIT RAJENDRA ROSH 2<br>NI       | DADAR  | 30                                    | 36    | 42    | 49                                    | 47    | 52    | 50                                 | 433 | P     |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| PRN:-    | 2015016401227485                         |        | 14                                    | 16    | 17    | 23                                    | 20    | 17    | 20                                 |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 44                                    | 52    | 59    | 72                                    | 67 @3 | 69 @1 | 70                                 | @4  |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 3 E 2                                 | 3 C 4 | 4 B 5 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                              | 129 | 5.61  | B       |    |    |         |    |    |         |       |    |         |    |       |                         |
| 2062104  | /KUDALKAR SONALI SHASHIKAN 2<br>T LAXMI  | DADAR  | 31                                    | 31    | 52    | 48                                    | 45    | 34    | 38                                 | 407 | P     |         |    |    |         |    |    |         |       |    |         |    |       |                         |
| PRN:-    | 2015016401219806                         |        | 17                                    | 16    | 20    | 21                                    | 19    | 20    | 15                                 |     |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 48                                    | 47    | 72    | 69 @1                                 | 64    | 54    | 53                                 | @1  |       |         |    |    |         |    |    |         |       |    |         |    |       |                         |
|          |  |        | 3 D 3                                 | 3 D 3 | 4 O 7 | 4 O 7                                 | 3 A 6 | 3 C 4 | 3 C 4                              | 116 | 5.04  | B       |    |    |         |    |    |         |       |    |         |    |       |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1760  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE             | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                            |     |      | PAPER 4 |    |    | PAPER 5 |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|-----------------------------------|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|------------------------------------|-----|------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |                                   |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                              | CR  | GR   | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |                                   |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)   |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 111 EXPORT MARKETING (75/30,25/10) |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 032      | AUDITING AND COST AC(75/30,25/10) |        | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |       |       |                                       |       |       |                                    |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10) |        |                                       |       |       |                                       |       |       |                                    |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062107  | /KUMBHAR SMITA PRAKASH VIDYA      | DADAR  | 45                                    | 35    | 44    | 41                                    | 52    | 41    | 36                                 | 402 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016401311792                  |        | 13                                    | 18    | 15    | 16                                    | 18    | 10    | 18                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |        | 58                                    | 53    | 59    | 57                                    | 70    | 51    | 54                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |        | 3 B 5                                 | 3 C 4 | 4 B 5 | 4 B 5                                 | 3 O 7 | 3 C 4 | 3 C 4                              | 112 | 4.87 | C       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062109  | KURAL LEKHRAJ AMAR SEEMA          | DADAR  | AA                                    | AA    | 15F   | AA                                    | AA    | AA    | AA                                 | 23  | F    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2011016400169085                  |        | 01F                                   | 02F   | 01F   | 01F                                   | 01F   | 01F   | 01F                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |        | AA                                    | AA    | 16    | AA                                    | AA    | AA    | AA                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |        | - F 1                                 | - F 1 | - F 1 | - F 1                                 | - F 1 | - F 1 | - F 1                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062110  | /KUTWAL PUJA DATTATRAY SUMAN      | DADAR  | 36+                                   | 31    | 30+   | 40+                                   | 32    | 38+   | 39+                                | 350 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402425603                  |        | 15+                                   | 14+   | 16+   | 16+                                   | 14+   | 14+   | 15+                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |        | 51                                    | 45    | 46    | 56                                    | 46    | 52    | 54                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |        | 3 C 4                                 | 3 D 3 | 4 D 3 | 4 B 5                                 | 3 D 3 | 3 C 4 | 3 C 4                              | 86  | 3.74 | D       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062111  | /LAD ARCHANA SHIVAJI SACHI TA     | DADAR  | 36                                    | 31    | 35    | 30                                    | 30    | 30    | 40                                 | 348 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401223375                  |        | 12                                    | 14    | 15    | 21                                    | 15    | 20    | 19                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |        | 48                                    | 45    | 50    | 51                                    | 45    | 50    | 59                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |        | 3 D 3                                 | 3 D 3 | 4 C 4 | 4 C 4                                 | 3 D 3 | 3 C 4 | 3 B 5                              | 86  | 3.74 | D       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062112  | LAD PRATHAMESH PRAKASH RE KHA     | DADAR  | 39E                                   | 30E   | 30E   | 43E                                   | 21F   | 42E   | 44E                                | 352 | F    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221902                  |        | 10E                                   | 10E   | 13E   | 20E                                   | 18E   | 13E   | 19E                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |        | 49                                    | 40    | 43    | 63                                    | 39    | 55    | 63                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |        | 3 D 3                                 | 3 E 2 | 4 E 2 | 4 A 6                                 | - F 1 | 3 B 5 | 3 A 6                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062115  | LOHAKARE ANKIT SUNIL SURE KHA     | DADAR  | 35E                                   | 14F   | 24F   | 24F                                   | 24F   | 34E   | 39E                                | 275 | F    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402421516                  |        | 10E                                   | 18E   | 10E   | 10E                                   | 12E   | 11E   | 10E                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |        | 45                                    | 32    | 34    | 34                                    | 36    | 45    | 49                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |        | 3 D 3                                 | - F 1 | - F 1 | - F 1                                 | - F 1 | 3 D 3 | 3 D 3                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062116  | /LOHAR KAVITA HANMANT AASH A      | DADAR  | 35                                    | 30    | 43    | 55                                    | 67    | 44    | 46                                 | 437 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016402226451                  |        | 12                                    | 18    | 18    | 21                                    | 17    | 17    | 14                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |        | 47                                    | 48    | 61    | 76                                    | 84    | 61    | 60                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |        | 3 D 3                                 | 3 D 3 | 4 A 6 | 4 O 7                                 | 3 O 7 | 3 A 6 | 3 A 6                              | 127 | 5.52 | B       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062121  | LOTANKAR SUSHANT SADANAND SUPRIYA | DADAR  | 35                                    | 31    | 30    | 50                                    | 43    | 38    | 49                                 | 368 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402412966                  |        | 10                                    | 10    | 13    | 15                                    | 12    | 13    | 19                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |        | 45                                    | 41    | 43    | 65                                    | 55    | 51    | 68 @2                              | @2  |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |        | 3 D 3                                 | 3 E 2 | 4 E 2 | 4 A 6                                 | 3 B 5 | 3 C 4 | 3 O 7                              | 95  | 4.13 | C       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062122  | LUDBE JATIN ASHOK ANITA           | DADAR  | 30E                                   | 20F   | 30E   | 34E                                   | 46E   | 38E   | 51E                                | 339 | F    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402408775                  |        | 13E                                   | 10E   | 16E   | 12E                                   | 11E   | 15E   | 13E                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |        | 43                                    | 30    | 46    | 46                                    | 57    | 53    | 64                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |                                   |        | 3 E 2                                 | - F 1 | 4 D 3 | 4 D 3                                 | 3 B 5 | 3 C 4 | 3 A 6                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |

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--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;



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PAGE : 1761  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                      | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |      | PAPER 4                               |    |    | PAPER 5                            |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|--|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|------|---------------------------------------|----|----|------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |  |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR   | TH/IN                                 | CR | GR | TH/IN                              | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |  |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)            |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |      | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |    |    | 111 EXPORT MARKETING (75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)          |        |                                       |       |       |                                       |       |       |                                       |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2062123  | /MADESAR KIRTI DEVENDRA PA 2<br>DMA        | DADAR  | 42                                    | 34    | 31    | 43                                    | 47    | 41    | 40                                    | 386 | P    |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401227303                           |        | 10                                    | 13    | 13    | 18                                    | 20    | 18    | 16                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |        | 52                                    | 47    | 44    | 61                                    | 67 @3 | 59    | 56                                    | @3  |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 C 4                                 | 3 D 3 | 4 E 2 | 4 A 6                                 | 3 O 7 | 3 B 5 | 3 B 5                                 | 104 | 4.52 | C                                     |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2062127  | MAHADIK SIDDHESH CHANDRAK 2<br>ANT MADHURI | DADAR  | 19F                                   | 24F   | 30+   | 38+                                   | 32E   | 36+   | 32+                                   | 297 | F    |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2011016400185761                           |        | 15+                                   | 10+   | 10+   | 10+                                   | 14+   | 15+   | 12+                                   |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |        | 34                                    | 34    | 40    | 48                                    | 46    | 51    | 44                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |        | - F 1                                 | - F 1 | 4 E 2 | 4 D 3                                 | 3 D 3 | 3 C 4 | 3 E 2                                 |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2062131  | /MAHIDA ASHWINI DHIRESH BH 2<br>ARTI       | DADAR  | 30                                    | 42    | 46    | 38                                    | 65    | 35    | 45                                    | 416 | P    |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401224042                           |        | 15                                    | 17    | 13    | 16                                    | 19    | 19    | 16                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |        | 45                                    | 59    | 59    | 54                                    | 84    | 54    | 61                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 D 3                                 | 3 B 5 | 4 B 5 | 4 C 4                                 | 3 O 7 | 3 C 4 | 3 A 6                                 | 111 | 4.83 | C                                     |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2062135  | MALANKAR PRASAD GURUNATH 2<br>MADHURI      | DADAR  | 30+                                   | 34+   | 31+   | 32+                                   | 41    | 30+   | 36+                                   | 328 | P    |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402407981                           |        | 10+                                   | 14+   | 14+   | 15+                                   | 11+   | 17+   | 13+                                   |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |        | 40                                    | 48    | 45    | 47                                    | 52    | 47    | 49                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 E 2                                 | 3 D 3 | 4 D 3 | 4 D 3                                 | 3 C 4 | 3 D 3 | 3 D 3                                 | 69  | 3.00 | D                                     |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2062141  | MANDALIA DARSHAN JAGDISH 2<br>KALPANA      | DADAR  | 34                                    | 39    | 35    | 48                                    | 61    | 44    | 44                                    | 419 | P    |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401222221                           |        | 20                                    | 22    | 11    | 19                                    | 13    | 13    | 16                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |        | 54                                    | 61    | 46    | 67 @3                                 | 74    | 57    | 60                                    | @3  |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 C 4                                 | 3 A 6 | 4 D 3 | 4 O 7                                 | 3 O 7 | 3 B 5 | 3 A 6                                 | 124 | 5.39 | B                                     |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2062143  | /MANDHARE KUNDA ANIL SUNIT 2<br>A          | DADAR  | 30+                                   | 33    | 30+   | 30+                                   | 30+   | 32+   | 33+                                   | 326 | P    |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402418793                           |        | 16+                                   | 19+   | 13+   | 15+                                   | 12+   | 15+   | 18+                                   |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |        | 46                                    | 52    | 43    | 45                                    | 42    | 47    | 51                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 D 3                                 | 3 C 4 | 4 E 2 | 4 D 3                                 | 3 E 2 | 3 D 3 | 3 C 4                                 | 68  | 2.96 | E                                     |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2062146  | /MANE PRACHI JAYSING JAYA 2                | DADAR  | 20F                                   | 31E   | 41E   | 49E                                   | 51E   | 46E   | 41E                                   | 409 | F    |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401228105                           |        | 19E                                   | 20E   | 15E   | 20E                                   | 20E   | 18E   | 18E                                   |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |        | 39                                    | 51    | 56    | 69                                    | 71    | 64    | 59                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |        | - F 1                                 | 3 C 4 | 4 B 5 | 4 A 6                                 | 3 O 7 | 3 A 6 | 3 B 5                                 |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2062148  | /MANE SUPRIYA SHANTARAM RU 2<br>KMINI      | DADAR  | 58                                    | 48    | 62    | 60                                    | 71    | 60    | 70                                    | 573 | P    |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401223174                           |        | 20                                    | 18    | 20    | 23                                    | 22    | 22    | 19                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |        | 78                                    | 66    | 82    | 83                                    | 93    | 82    | 89                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 O 7                                 | 3 A 6 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 158 | 6.87 | A                                     |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2062154  | MAPUSKAR PRASAD PRASHANT 2<br>PRANALI      | DADAR  | 21F                                   | 46E   | 30E   | 30E                                   | 63E   | 49E   | 43E                                   | 394 | F    |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219161                           |        | 12E                                   | 10E   | 18E   | 19E                                   | 19E   | 17E   | 17E                                   |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |        | 33                                    | 56    | 48    | 49                                    | 82    | 66    | 60                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |        | - F 1                                 | 3 B 5 | 4 D 3 | 4 D 3                                 | 3 O 7 | 3 A 6 | 3 A 6                                 |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1762  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                  | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                            |     |        | PAPER 4 |    |    | PAPER 5 |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|--|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|------------------------------------|-----|--------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |  |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                              | CR  | GR     | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |  |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                              |     |        |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)        |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 111 EXPORT MARKETING (75/30,25/10) |     |        |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 032      | AUDITING AND COST AC(75/30,25/10)      |        | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |       |       |                                       |       |       |                                    |     |        |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)      |        |                                       |       |       |                                       |       |       |                                    |     |        |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062156  | /MASURKAR PRANITA PRAVIN P 2<br>RANALI | DADAR  | 20F                                   | 30E   | 18F   | 33E                                   | 42E   | 39E   | 38E                                | 332 | F      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402419177                       |        | 12E                                   | 17E   | 13E   | 19E                                   | 16E   | 20E   | 15E                                |     |        |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 32                                    | 47    | 31    | 52                                    | 58    | 59    | 53                                 |     |        |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | - F 1                                 | 3 D 3 | - F 1 | 4 C 4                                 | 3 B 5 | 3 B 5 | 3 C 4                              |     |        |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062157  | /MATAL POOJA SAKHARAM SHWE 2<br>TA     | DADAR  | 31E                                   | 35E   | 17F   | 31E                                   | 34E   | 39E   | 30E                                | 299 | F      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401228225                       |        | 14E                                   | 16E   | 11E   | 10E                                   | 11E   | 10E   | 10E                                |     |        |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 45                                    | 51    | 28    | 41                                    | 45    | 49    | 40                                 |     |        |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 D 3                                 | 3 C 4 | - F 1 | 4 E 2                                 | 3 D 3 | 3 D 3 | 3 E 2                              |     |        |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062167  | /MESTRY SAYALI VIJAY SMITA 2           | DADAR  | 53                                    | 45    | 51    | 69                                    | 63    | 49    | 63                                 | 518 | P      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219605                       |        | 15                                    | 16    | 19    | 19                                    | 20    | 18    | 18                                 |     |        |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 68 @2                                 | 61    | 70    | 88                                    | 83    | 67 @3 | 81                                 | @5  |        |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 O 7                                 | 3 A 6 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                              | 158 | 6.87 A |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062169  | MHASHILKAR JAYESH ARUN ME 2<br>GHA     | DADAR  | 41                                    | 48    | 45    | 48                                    | 66    | 58    | 53                                 | 484 | P      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226153                       |        | 18                                    | 18    | 17    | 19                                    | 20    | 18    | 15                                 |     |        |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 59                                    | 66    | 62    | 67 @3                                 | 86    | 76    | 68 @2                              | @5  |        |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 B 5                                 | 3 A 6 | 4 A 6 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                              | 148 | 6.43 A |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062174  | /MISAL DHANASHREE BHAIUR V 2<br>ANDNA  | DADAR  | 33                                    | 49    | 38    | 48                                    | 44    | 60    | 46                                 | 437 | P      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016402226702                       |        | 19                                    | 22    | 13    | 16                                    | 20    | 17    | 12                                 |     |        |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 52                                    | 71    | 51    | 64                                    | 64    | 77    | 58                                 |     |        |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 C 4                                 | 3 O 7 | 4 C 4 | 4 A 6                                 | 3 A 6 | 3 O 7 | 3 B 5                              | 127 | 5.52 B |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062180  | /MITRA KAJAL JAYANT SEEMA 2            | DADAR  | 38                                    | 41    | 32    | 44                                    | 43    | 56    | 40                                 | 412 | P      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401224316                       |        | 20                                    | 18    | 13    | 17                                    | 15    | 16    | 19                                 |     |        |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 58                                    | 59    | 45    | 61                                    | 58    | 72    | 59                                 |     |        |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 B 5                                 | 3 B 5 | 4 D 3 | 4 A 6                                 | 3 B 5 | 3 O 7 | 3 B 5                              | 117 | 5.09 B |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062184  | MOHITE ADESH GURUDAS POOJ 2<br>A       | DADAR  | 35                                    | 37    | 37    | 37                                    | 58    | 38    | 54                                 | 395 | P      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401220021                       |        | 15                                    | 22    | 10    | 15                                    | 10    | 15    | 12                                 |     |        |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 50                                    | 59    | 47    | 52                                    | 68 @2 | 53    | 66                                 | @2  |        |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 C 4                                 | 3 B 5 | 4 D 3 | 4 C 4                                 | 3 O 7 | 3 C 4 | 3 A 6                              | 106 | 4.61 C |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062186  | /MOHITE PRIYANKA SUKHDEV L 2<br>AXMI   | DADAR  | 43E                                   | 20F   | 31E   | 34E                                   | 38E   | 17F   | 50E                                | 330 | F      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226702                       |        | 10E                                   | 10E   | 10E   | 19E                                   | 12E   | 18E   | 18E                                |     |        |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 53                                    | 30    | 41    | 53                                    | 50    | 35    | 68                                 |     |        |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 C 4                                 | - F 1 | 4 E 2 | 4 C 4                                 | 3 C 4 | - F 1 | 3 A 6                              |     |        |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062188  | MOHITE ROHIT RAVINDRA RAJ 2<br>ANI     | DADAR  | 13F                                   | 31E   | AA    | 30E                                   | 37E   | 21F   | AA                                 | 139 | F      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2013016401612051                       |        | 01F                                   | 01F   | 01F   | 01F                                   | 01F   | 01F   | 01F                                |     |        |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 14                                    | 32    | AA    | 31                                    | 38    | 22    | AA                                 |     |        |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | - F 1                                 | - F 1 | - F 1 | - F 1                                 | - F 1 | - F 1 | - F 1                              |     |        |         |    |    |         |    |    |         |    |    |         |    |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1763  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                    | CENTRE        | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |      | PAPER 4                               |    |    | PAPER 5                            |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|--|---------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|------|---------------------------------------|----|----|------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |  |               | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR   | TH/IN                                 | CR | GR | TH/IN                              | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |  |               | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.)                        | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |      | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |    |    | 111 EXPORT MARKETING (75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA                     | (75/30,25/10) |                                       |       |       |                                       |       |       |                                       |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2062189  | /MOHITE SHRAVANI GOVIND RA 2<br>TNANJALI | DADAR         | 43                                    | 36    | 30    | 31                                    | 48    | 44    | 33                                    | 386 | P    |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401222511                         |               | 14                                    | 14    | 15    | 20                                    | 18    | 22    | 18                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |               | 57                                    | 50    | 45    | 51                                    | 66    | 66    | 51                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 B 5                                 | 3 C 4 | 4 D 3 | 4 C 4                                 | 3 A 6 | 3 A 6 | 3 C 4                                 | 103 | 4.48 | C                                     |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2062192  | /MONDE SHRUTI SANTOSH MAMA 2<br>TA       | DADAR         | 32E                                   | 14F   | 32E   | 07F                                   | 30E   | 31E   | 42E                                   | 294 | F    |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221426                         |               | 12E                                   | 11E   | 14E   | 15E                                   | 19E   | 19E   | 16E                                   |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |               | 44                                    | 25    | 46    | 22                                    | 49    | 50    | 58                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 E 2                                 | - F 1 | 4 D 3 | - F 1                                 | 3 D 3 | 3 C 4 | 3 B 5                                 |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2062196  | MORE DURGESH SUBHASH SUPR 2<br>IYA       | DADAR         | 19F                                   | 38E   | 18F   | 34E                                   | 41E   | 11F   | 43E                                   | 287 | F    |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402422632                         |               | 10E                                   | 16E   | 12E   | 12E                                   | 10E   | 13E   | 10E                                   |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |               | 29                                    | 54    | 30    | 46                                    | 51    | 24    | 53                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |               | - F 1                                 | 3 C 4 | - F 1 | 4 D 3                                 | 3 C 4 | - F 1 | 3 C 4                                 |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2062197  | /MORE KANCHAN RAJENDRA RAN 2<br>JANA     | DADAR         | 40E                                   | 45E   | 39E   | 35E                                   | 47E   | 38E   | 31E                                   | 388 | F    |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402408083                         |               | 04F                                   | 15E   | 17E   | 22E                                   | 19E   | 20E   | 16E                                   |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |               | 44                                    | 60    | 56    | 57                                    | 66    | 58    | 47                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |               | - F 1                                 | 3 A 6 | 4 B 5 | 4 B 5                                 | 3 A 6 | 3 B 5 | 3 D 3                                 |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2062198  | /MORE MANALI UDAY DEEPALI 2              | DADAR         | 45                                    | 35    | 44    | 50                                    | 54    | 44    | 55                                    | 451 | P    |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401228496                         |               | 15                                    | 14    | 19    | 21                                    | 19    | 20    | 16                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |               | 60                                    | 49    | 63    | 71                                    | 73    | 64    | 71                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 A 6                                 | 3 D 3 | 4 A 6 | 4 O 7                                 | 3 O 7 | 3 A 6 | 3 O 7                                 | 139 | 6.04 | A                                     |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2062199  | MORE MANDAR MANOHAR MANIS 2<br>HA        | DADAR         | 55                                    | 46    | 40    | 45                                    | 52    | 50    | 50                                    | 460 | P    |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401220992                         |               | 10                                    | 16    | 17    | 21                                    | 20    | 21    | 17                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |               | 65                                    | 62    | 57    | 66                                    | 72    | 71    | 67 @3                                 | @3  |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 A 6                                 | 3 A 6 | 4 B 5 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 143 | 6.22 | A                                     |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2062205  | /MORE SARIKA SHIVRAM SEETA 2             | DADAR         | 36                                    | 41    | 60    | 50                                    | 56    | 51    | 63                                    | 490 | P    |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401222905                         |               | 15                                    | 21    | 19    | 20                                    | 20    | 19    | 19                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |               | 51                                    | 62    | 79    | 70                                    | 76    | 70    | 82                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 C 4                                 | 3 A 6 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 149 | 6.48 | A                                     |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2062208  | MORE SUMEDH NAMDEO SUVARN 2<br>A         | DADAR         | 50                                    | 48    | 42    | 42                                    | 54    | 47    | 37                                    | 412 | P    |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226652                         |               | 12                                    | 21    | 12    | 11                                    | 11    | 13    | 12                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |               | 62                                    | 69 @1 | 54    | 53                                    | 65    | 60    | 49                                    | @1  |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 A 6                                 | 3 O 7 | 4 C 4 | 4 C 4                                 | 3 A 6 | 3 A 6 | 3 D 3                                 | 116 | 5.04 | B                                     |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| 2062210  | MORE YASH PRAVIN PRIYANKA 2              | DADAR         | 37E                                   | 18F   | 17F   | 31E                                   | 34E   | 30+   | 35E                                   | 291 | F    |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2013016401613553                         |               | 10+                                   | 14+   | 10+   | 14+                                   | 11+   | 19+   | 11+                                   |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |               | 47                                    | 32    | 27    | 45                                    | 45    | 49    | 46                                    |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |
|          |  |               | 3 D 3                                 | - F 1 | - F 1 | 4 D 3                                 | 3 D 3 | 3 D 3 | 3 D 3                                 |     |      |                                       |    |    |                                    |    |    |         |    |    |         |    |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1764  
FEBRUARY 19, 2018

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| SEAT NO. | NAME OF THE CANDIDATE                   | CENTRE        | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |      | PAPER 4                               |    |    | PAPER 5                            |       |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|---|---------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|------|---------------------------------------|----|----|------------------------------------|-------|----|---------|----|----|---------|----|----|-------------------------|
|          |   |               | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR   | TH/IN                                 | CR | GR | TH/IN                              | CR    | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |   |               | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |      |                                       |    |    |                                    |       |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.)                       | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |      | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |    |    | 111 EXPORT MARKETING (75/30,25/10) |       |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA                    | (75/30,25/10) |                                       |       |       |                                       |       |       |                                       |     |      |                                       |    |    |                                    |       |    |         |    |    |         |    |    |                         |
| 2062211  | /MOTARE PRANALI VISHNU PRE 2<br>MA      | DADAR         | 30+                                   | 30E   | 20F   | 31+                                   | 18F   | 40+   | 31+                                   | 292 | F    |                                       |    |    |                                    |       |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402414532                        |               | 12+                                   | 14+   | 14+   | 10+                                   | 15+   | 12+   | 15+                                   |     |      | 42                                    | 44 | 34 | 41                                 | 33    | 52 | 46      |    |    |         |    |    |                         |
|          |   |               | 3 E 2                                 | 3 E 2 | - F 1 | 4 E 2                                 | - F 1 | 3 C 4 | 3 D 3                                 |     |      |                                       |    |    |                                    |       |    |         |    |    |         |    |    |                         |
| 2062217  | /MULE MANSI ARUN RESHMA 2               | DADAR         | 31                                    | 30+   | 32+   | 39+                                   | 30+   | 37+   | 43+                                   | 344 | P    |                                       |    |    |                                    |       |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402419154                        |               | 14+                                   | 12+   | 17+   | 13+                                   | 15+   | 16+   | 15+                                   |     |      | 45                                    | 42 | 49 | 52                                 | 45    | 53 | 58      |    |    |         |    |    |                         |
|          |   |               | 3 D 3                                 | 3 E 2 | 4 D 3 | 4 C 4                                 | 3 D 3 | 3 C 4 | 3 B 5                                 | 79  | 3.43 | D                                     |    |    |                                    |       |    |         |    |    |         |    |    |                         |
| 2062222  | /MUNGEKAR DIPTI DINKAR DIP 2<br>SHREE   | DADAR         | 32E                                   | 30E   | 20F   | 36E                                   | 53E   | 36E   | 48E                                   | 364 | F    |                                       |    |    |                                    |       |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402413312                        |               | 05F                                   | 16E   | 17E   | 20E                                   | 19E   | 16E   | 16E                                   |     |      | 37                                    | 46 | 37 | 56                                 | 72    | 52 | 64      |    |    |         |    |    |                         |
|          |   |               | - F 1                                 | 3 D 3 | - F 1 | 4 B 5                                 | 3 O 7 | 3 C 4 | 3 A 6                                 |     |      |                                       |    |    |                                    |       |    |         |    |    |         |    |    |                         |
| 2062223  | /MUNGEKAR KAVITA EKNATH EK 2<br>TA      | DADAR         | 33E                                   | 38E   | 31E   | 15F                                   | 39E   | 36E   | 48E                                   | 343 | F    |                                       |    |    |                                    |       |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401223835                        |               | 12E                                   | 22E   | 10E   | 11E                                   | 10E   | 20E   | 18E                                   |     |      | 45                                    | 60 | 41 | 26                                 | 49    | 56 | 66      |    |    |         |    |    |                         |
|          |   |               | 3 D 3                                 | 3 A 6 | 4 E 2 | - F 1                                 | 3 D 3 | 3 B 5 | 3 A 6                                 |     |      |                                       |    |    |                                    |       |    |         |    |    |         |    |    |                         |
| 2062224  | /MURKAR PRATIKSHA CHHAGAN 2<br>CHHAYA   | DADAR         | 43                                    | 34    | 30    | 39                                    | 43    | 39    | 44                                    | 372 | P    |                                       |    |    |                                    |       |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402414211                        |               | 10                                    | 11    | 16    | 14                                    | 12    | 19    | 18                                    |     |      | 53                                    | 45 | 46 | 53                                 | 55    | 58 | 62      |    |    |         |    |    |                         |
|          |   |               | 3 C 4                                 | 3 D 3 | 4 D 3 | 4 C 4                                 | 3 B 5 | 3 B 5 | 3 A 6                                 | 97  | 4.22 | C                                     |    |    |                                    |       |    |         |    |    |         |    |    |                         |
| 2062226  | /MURKAR SANJANA DEEPAK DIP 2<br>TI      | DADAR         | 45                                    | 30    | 41    | 36                                    | 53    | 47    | 33                                    | 399 | P    |                                       |    |    |                                    |       |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401222341                        |               | 12                                    | 13    | 14    | 20                                    | 19    | 19    | 17                                    |     |      | 57                                    | 43 | 55 | 56                                 | 72    | 66 | 50      |    |    |         |    |    |                         |
|          |   |               | 3 B 5                                 | 3 E 2 | 4 B 5 | 4 B 5                                 | 3 O 7 | 3 A 6 | 3 C 4                                 | 112 | 4.87 | C                                     |    |    |                                    |       |    |         |    |    |         |    |    |                         |
| 2062227  | /MURKAR SANJIVANI ANANT SA 2<br>UDAMINI | DADAR         | 30+                                   | 31    | 31+   | 30+                                   | 30+   | 36+   | 30+                                   | 302 | P    |                                       |    |    |                                    |       |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402429705                        |               | 13+                                   | 10+   | 14+   | 12+                                   | 10+   | 14+   | 11+                                   |     |      | 43                                    | 41 | 45 | 42                                 | 40    | 50 | 41      |    |    |         |    |    |                         |
|          |   |               | 3 E 2                                 | 3 E 2 | 4 D 3 | 4 E 2                                 | 3 E 2 | 3 C 4 | 3 E 2                                 | 56  | 2.43 | E                                     |    |    |                                    |       |    |         |    |    |         |    |    |                         |
| 2062228  | /MURUDKAR POOJA ANKUSH ANI 2<br>TA      | DADAR         | 31                                    | 30    | 41    | 39                                    | 47    | 31    | 45                                    | 378 | P    |                                       |    |    |                                    |       |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401222677                        |               | 15                                    | 12    | 14    | 18                                    | 20    | 18    | 17                                    |     |      | 46                                    | 42 | 55 | 57                                 | 67 @3 | 49 | 62      | @3 |    |         |    |    |                         |
|          |   |               | 3 D 3                                 | 3 E 2 | 4 B 5 | 4 B 5                                 | 3 O 7 | 3 D 3 | 3 A 6                                 | 103 | 4.48 | C                                     |    |    |                                    |       |    |         |    |    |         |    |    |                         |
| 2062230  | /NADKAR PRANITA BABAN PRAM 2<br>ILA     | DADAR         | 53                                    | 31    | 39    | 49                                    | 49    | 41    | 51                                    | 439 | P    |                                       |    |    |                                    |       |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401263314                        |               | 18                                    | 14    | 16    | 22                                    | 20    | 19    | 17                                    |     |      | 71                                    | 45 | 55 | 71                                 | 69 @1 | 60 | 68 @2   | @3 |    |         |    |    |                         |
|          |   |               | 3 O 7                                 | 3 D 3 | 4 B 5 | 4 O 7                                 | 3 O 7 | 3 A 6 | 3 O 7                                 | 138 | 6.00 | A                                     |    |    |                                    |       |    |         |    |    |         |    |    |                         |

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A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1765  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                     | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                            |     |      | PAPER 4 |    |    | PAPER 5 |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|---|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|------------------------------------|-----|------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |   |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                              | CR  | GR   | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |   |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)           |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 111 EXPORT MARKETING (75/30,25/10) |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 032      | AUDITING AND COST AC(75/30,25/10)         |        | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |       |       |                                       |       |       |                                    |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)         |        |                                       |       |       |                                       |       |       |                                    |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062231  | /NAGAP ADITI CHANDRAKANT P 2<br>RAJAKTA   | DADAR  | 42                                    | 35    | 46    | 47                                    | 55    | 48    | 37                                 | 441 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401217904                          |        | 19                                    | 16    | 14    | 21                                    | 20    | 23    | 18                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 61                                    | 51    | 60    | 68 @2                                 | 75    | 71    | 55                                 | @2  |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 A 6                                 | 3 C 4 | 4 A 6 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 B 5                              | 139 | 6.04 | A       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062232  | NAGARKAR MAKRAND GURUDAS 2<br>HEMLATA     | DADAR  | 36+                                   | 30+   | 31+   | 45                                    | 31+   | 41+   | 32+                                | 355 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402390133                          |        | 11+                                   | 13+   | 19+   | 14+                                   | 17+   | 19+   | 16+                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 47                                    | 43    | 50    | 59                                    | 48    | 60    | 48                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 D 3                                 | 3 E 2 | 4 C 4 | 4 B 5                                 | 3 D 3 | 3 A 6 | 3 D 3                              | 87  | 3.78 | D       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062234  | NAGVEKAR SANTOSH PRASHANT 2<br>PRATIBHA   | DADAR  | 33E                                   | 32E   | 16F   | 30E                                   | 32E   | 30E   | 48E                                | 300 | F    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402420335                          |        | 10E                                   | 14E   | 14E   | 10E                                   | 10E   | 11E   | 10E                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 43                                    | 46    | 30    | 40                                    | 42    | 41    | 58                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 E 2                                 | 3 D 3 | - F 1 | 4 E 2                                 | 3 E 2 | 3 E 2 | 3 B 5                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062239  | NAIK PRASAD VILAS KIRAN 2                 | DADAR  | 36E                                   | 30E   | 19F   | 32E                                   | 34E   | 31E   | 36E                                | 306 | F    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402407161                          |        | 10E                                   | 10E   | 12E   | 13E                                   | 10E   | 17E   | 16E                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 46                                    | 40    | 31    | 45                                    | 44    | 48    | 52                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 D 3                                 | 3 E 2 | - F 1 | 4 D 3                                 | 3 E 2 | 3 D 3 | 3 C 4                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062247  | /NALAWDE SEJAL DEEPAK DARS 2<br>HANA      | DADAR  | 41                                    | 45    | 38    | 32                                    | 46    | 47    | 50                                 | 424 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401227504                          |        | 14                                    | 17    | 18    | 21                                    | 18    | 20    | 17                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 55                                    | 62    | 56    | 53                                    | 64    | 67 @3 | 67 @3                              | @6  |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 B 5                                 | 3 A 6 | 4 B 5 | 4 C 4                                 | 3 A 6 | 3 O 7 | 3 O 7                              | 129 | 5.61 | B       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062248  | /NAME NIKITA SURESH SUKHAD 2<br>A         | DADAR  | 31+                                   | 30+   | 30+   | 36+                                   | 33    | 35+   | 45+                                | 336 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402401922                          |        | 13+                                   | 16+   | 10+   | 13+                                   | 10+   | 17+   | 17+                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 44                                    | 46    | 40    | 49                                    | 43    | 52    | 62                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 E 2                                 | 3 D 3 | 4 E 2 | 4 D 3                                 | 3 E 2 | 3 C 4 | 3 A 6                              | 71  | 3.09 | D       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062249  | /NANDOSKAR ABHILASHA RAJEN 2<br>DRA REEMA | DADAR  | 33E                                   | 38E   | 37E   | 21F                                   | 33E   | 49E   | 38E                                | 360 | F    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219814                          |        | 12E                                   | 18E   | 14E   | 16E                                   | 17E   | 15E   | 19E                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 45                                    | 56    | 51    | 37                                    | 50    | 64    | 57                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 D 3                                 | 3 B 5 | 4 C 4 | - F 1                                 | 3 C 4 | 3 A 6 | 3 B 5                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062250  | /NARINGREKAR ANUJA PRAVIN 2<br>PRANALI    | DADAR  | 35                                    | 36    | 41    | 30                                    | 55    | 31    | 31                                 | 355 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402429431                          |        | 12                                    | 14    | 11    | 14                                    | 14    | 16    | 15                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 47                                    | 50    | 52    | 44                                    | 69 @1 | 47    | 46                                 | @1  |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 D 3                                 | 3 C 4 | 4 C 4 | 4 E 2                                 | 3 O 7 | 3 D 3 | 3 D 3                              | 84  | 3.65 | D       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062253  | /NARVEKAR SHOBHA KAMLAKAR 2<br>SHUBHANGI  | DADAR  | 59                                    | 56    | 63    | 51                                    | 64    | 49    | 53                                 | 525 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401220133                          |        | 17                                    | 17    | 16    | 21                                    | 20    | 19    | 20                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 76                                    | 73    | 79    | 72                                    | 84    | 68 @2 | 73                                 | @2  |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 O 7                                 | 3 O 7 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                              | 161 | 7.00 | O       |    |    |         |    |    |         |    |    |         |    |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1766  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE             | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3 |       |      | PAPER 4 |    |    | PAPER 5 |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES | 700 ULT |
|----------|-----------------------------------|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-------|------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-----------|---------|
|          |                                   |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN   | CR    | GR   | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |           |         |
|          |                                   |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE   |       |      |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)   |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       |         |       |      |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
| 032      | AUDITING AND COST AC(75/30,25/10) |        | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |       |       | 111 EXPORT MARKETING (75/30,25/10)    |       |       |         |       |      |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10) |        |                                       |       |       |                                       |       |       |         |       |      |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
| 2062257  | NIKAM RANJIT BALASO NANDA 2       | DADAR  | AA                                    | AA    | AA    | AA                                    | AA    | AA    | AA      | AA    | AA   | AA      | AA | AA | AA      | AA | AA | AA      | AA | AA | AA      | AA | 87 | F         |         |
| PRN:-    | 2014016402408044                  |        | 13E                                   | 14E   | 10E   | 10E                                   | 10E   | 10E   | 14E     | 16E   |      |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
|          |                                   |        | AA                                    | AA    | AA    | AA                                    | AA    | AA    | AA      | AA    |      |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
|          |                                   |        | - F 1                                 | - F 1 | - F 1 | - F 1                                 | - F 1 | - F 1 | - F 1   | - F 1 |      |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
| 2062258  | /NIKAM SHUBHANGI BANDU SUV 2      | DADAR  | 41                                    | 31    | 30    | 37                                    | 52    | 30    | 30      | 30    | 345  | P       |    |    |         |    |    |         |    |    |         |    |    |           |         |
| PRN:-    | 2014016402413931                  |        | 10                                    | 14    | 13    | 14                                    | 12    | 14    | 17      |       |      |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
|          |                                   |        | 51                                    | 45    | 43    | 51                                    | 64    | 44    | 47      |       |      |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
|          |                                   |        | 3 C 4                                 | 3 D 3 | 4 E 2 | 4 C 4                                 | 3 A 6 | 3 E 2 | 3 D 3   | 78    | 3.39 | D       |    |    |         |    |    |         |    |    |         |    |    |           |         |
| 2062259  | NIKAM SIDDHARTH CHANDRAKA 2       | DADAR  | 30+                                   | 30+   | 40    | 40                                    | 30+   | 32+   | 40+     | 338   | P    |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
| PRN:-    | 2013016401609184                  |        | 10+                                   | 15+   | 15+   | 11+                                   | 14+   | 13+   | 18+     |       |      |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
|          |                                   |        | 40                                    | 45    | 55    | 51                                    | 44    | 45    | 58      |       |      |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
|          |                                   |        | 3 E 2                                 | 3 D 3 | 4 B 5 | 4 C 4                                 | 3 E 2 | 3 D 3 | 3 B 5   | 81    | 3.52 | D       |    |    |         |    |    |         |    |    |         |    |    |           |         |
| 2062262  | /NIMBALKAR MADHURI ANKUSH 2       | DADAR  | 33+                                   | 32+   | 30E   | 19F                                   | 30+   | 31+   | 39+     | 302   | F    |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
| PRN:-    | 2012016401301586                  |        | 13+                                   | 10+   | 11+   | 10+                                   | 15+   | 19+   | 10+     |       |      |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
|          |                                   |        | 46                                    | 42    | 41    | 29                                    | 45    | 50    | 49      |       |      |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
|          |                                   |        | 3 D 3                                 | 3 E 2 | 4 E 2 | - F 1                                 | 3 D 3 | 3 C 4 | 3 D 3   |       |      |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
| 2062270  | /NOWGAONKAR SOPHIE ELHANAN 2      | DADAR  | 33E                                   | 31E   | 30E   | 36E                                   | 21F   | 36E   | 37E     | 331   | F    |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
| PRN:-    | 2015016401226501                  |        | 10E                                   | 14E   | 16E   | 16E                                   | 16E   | 18E   | 17E     |       |      |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
|          |                                   |        | 43                                    | 45    | 46    | 52                                    | 37    | 54    | 54      |       |      |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
|          |                                   |        | 3 E 2                                 | 3 D 3 | 4 D 3 | 4 C 4                                 | - F 1 | 3 C 4 | 3 C 4   |       |      |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
| 2062275  | /PADWAL SUPRIYA SURYAKANT 2       | DADAR  | 33E                                   | 47E   | 21F   | 32E                                   | 40E   | 30E   | 50E     | 352   | F    |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
| PRN:-    | 2015016401263337                  |        | 13E                                   | 10E   | 12E   | 15E                                   | 16E   | 19E   | 14E     |       |      |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
|          |                                   |        | 46                                    | 57    | 33    | 47                                    | 56    | 49    | 64      |       |      |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
|          |                                   |        | 3 D 3                                 | 3 B 5 | - F 1 | 4 D 3                                 | 3 B 5 | 3 D 3 | 3 A 6   |       |      |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
| 2062276  | PAI CHANDAN MOHAN SHWETA 2        | DADAR  | 14F                                   | 20F   | 21F   | 12F                                   | 19F   | 18F   | 30E     | 222   | F    |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
| PRN:-    | 2014016402405885                  |        | 12E                                   | 15E   | 12E   | 14E                                   | 10E   | 10E   | 15E     |       |      |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
|          |                                   |        | 26                                    | 35    | 33    | 26                                    | 29    | 28    | 45      |       |      |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
|          |                                   |        | - F 1                                 | - F 1 | - F 1 | - F 1                                 | - F 1 | - F 1 | 3 D 3   |       |      |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
| 2062277  | /PAL CHANDNI KSHTRAPAL CHA 2      | DADAR  | 30+                                   | 30E   | 14F   | 19F                                   | 34E   | 35+   | 33+     | 296   | F    |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
| PRN:-    | 2014016402413045                  |        | 15+                                   | 16+   | 12+   | 13+                                   | 11+   | 20+   | 14+     |       |      |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
|          |                                   |        | 45                                    | 46    | 26    | 32                                    | 45    | 55    | 47      |       |      |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
|          |                                   |        | 3 D 3                                 | 3 D 3 | - F 1 | - F 1                                 | 3 D 3 | 3 B 5 | 3 D 3   |       |      |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
| 2062279  | /PALANDE MANASI SUHAS SAYA 2      | DADAR  | 45                                    | 40    | 45    | 37                                    | 61    | 52    | 39      | 434   | P    |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
| PRN:-    | 2015016401227984                  |        | 12                                    | 18    | 14    | 22                                    | 16    | 19    | 14      |       |      |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
|          |                                   |        | 57                                    | 58    | 59    | 59                                    | 77    | 71    | 53      |       |      |         |    |    |         |    |    |         |    |    |         |    |    |           |         |
|          |                                   |        | 3 B 5                                 | 3 B 5 | 4 B 5 | 4 B 5                                 | 3 O 7 | 3 O 7 | 3 C 4   | 124   | 5.39 | B       |    |    |         |    |    |         |    |    |         |    |    |           |         |

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A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1767  
FEBRUARY 19, 2018

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| SEAT NO. | NAME OF THE CANDIDATE        | CENTRE        | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |      | PAPER 4                            |    |    | PAPER 5                               |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|------------------------------|---------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|------|------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |                              |               | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR   | TH/IN                              | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |                              |               | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.)            | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |      | 111 EXPORT MARKETING (75/30,25/10) |    |    | 151 DIRECT & INDIRECT TA(75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 2062281  | /PANCHAL KRUTIKA VIJAY VAI 2 | DADAR         | 30                                    | 40    | 30    | 36                                    | 52    | 39    | 45                                    | 384 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | SHALI                        |               | 18                                    | 19    | 13    | 13                                    | 16    | 16    | 17                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401220303             |               | 48                                    | 59    | 43    | 49                                    | 68 @2 | 55    | 62                                    | @2  |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                              |               | 3 D 3                                 | 3 B 5 | 4 E 2 | 4 D 3                                 | 3 O 7 | 3 B 5 | 3 A 6                                 | 98  | 4.26 |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2062284  | /PANDA JYOTI DINESH PRABHA 2 | DADAR         | 58                                    | 48    | 46    | 52                                    | 63    | 41    | 44                                    | 463 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | VATI                         |               | 13                                    | 10    | 17    | 21                                    | 17    | 18    | 15                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401218037             |               | 71                                    | 58    | 63    | 73                                    | 80    | 59    | 59                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                              |               | 3 O 7                                 | 3 B 5 | 4 A 6 | 4 O 7                                 | 3 O 7 | 3 B 5 | 3 B 5                                 | 139 | 6.04 |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2062293  | PANHALE OMKAR GANPAT SEEM 2  | DADAR         | 30E                                   | 18F   | 17F   | 16F                                   | 35E   | 30E   | 34E                                   | 278 | F    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | A                            |               | 12E                                   | 10E   | 15E   | 18E                                   | 13E   | 15E   | 15E                                   |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2013016401608494             |               | 42                                    | 28    | 32    | 34                                    | 48    | 45    | 49                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                              |               | 3 E 2                                 | - F 1 | - F 1 | - F 1                                 | 3 D 3 | 3 D 3 | 3 D 3                                 |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2062297  | PARAB DIPESH SATISH SNEHA 2  | DADAR         | 30E                                   | 30E   | 19F   | 31E                                   | 31E   | 30E   | 35E                                   | 289 | F    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                              |               | 10E                                   | 11E   | 12E   | 12E                                   | 11E   | 10E   | 17E                                   |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401220373             |               | 40                                    | 41    | 31    | 43                                    | 42    | 40    | 52                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                              |               | 3 E 2                                 | 3 E 2 | - F 1 | 4 E 2                                 | 3 E 2 | 3 E 2 | 3 C 4                                 |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2062299  | PARAB OMKAR SURESH PRATIB 2  | DADAR         | 35E                                   | 34E   | 42E   | 40E                                   | 44E   | 30E   | 46E                                   | 331 | F    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | HA                           |               | AA                                    | 13E   | AA    | 13E                                   | 13E   | 10E   | 11E                                   |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401263465             |               | AA                                    | 47    | AA    | 53                                    | 57    | 40    | 57                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                              |               | - F 1                                 | 3 D 3 | - F 1 | 4 C 4                                 | 3 B 5 | 3 E 2 | 3 B 5                                 |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2062302  | /PARAB SAYALI PRAKASH PRIY 2 | DADAR         | 31                                    | 33    | 30    | 47                                    | 53    | 32    | 47                                    | 389 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | ANKA                         |               | 10                                    | 15    | 14    | 20                                    | 20    | 20    | 17                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401224661             |               | 41                                    | 48    | 44    | 67 @3                                 | 73    | 52    | 64                                    | @3  |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                              |               | 3 E 2                                 | 3 D 3 | 4 E 2 | 4 O 7                                 | 3 O 7 | 3 C 4 | 3 A 6                                 | 102 | 4.43 |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2062305  | PARAB VANDAN SHANKAR SWAT 2  | DADAR         | 43                                    | 30    | 41    | 36                                    | 55    | 37    | 50                                    | 415 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | I                            |               | 14                                    | 16    | 19    | 21                                    | 18    | 20    | 15                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219563             |               | 57                                    | 46    | 60    | 57                                    | 73    | 57    | 65                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                              |               | 3 B 5                                 | 3 D 3 | 4 A 6 | 4 B 5                                 | 3 O 7 | 3 B 5 | 3 A 6                                 | 122 | 5.30 |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2062306  | /PARKAR ANAGHA SANJAY SAMI 2 | DADAR         | 46E                                   | 17F   | 39E   | 55E                                   | 69E   | 38E   | 58E                                   | 447 | F    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | DHA                          |               | 13E                                   | 18E   | 17E   | 20E                                   | 19E   | 19E   | 19E                                   |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401220091             |               | 59                                    | 35    | 56    | 75                                    | 88    | 57    | 77                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                              |               | 3 B 5                                 | - F 1 | 4 B 5 | 4 O 7                                 | 3 O 7 | 3 B 5 | 3 O 7                                 |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2062307  | /PARKAR ASMITA ASHOK AMRUT 2 | DADAR         | 38                                    | 31    | 34    | 45                                    | 57    | 38    | 40                                    | 405 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          | A                            |               | 19                                    | 15    | 17    | 18                                    | 18    | 20    | 15                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401227044             |               | 57                                    | 46    | 51    | 63                                    | 75    | 58    | 55                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                              |               | 3 B 5                                 | 3 D 3 | 4 C 4 | 4 A 6                                 | 3 O 7 | 3 B 5 | 3 B 5                                 | 115 | 5.00 |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |

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A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1768  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                        | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                            |     |    | PAPER 4 |    |    | PAPER 5 |    |    | PAPER 6 |    |    | PAPER 7 |        |    | TOTAL RES<br>700<br>ULT |
|----------|--|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|------------------------------------|-----|----|---------|----|----|---------|----|----|---------|----|----|---------|--------|----|-------------------------|
|          |  |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                              | CR  | GR | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR     | GR |                         |
|          |  |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                              |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)              |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 111 EXPORT MARKETING (75/30,25/10) |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| 032      | AUDITING AND COST AC(75/30,25/10)            |        | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |       |       |                                       |       |       |                                    |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)            |        |                                       |       |       |                                       |       |       |                                    |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| 2062308  | /PARKAR PARNIKA RAVINDRA S 2<br>HRADDHA      | DADAR  | 30                                    | 32    | 35    | 35                                    | 45    | 48    | 47                                 | 394 | P  |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401226675                             |        | 10                                    | 17    | 18    | 21                                    | 16    | 20    | 20                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | 40                                    | 49    | 53    | 56                                    | 61    | 68 @2 | 67 @3                              | @5  |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | 3 E 2                                 | 3 D 3 | 4 C 4 | 4 B 5                                 | 3 A 6 | 3 O 7 | 3 O 7                              | 111 |    |         |    |    |         |    |    |         |    |    |         | 4.83 C |    |                         |
| 2062309  | /PARMAR RAGINIBEN PRAVINBH 2<br>AI RANJANBEN | DADAR  | 18F                                   | 37E   | 38E   | 18F                                   | 50E   | 20F   | 10F                                | 286 | F  |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401223804                             |        | 14E                                   | 20E   | 12E   | 13E                                   | 11E   | 12E   | 13E                                |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | 32                                    | 57    | 50    | 31                                    | 61    | 32    | 23                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | - F 1                                 | 3 B 5 | 4 C 4 | - F 1                                 | 3 A 6 | - F 1 | - F 1                              |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| 2062311  | /PARTE ASHWINI ASHOK ASMIT 2<br>A            | DADAR  | 33E                                   | 20F   | 30E   | 45E                                   | 49E   | 37E   | 30E                                | 340 | F  |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2014016402405765                             |        | 06F                                   | 10E   | 13E   | 17E                                   | 17E   | 16E   | 17E                                |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | 39                                    | 30    | 43    | 62                                    | 66    | 53    | 47                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | - F 1                                 | - F 1 | 4 E 2 | 4 A 6                                 | 3 A 6 | 3 C 4 | 3 D 3                              |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| 2062312  | /PASI SNEHA RAKESH SUNITA 2                  | DADAR  | 40                                    | 33    | 31    | 37                                    | 63    | 44    | 39                                 | 417 | P  |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401226234                             |        | 17                                    | 19    | 17    | 23                                    | 17    | 22    | 15                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | 57                                    | 52    | 48    | 60                                    | 80    | 66    | 54                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | 3 B 5                                 | 3 C 4 | 4 D 3 | 4 A 6                                 | 3 O 7 | 3 A 6 | 3 C 4                              | 114 |    |         |    |    |         |    |    |         |    |    |         | 4.96 C |    |                         |
| 2062314  | /PATEKAR ANKITA DATTARAM M 2<br>AYA          | DADAR  | 36+                                   | 40+   | 14F   | 30+                                   | 31+   | 58+   | 37+                                | 362 | F  |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2014016402419073                             |        | 19+                                   | 14+   | 20+   | 16+                                   | 17+   | 12+   | 18+                                |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | 55                                    | 54    | 34    | 46                                    | 48    | 70    | 55                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | 3 B 5                                 | 3 C 4 | - F 1 | 4 D 3                                 | 3 D 3 | 3 O 7 | 3 B 5                              |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| 2062319  | PATIL AKSHAY ANIL YOJANA 2                   | DADAR  | 19F                                   | 38E   | 30E   | 34E                                   | 36E   | 32E   | 36E                                | 344 | F  |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401220825                             |        | 12E                                   | 16E   | 19E   | 21E                                   | 16E   | 17E   | 18E                                |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | 31                                    | 54    | 49    | 55                                    | 52    | 49    | 54                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | - F 1                                 | 3 C 4 | 4 D 3 | 4 B 5                                 | 3 C 4 | 3 D 3 | 3 C 4                              |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| 2062321  | PATIL ASHISH JAGDISH JOYS 2<br>TANA          | DADAR  | 40                                    | 46    | 30    | 34                                    | 30    | 38    | 41                                 | 356 | P  |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401220172                             |        | 15                                    | 10    | 12    | 16                                    | 12    | 14    | 18                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | 55                                    | 56    | 42    | 50                                    | 42    | 52    | 59                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | 3 B 5                                 | 3 B 5 | 4 E 2 | 4 C 4                                 | 3 E 2 | 3 C 4 | 3 B 5                              | 87  |    |         |    |    |         |    |    |         |    |    |         | 3.78 D |    |                         |
| 2062323  | PATIL DINESH PANDURANG SH 2<br>ANTA          | DADAR  | 34E                                   | 16F   | 18F   | 34E                                   | 31E   | 31E   | 31E                                | 279 | F  |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401228426                             |        | 12E                                   | 17E   | 10E   | 11E                                   | 12E   | 11E   | 11E                                |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | 46                                    | 33    | 28    | 45                                    | 43    | 42    | 42                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | 3 D 3                                 | - F 1 | - F 1 | 4 D 3                                 | 3 E 2 | 3 E 2 | 3 E 2                              |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| 2062325  | PATIL HRISHIKESH KISHOR K 2<br>RUPA          | DADAR  | 30E                                   | 39E   | 40E   | 21F                                   | 30E   | 21F   | 33E                                | 309 | F  |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016400194482                             |        | 10E                                   | 14E   | 13E   | 14E                                   | 16E   | 12E   | 16E                                |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | 40                                    | 53    | 53    | 35                                    | 46    | 33    | 49                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | 3 E 2                                 | 3 C 4 | 4 C 4 | - F 1                                 | 3 D 3 | - F 1 | 3 D 3                              |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;



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PAGE : 1769  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                   | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |      | PAPER 4                            |    |    | PAPER 5                               |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|---|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|------|------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |   |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR   | TH/IN                              | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |   |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)         |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |      | 111 EXPORT MARKETING (75/30,25/10) |    |    | 151 DIRECT & INDIRECT TA(75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 2062326  | /PATIL MANALI NANDKUMAR NA 2<br>MRATA   | DADAR  | 37+                                   | 30E   | 16F   | 30+                                   | 38+   | 30+   | 30+                                   | 30+ | 315  | F                                  |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402405951                        |        | 10+                                   | 17+   | 16+   | 18+                                   | 12+   | 14+   | 17+                                   |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 47                                    | 47    | 32    | 48                                    | 50    | 44    | 47                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 D 3                                 | 3 D 3 | - F 1 | 4 D 3                                 | 3 C 4 | 3 E 2 | 3 D 3                                 |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2062329  | PATIL PAVAN MAHADEV ANITA 2             | DADAR  | 16F                                   | 16F   | 46E   | 45E                                   | 46E   | 38E   | 41E                                   | 349 | F    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402406962                        |        | 17E                                   | 17E   | 16E   | 13E                                   | 11E   | 15E   | 12E                                   |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 33                                    | 33    | 62    | 58                                    | 57    | 53    | 53                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | - F 1                                 | - F 1 | 4 A 6 | 4 B 5                                 | 3 B 5 | 3 C 4 | 3 C 4                                 |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2062330  | /PATIL POOJA MARUTI MANISH 2<br>A       | DADAR  | 39E                                   | 30E   | 19F   | 37E                                   | 17F   | 36E   | 32E                                   | 326 | F    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401222476                        |        | 14E                                   | 19E   | 14E   | 20E                                   | 17E   | 14E   | 18E                                   |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 53                                    | 49    | 33    | 57                                    | 34    | 50    | 50                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 C 4                                 | 3 D 3 | - F 1 | 4 B 5                                 | - F 1 | 3 C 4 | 3 C 4                                 |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2062331  | /PATIL PRACHI MANOJ MAMTA 2             | DADAR  | 34                                    | 43    | 30    | 58                                    | 57    | 35    | 57                                    | 421 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219772                        |        | 15                                    | 11    | 14    | 20                                    | 16    | 14    | 17                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 49                                    | 54    | 44    | 78                                    | 73    | 49    | 74                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 D 3                                 | 3 C 4 | 4 E 2 | 4 O 7                                 | 3 O 7 | 3 D 3 | 3 O 7                                 | 108 | 4.70 | C                                  |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2062334  | /PATIL PRATIKSHA PRAKASH P 2<br>RIYANKA | DADAR  | 34E                                   | 15F   | 30E   | 35E                                   | 47E   | 36E   | 37E                                   | 357 | F    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226717                        |        | 14E                                   | 15E   | 16E   | 21E                                   | 18E   | 19E   | 20E                                   |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 48                                    | 30    | 46    | 56                                    | 65    | 55    | 57                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 D 3                                 | - F 1 | 4 D 3 | 4 B 5                                 | 3 A 6 | 3 B 5 | 3 B 5                                 |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2062337  | PATIL SANTOSH YUVRAJ LATA 2             | DADAR  | 61                                    | 48    | 61    | 49                                    | 70    | 43    | 55                                    | 504 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401228264                        |        | 12                                    | 10    | 18    | 22                                    | 20    | 17    | 18                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 73                                    | 58    | 79    | 71                                    | 90    | 60    | 73                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 O 7                                 | 3 B 5 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 A 6 | 3 O 7                                 | 152 | 6.61 | A                                  |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2062338  | PATIL SATISH SUBHASH SANG 2<br>ITA      | DADAR  | 40                                    | 40    | 36    | 45                                    | 65    | 59    | 51                                    | 446 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016402226532                        |        | 16                                    | 21    | 11    | 16                                    | 13    | 15    | 18                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 56                                    | 61    | 47    | 61                                    | 78    | 74    | 69 @1                                 | @1  |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 B 5                                 | 3 A 6 | 4 D 3 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 132 | 5.74 | B                                  |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2062339  | PATIL SATYAJEET MARUTI SA 2<br>MPADA    | DADAR  | 42                                    | 43    | 64    | 43                                    | 62    | 52    | 52                                    | 486 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401227141                        |        | 14                                    | 17    | 16    | 23                                    | 17    | 21    | 20                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 56                                    | 60    | 80    | 66                                    | 79    | 73    | 72                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 B 5                                 | 3 A 6 | 4 O 7 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 O 7                                 | 148 | 6.43 | A                                  |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2062340  | /PATIL SHRUTIKA BHUPENDRA 2<br>SARITA   | DADAR  | 34                                    | 37    | 30    | 38                                    | 33    | 35    | 45                                    | 368 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221063                        |        | 12                                    | 14    | 15    | 21                                    | 17    | 17    | 20                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 46                                    | 51    | 45    | 59                                    | 50    | 52    | 65                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 D 3                                 | 3 C 4 | 4 D 3 | 4 B 5                                 | 3 C 4 | 3 C 4 | 3 A 6                                 | 95  | 4.13 | C                                  |    |    |                                       |    |    |         |    |    |         |    |    |                         |

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--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1770  
FEBRUARY 19, 2018

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| SEAT NO. | NAME OF THE CANDIDATE                   | CENTRE  | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                            |     |      | PAPER 4 |    |    | PAPER 5 |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|---|---------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|------------------------------------|-----|------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |   |         | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                              | CR  | GR   | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |   |         | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)         |         | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 111 EXPORT MARKETING (75/30,25/10) |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 032      | AUDITING AND COST AC(75/30,25/10)       |         | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |       |       |                                       |       |       |                                    |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)       |         |                                       |       |       |                                       |       |       |                                    |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062341  | PATIL SIDDHESH PARSHURAM DAMYANTI       | 2 DADAR | 37                                    | 33    | 43    | 35                                    | 40    | 31    | 47                                 | 366 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401218045                        |         | 11                                    | 19    | 12    | 17                                    | 14    | 10    | 17                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 48                                    | 52    | 55    | 52                                    | 54    | 41    | 64                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 3 D 3                                 | 3 C 4 | 4 B 5 | 4 C 4                                 | 3 C 4 | 3 E 2 | 3 A 6                              | 93  | 4.04 | C       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062347  | PAWAR AJINKYA SANJAY MANJ IRI           | 2 DADAR | 30                                    | 34    | 39    | 40                                    | 50    | 47    | 49                                 | 410 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226934                        |         | 12                                    | 17    | 15    | 19                                    | 20    | 18    | 20                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 42                                    | 51    | 54    | 59                                    | 70    | 65    | 69 @1                              | @1  |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 3 E 2                                 | 3 C 4 | 4 C 4 | 4 B 5                                 | 3 O 7 | 3 A 6 | 3 O 7                              | 114 | 4.96 | C       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062349  | /PAWAR DHANASHREE DINESH P OORNIMA      | 2 DADAR | 41                                    | 40    | 35    | 36                                    | 56    | 33    | 42                                 | 389 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401228175                        |         | 10                                    | 11    | 13    | 21                                    | 16    | 18    | 17                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 51                                    | 51    | 48    | 57                                    | 72    | 51    | 59                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 3 C 4                                 | 3 C 4 | 4 D 3 | 4 B 5                                 | 3 O 7 | 3 C 4 | 3 B 5                              | 104 | 4.52 | C       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062350  | /PAWAR KOMAL GANESH RAJASH REE          | 2 DADAR | 54E                                   | 37E   | 13F   | 34E                                   | 08F   | 45E   | 15F                                | 286 | F    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226822                        |         | 10E                                   | 19E   | 10E   | 10E                                   | 11E   | 10E   | 10E                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 64                                    | 56    | 23    | 44                                    | 19    | 55    | 25                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 3 A 6                                 | 3 B 5 | - F 1 | 4 E 2                                 | - F 1 | 3 B 5 | - F 1                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062353  | /PAWAR PRAJANA GANGADHAR EETA           | 2 DADAR | 35+                                   | 37+   | 18F   | 30+                                   | 30+   | 35+   | 30+                                | 297 | F    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402412177                        |         | 11+                                   | 10+   | 14+   | 10+                                   | 10+   | 15+   | 12+                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 46                                    | 47    | 32    | 40                                    | 40    | 50    | 42                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 3 D 3                                 | 3 D 3 | - F 1 | 4 E 2                                 | 3 E 2 | 3 C 4 | 3 E 2                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062354  | PAWAR PRATHAMESH SHASHIKA NT SHASHIKALA | 2 DADAR | 21F                                   | 30E   | 30E   | 32E                                   | 35E   | 38E   | 40E                                | 299 | F    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401225695                        |         | 01F                                   | 14E   | 10E   | 11E                                   | 10E   | 13E   | 14E                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 22                                    | 44    | 40    | 43                                    | 45    | 51    | 54                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | - F 1                                 | 3 E 2 | 4 E 2 | 4 E 2                                 | 3 D 3 | 3 C 4 | 3 C 4                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062358  | PAWAR SANDESH SANJAY SUJA TA            | 2 DADAR | 31E                                   | 35E   | 14F   | 24F                                   | 31E   | 36E   | 42E                                | 287 | F    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402429582                        |         | 10E                                   | 13E   | 10E   | 11E                                   | 10E   | 10E   | 10E                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 41                                    | 48    | 24    | 35                                    | 41    | 46    | 52                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 3 E 2                                 | 3 D 3 | - F 1 | - F 1                                 | 3 E 2 | 3 D 3 | 3 C 4                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062359  | /PAWAR SHUBHANGI SURYABHAN URMILA       | 2 DADAR | 30                                    | 32    | 35    | 38                                    | 35    | 42    | 36                                 | 345 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402406695                        |         | 10                                    | 10    | 15    | 17                                    | 14    | 15    | 16                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 40                                    | 42    | 50    | 55                                    | 49    | 57    | 52                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 3 E 2                                 | 3 E 2 | 4 C 4 | 4 B 5                                 | 3 D 3 | 3 B 5 | 3 C 4                              | 84  | 3.65 | D       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062364  | /PEDAMKAR SHRAVANI SHRIKRI SHNA SHRDDHA | 2 DADAR | 53                                    | 49    | 31    | 55                                    | 64    | 47    | 48                                 | 467 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401220791                        |         | 15                                    | 12    | 17    | 21                                    | 20    | 15    | 20                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 68 @2                                 | 61    | 48    | 76                                    | 84    | 62    | 68 @2                              | @4  |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |         | 3 O 7                                 | 3 A 6 | 4 D 3 | 4 O 7                                 | 3 O 7 | 3 A 6 | 3 O 7                              | 139 | 6.04 | A       |    |    |         |    |    |         |    |    |         |    |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1771  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                 | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |      | PAPER 4                            |    |    | PAPER 5                               |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|---------------------------------------|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|------|------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |                                       |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR   | TH/IN                              | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |                                       |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)       |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |      | 111 EXPORT MARKETING (75/30,25/10) |    |    | 151 DIRECT & INDIRECT TA(75/30,25/10) |    |    |         |    |    |         |    |    |                         |
| 2062365  | PEDNEKAR SARANG VIJAY MAD 2 HURI      | DADAR  | 30E                                   | 16F   | 30E   | 31E                                   | 16F   | 32E   | 50E                                   | 295 | F    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401222325                      |        | 10E                                   | 17E   | 10E   | 13E                                   | 11E   | 13E   | 16E                                   |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 40                                    | 33    | 40    | 44                                    | 27    | 45    | 66                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 3 E 2                                 | - F 1 | 4 E 2 | 4 E 2                                 | - F 1 | 3 D 3 | 3 A 6                                 |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2062382  | RAJAM PRAVEEN AAPPASUDHA 2            | DADAR  | 33E                                   | 38E   | 20F   | 16F                                   | 17F   | 40E   | 42E                                   | 300 | F    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402413803                      |        | 12E                                   | 10E   | 14E   | 15E                                   | 11E   | 17E   | 15E                                   |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 45                                    | 48    | 34    | 31                                    | 28    | 57    | 57                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 3 D 3                                 | 3 D 3 | - F 1 | - F 1                                 | - F 1 | 3 B 5 | 3 B 5                                 |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2062389  | /RAJGOLE JYOTI SURESH KANC 2 HAN      | DADAR  | 31+                                   | 42+   | 30+   | 30+                                   | 47    | 47+   | 41+                                   | 362 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402422543                      |        | 15+                                   | 14+   | 14+   | 10+                                   | 10+   | 18+   | 13+                                   |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 46                                    | 56    | 44    | 40                                    | 57    | 65    | 54                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 3 D 3                                 | 3 B 5 | 4 E 2 | 4 E 2                                 | 3 B 5 | 3 A 6 | 3 C 4                                 | 85  | 3.70 | D                                  |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2062390  | RAJPUT ADITYA SURESH SAND 2 HYA       | DADAR  | 30                                    | 41    | 36    | 42                                    | 66    | 32    | 47                                    | 412 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016402226466                      |        | 12                                    | 15    | 15    | 21                                    | 17    | 19    | 19                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 42                                    | 56    | 51    | 63                                    | 83    | 51    | 66                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 3 E 2                                 | 3 B 5 | 4 C 4 | 4 A 6                                 | 3 O 7 | 3 C 4 | 3 A 6                                 | 112 | 4.87 | C                                  |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2062391  | RAMANE AKSHAY SHIVAJI SHI 2 VANGI     | DADAR  | 32+                                   | 30+   | 39+   | 30+                                   | 33    | 45+   | 38+                                   | 359 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402411901                      |        | 15+                                   | 12+   | 21+   | 17+                                   | 13+   | 15+   | 19+                                   |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 47                                    | 42    | 60    | 47                                    | 46    | 60    | 57                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 3 D 3                                 | 3 E 2 | 4 A 6 | 4 D 3                                 | 3 D 3 | 3 A 6 | 3 B 5                                 | 93  | 4.04 | C                                  |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2062397  | /RANE NAMRATA VINOD VIDYA 2           | DADAR  | 38                                    | 44    | 58    | 49                                    | 57    | 54    | 37                                    | 457 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401227446                      |        | 12                                    | 17    | 18    | 20                                    | 19    | 17    | 17                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 50                                    | 61    | 76    | 69 @1                                 | 76    | 71    | 54                                    | @1  |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 3 C 4                                 | 3 A 6 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 C 4                                 | 140 | 6.09 | A                                  |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2062401  | RANE ROSHAN SUHAS SANCHIT 2 A         | DADAR  | 44E                                   | 23F   | 30E   | 12F                                   | 30E   | 31E   | 32E                                   | 293 | F    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402416674                      |        | 12E                                   | 17E   | 10E   | 17E                                   | 10E   | 10E   | 15E                                   |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 56                                    | 40    | 40    | 29                                    | 40    | 41    | 47                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 3 B 5                                 | - F 1 | 4 E 2 | - F 1                                 | 3 E 2 | 3 E 2 | 3 D 3                                 |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2062413  | RAWAL AASHISH SHANTILAL L 2 EELA      | DADAR  | 46                                    | 50    | 62    | 50                                    | 66    | 45    | 52                                    | 506 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401263376                      |        | 18                                    | 20    | 20    | 19                                    | 20    | 16    | 22                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 64                                    | 70    | 82    | 69 @1                                 | 86    | 61    | 74                                    | @1  |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 3 A 6                                 | 3 O 7 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 A 6 | 3 O 7                                 | 155 | 6.74 | A                                  |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| 2062414  | /RAWAL SNEHA LALBAHADUR RA 2 JESHWARI | DADAR  | 40                                    | 49    | 58    | 63                                    | 55    | 45    | 57                                    | 496 | P    |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401220222                      |        | 12                                    | 16    | 20    | 23                                    | 21    | 18    | 19                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 52                                    | 65    | 78    | 86                                    | 76    | 63    | 76                                    |     |      |                                    |    |    |                                       |    |    |         |    |    |         |    |    |                         |
|          |                                       |        | 3 C 4                                 | 3 A 6 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 A 6 | 3 O 7                                 | 146 | 6.35 | A                                  |    |    |                                       |    |    |         |    |    |         |    |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1772  
FEBRUARY 19, 2018

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| SEAT NO. | NAME OF THE CANDIDATE                    | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                            |     |      | PAPER 4 |    |    | PAPER 5 |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|--|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|------------------------------------|-----|------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |  |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                              | CR  | GR   | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |  |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)          |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 111 EXPORT MARKETING (75/30,25/10) |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 032      | AUDITING AND COST AC(75/30,25/10)        |        | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |       |       |                                       |       |       |                                    |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)        |        |                                       |       |       |                                       |       |       |                                    |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062417  | /RAWOOL MANALI MANOHAR KAL 2<br>PANA     | DADAR  | 40                                    | 32    | 30    | 33                                    | 50    | 39    | 42                                 | 376 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401217622                         |        | 13                                    | 12    | 18    | 21                                    | 15    | 17    | 14                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 53                                    | 44    | 48    | 54                                    | 65    | 56    | 56                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 C 4                                 | 3 E 2 | 4 D 3 | 4 C 4                                 | 3 A 6 | 3 B 5 | 3 B 5                              | 94  | 4.09 | C       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062418  | RAWOOL OMKAR SHRIDHAR SHR 2<br>ADDHA     | DADAR  | 49                                    | 58    | 61    | 61                                    | 71    | 50    | 63                                 | 558 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219555                         |        | 18                                    | 22    | 19    | 22                                    | 22    | 22    | 20                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 67 @3                                 | 80    | 80    | 83                                    | 93    | 72    | 83                                 | @3  |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 O 7                                 | 3 O 7 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                              | 161 | 7.00 | O       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062420  | REDIJ PRATHMESH PRAKASH N 2<br>IVEDITA   | DADAR  | 35E                                   | 50E   | 15F   | 37E                                   | 52E   | 30E   | 39E                                | 369 | F    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402427494                         |        | 12E                                   | 13E   | 16E   | 21E                                   | 16E   | 18E   | 15E                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 47                                    | 63    | 31    | 58                                    | 68    | 48    | 54                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 D 3                                 | 3 A 6 | - F 1 | 4 B 5                                 | 3 A 6 | 3 D 3 | 3 C 4                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062423  | /REVDEKAR MANALI SUPRIYA S 2<br>UPRIYA   | DADAR  | 37E                                   | 35E   | 38E   | 15F                                   | 42E   | 30E   | 32E                                | 337 | F    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401220961                         |        | 14E                                   | 16E   | 14E   | 18E                                   | 15E   | 17E   | 14E                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 51                                    | 51    | 52    | 33                                    | 57    | 47    | 46                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 C 4                                 | 3 C 4 | 4 C 4 | - F 1                                 | 3 B 5 | 3 D 3 | 3 D 3                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062425  | /RILKAR SIDDHI PRASHANT PR 2<br>IYA      | DADAR  | 30                                    | 39    | 46    | 45                                    | 40    | 46    | 53                                 | 419 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401219934                         |        | 14                                    | 14    | 16    | 21                                    | 18    | 19    | 18                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 44                                    | 53    | 62    | 66                                    | 58    | 65    | 71                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 E 2                                 | 3 C 4 | 4 A 6 | 4 A 6                                 | 3 B 5 | 3 A 6 | 3 O 7                              | 120 | 5.22 | B       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062428  | /ROGYE SAYALI SHRIKRISHNA 2<br>KAUSHALYA | DADAR  | 43                                    | 30    | 36    | 36                                    | 52    | 30    | 34                                 | 369 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401222581                         |        | 15                                    | 18    | 14    | 18                                    | 12    | 14    | 17                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 58                                    | 48    | 50    | 54                                    | 64    | 44    | 51                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 B 5                                 | 3 D 3 | 4 C 4 | 4 C 4                                 | 3 A 6 | 3 E 2 | 3 C 4                              | 92  | 4.00 | C       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062430  | ROHEKAR GANESH CHANDRAHAS 2<br>KALPANA   | DADAR  | 33                                    | 30    | 41    | 43                                    | 53    | 35    | 51                                 | 401 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401228376                         |        | 14                                    | 16    | 15    | 18                                    | 18    | 15    | 19                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 47                                    | 46    | 56    | 61                                    | 71    | 50    | 70                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 D 3                                 | 3 D 3 | 4 B 5 | 4 A 6                                 | 3 O 7 | 3 C 4 | 3 O 7                              | 116 | 5.04 | B       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062433  | /RUKE SWATI SUBODH KIRTI 2               | DADAR  | 22F                                   | 45E   | 32E   | 37E                                   | 36E   | 13F   | 36E                                | 329 | F    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401218424                         |        | 16E                                   | 20E   | 13E   | 15E                                   | 10E   | 13E   | 21E                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 38                                    | 65    | 45    | 52                                    | 46    | 26    | 57                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | - F 1                                 | 3 A 6 | 4 D 3 | 4 C 4                                 | 3 D 3 | - F 1 | 3 B 5                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062434  | SABLE MAHENDRA MARUTI MAN 2<br>GAL       | DADAR  | 36                                    | 30+   | 30+   | 32+                                   | 31+   | 40+   | 30+                                | 331 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402408067                         |        | 11+                                   | 16+   | 16+   | 14+                                   | 11+   | 17+   | 17+                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 47                                    | 46    | 46    | 42                                    | 42    | 57    | 47                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 D 3                                 | 3 D 3 | 4 D 3 | 4 D 3                                 | 3 E 2 | 3 B 5 | 3 D 3                              | 72  | 3.13 | D       |    |    |         |    |    |         |    |    |         |    |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1773  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE        | CENTRE        | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                            |     |    | PAPER 4 |    |    | PAPER 5 |    |    | PAPER 6 |    |    | PAPER 7 |        |    | TOTAL RES<br>700<br>ULT |
|----------|------------------------------|---------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|------------------------------------|-----|----|---------|----|----|---------|----|----|---------|----|----|---------|--------|----|-------------------------|
|          |                              |               | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                              | CR  | GR | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR     | GR |                         |
|          |                              |               | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                              |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| 011      | COMM.-V(M.H.R.M.)            | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 111 EXPORT MARKETING (75/30,25/10) |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| 032      | AUDITING AND COST AC         | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |       |       |                                       |       |       |                                    |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| 151      | DIRECT & INDIRECT TA         | (75/30,25/10) |                                       |       |       |                                       |       |       |                                    |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| 2062435  | /SABLE PRAJAKTA SANJAY SAN 2 | DADAR         | 34                                    | 30    | 36    | 33                                    | 30    | 39    | 41                                 | 349 | P  |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          | DHYA                         |               | 10                                    | 11    | 14    | 22                                    | 16    | 14    | 19                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401219041             |               | 44                                    | 41    | 50    | 55                                    | 46    | 53    | 60                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |                              |               | 3 E 2                                 | 3 E 2 | 4 C 4 | 4 B 5                                 | 3 D 3 | 3 C 4 | 3 A 6                              | 87  |    |         |    |    |         |    |    |         |    |    |         | 3.78 D |    |                         |
| 2062437  | /SAHOO SRUSHTI RANJAN ANIT 2 | DADAR         | 37                                    | 31    | 45    | 35                                    | 44    | 36    | 44                                 | 371 | P  |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          | A                            |               | 14                                    | 16    | 12    | 13                                    | 17    | 14    | 13                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401222124             |               | 51                                    | 47    | 57    | 48                                    | 61    | 50    | 57                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |                              |               | 3 C 4                                 | 3 D 3 | 4 B 5 | 4 D 3                                 | 3 A 6 | 3 C 4 | 3 B 5                              | 98  |    |         |    |    |         |    |    |         |    |    |         | 4.26 C |    |                         |
| 2062441  | SAKPAL NIKHIL ASHOK ASHWI 2  | DADAR         | 34                                    | 36    | 41    | 37                                    | 51    | 38    | 43                                 | 374 | P  |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          | NI                           |               | 12                                    | 19    | 13    | 12                                    | 10    | 11    | 17                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401228113             |               | 46                                    | 55    | 54    | 49                                    | 61    | 49    | 60                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |                              |               | 3 D 3                                 | 3 B 5 | 4 C 4 | 4 D 3                                 | 3 A 6 | 3 D 3 | 3 A 6                              | 97  |    |         |    |    |         |    |    |         |    |    |         | 4.22 C |    |                         |
| 2062444  | SAKPAL SHUBHAM SHANKAR NI 2  | DADAR         | 41                                    | 30    | 32    | 42                                    | 51    | 42    | 44                                 | 394 | P  |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          | LAM                          |               | 10                                    | 14    | 19    | 19                                    | 18    | 16    | 16                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401222534             |               | 51                                    | 44    | 51    | 61                                    | 69 @1 | 58    | 60                                 | @1  |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |                              |               | 3 C 4                                 | 3 E 2 | 4 C 4 | 4 A 6                                 | 3 O 7 | 3 B 5 | 3 A 6                              | 112 |    |         |    |    |         |    |    |         |    |    |         | 4.87 C |    |                         |
| 2062445  | SAKPAL VISHAL LAVOO LALIT 2  | DADAR         | 30E                                   | 17F   | 14F   | 30E                                   | 32E   | 31E   | 30E                                | 288 | F  |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          | A                            |               | 12E                                   | 17E   | 15E   | 16E                                   | 13E   | 12E   | 19E                                |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401225053             |               | 42                                    | 34    | 29    | 46                                    | 45    | 43    | 49                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |                              |               | 3 E 2                                 | - F 1 | - F 1 | 4 D 3                                 | 3 D 3 | 3 E 2 | 3 D 3                              |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| 2062446  | SAKUNDE AKSHAY SAYAJI SUN 2  | DADAR         | 30+                                   | 31+   | 16F   | 30+                                   | AA    | 33+   | 21F                                | 235 | F  |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          | ANDA                         |               | 10+                                   | 10+   | 10+   | 10+                                   | 10+   | 14+   | 10+                                |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2013016401610052             |               | 40                                    | 41    | 26    | 40                                    | AA    | 47    | 31                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |                              |               | 3 E 2                                 | 3 E 2 | - F 1 | 4 E 2                                 | - F 1 | 3 D 3 | - F 1                              |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| 2062450  | SALUNKE SIDDHESH ANIL AMR 2  | DADAR         | 42                                    | 35    | 31    | 32                                    | 41    | 30    | 31                                 | 346 | P  |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          | UTA                          |               | 16                                    | 17    | 12    | 16                                    | 13    | 12    | 18                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401219443             |               | 58                                    | 52    | 43    | 48                                    | 54    | 42    | 49                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |                              |               | 3 B 5                                 | 3 C 4 | 4 E 2 | 4 D 3                                 | 3 C 4 | 3 E 2 | 3 D 3                              | 74  |    |         |    |    |         |    |    |         |    |    |         | 3.22 D |    |                         |
| 2062451  | /SALUNKHE SHRADDHA SANJAY 2  | DADAR         | 52                                    | 36    | 30    | 30                                    | 32    | 36    | 35                                 | 377 | P  |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          | SADHANA                      |               | 19                                    | 20    | 13    | 19                                    | 20    | 17    | 18                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401217711             |               | 71                                    | 56    | 43    | 49                                    | 52    | 53    | 53                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |                              |               | 3 O 7                                 | 3 B 5 | 4 E 2 | 4 D 3                                 | 3 C 4 | 3 C 4 | 3 C 4                              | 92  |    |         |    |    |         |    |    |         |    |    |         | 4.00 C |    |                         |
| 2062452  | SALUNKHE SWAPNIL VILAS VA 2  | DADAR         | 43+                                   | 37+   | 33+   | 30+                                   | 33+   | 30    | 52+                                | 342 | P  |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          | ISHALI                       |               | 12+                                   | 10+   | 10+   | 10+                                   | 16+   | 16+   | 10+                                |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2013016401606514             |               | 55                                    | 47    | 43    | 40                                    | 49    | 46    | 62                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |                              |               | 3 B 5                                 | 3 D 3 | 4 E 2 | 4 E 2                                 | 3 D 3 | 3 D 3 | 3 A 6                              | 76  |    |         |    |    |         |    |    |         |    |    |         | 3.30 D |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1774  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                    | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                            |     |      | PAPER 4 |    |    | PAPER 5 |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|--|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|------------------------------------|-----|------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |  |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                              | CR  | GR   | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |  |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)          |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 111 EXPORT MARKETING (75/30,25/10) |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 032      | AUDITING AND COST AC(75/30,25/10)        |        | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |       |       |                                       |       |       |                                    |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)        |        |                                       |       |       |                                       |       |       |                                    |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062453  | SALUNKHE UDDHAV SANJAY UJ 2<br>WALA      | DADAR  | 31                                    | 30    | 30    | 45                                    | 30    | 33    | 37                                 | 344 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401228121                         |        | 10                                    | 14    | 15    | 17                                    | 20    | 16    | 16                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 41                                    | 44    | 45    | 62                                    | 50    | 49    | 53                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 E 2                                 | 3 E 2 | 4 D 3 | 4 A 6                                 | 3 C 4 | 3 D 3 | 3 C 4                              | 81  | 3.52 | D       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062454  | /SALVE POOJA PRAKASH JYOTI 2             | DADAR  | 35                                    | 37    | 33    | 34                                    | 30    | 53    | 32                                 | 372 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226435                         |        | 14                                    | 14    | 15    | 20                                    | 16    | 18    | 21                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 49                                    | 51    | 48    | 54                                    | 46    | 71    | 53                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 D 3                                 | 3 C 4 | 4 D 3 | 4 C 4                                 | 3 D 3 | 3 O 7 | 3 C 4                              | 91  | 3.96 | D       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062457  | /SALVI ANUPRIYA ASHOK ASHW 2<br>INI      | DADAR  | 42E                                   | 43E   | 30E   | 20F                                   | 38E   | 33E   | 30E                                | 336 | F    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2013016401608714                         |        | 10E                                   | 12E   | 15E   | 17E                                   | 17E   | 16E   | 13E                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 52                                    | 55    | 45    | 37                                    | 55    | 49    | 43                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 C 4                                 | 3 B 5 | 4 D 3 | - F 1                                 | 3 B 5 | 3 D 3 | 3 E 2                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062460  | /SALVI SAYLY SUNIL SUPRIYA 2             | DADAR  | 30E                                   | 20F   | 30E   | 37E                                   | 45E   | 30E   | 32E                                | 325 | F    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402421981                         |        | 17E                                   | 10E   | 14E   | 17E                                   | 15E   | 11E   | 17E                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 47                                    | 30    | 44    | 54                                    | 60    | 41    | 49                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 D 3                                 | - F 1 | 4 E 2 | 4 C 4                                 | 3 A 6 | 3 E 2 | 3 D 3                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062468  | SARANGUL YOGESH KIRAN JAY 2<br>ANTI      | DADAR  | 36                                    | 40    | 31    | 45                                    | 48    | 42    | 44                                 | 387 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401220013                         |        | 15                                    | 18    | 14    | 14                                    | 12    | 10    | 18                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 51                                    | 58    | 45    | 59                                    | 60    | 52    | 62                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 C 4                                 | 3 B 5 | 4 D 3 | 4 B 5                                 | 3 A 6 | 3 C 4 | 3 A 6                              | 107 | 4.65 | C       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062470  | SAROJ VINAY ALAKHNARAYAN 2<br>SHIVKUMARI | DADAR  | 35                                    | 36    | 23 *  | 39                                    | 38    | 48    | 37                                 | 351 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402425707                         |        | 18                                    | 18    | 10    | 12                                    | 13    | 11    | 13                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 53                                    | 54    | 33    | 51                                    | 51    | 59    | 50                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 C 4                                 | 3 C 4 | 4 E 2 | 4 C 4                                 | 3 C 4 | 3 B 5 | 3 C 4                              | 87  | 3.78 | D       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062474  | SAVARE VIRENDRA SURESH SU 2<br>VARNA     | DADAR  | 43                                    | 34    | 35    | 53                                    | 66    | 48    | 55                                 | 448 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401227721                         |        | 15                                    | 16    | 18    | 16                                    | 17    | 15    | 17                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 58                                    | 50    | 53    | 69 @1                                 | 83    | 63    | 72                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 B 5                                 | 3 C 4 | 4 C 4 | 4 O 7                                 | 3 O 7 | 3 A 6 | 3 O 7                              | 131 | 5.70 | B       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062475  | /SAVLE ARCHANA BHAGWAN ANJ 2<br>ANA      | DADAR  | 30                                    | 33    | 50    | 49                                    | 57    | 43    | 49                                 | 420 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402390373                         |        | 13                                    | 10    | 18    | 16                                    | 17    | 19    | 16                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 43                                    | 43    | 68 @2 | 65                                    | 74    | 62    | 65                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 E 2                                 | 3 E 2 | 4 O 7 | 4 A 6                                 | 3 O 7 | 3 A 6 | 3 A 6                              | 121 | 5.26 | B       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062477  | /SAWANT ARPITA VASANT ASHA 2             | DADAR  | 30E                                   | 19F   | 19F   | 41E                                   | 45E   | 34E   | 32E                                | 312 | F    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402421497                         |        | 13E                                   | 16E   | 13E   | 11E                                   | 12E   | 13E   | 14E                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 43                                    | 35    | 32    | 52                                    | 57    | 47    | 46                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |  |        | 3 E 2                                 | - F 1 | - F 1 | 4 C 4                                 | 3 B 5 | 3 D 3 | 3 D 3                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1775  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE             | CENTRE        | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                               |     |       | PAPER 4                            |    |    | PAPER 5                               |    |    | PAPER 6 |    |    | PAPER 7 |        |    | TOTAL RES<br>700<br>ULT |
|----------|-----------------------------------|---------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|-------|------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|--------|----|-------------------------|
|          |                                   |               | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                                 | CR  | GR    | TH/IN                              | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR     | GR |                         |
|          |                                   |               | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                                 |     |       |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| 011      | COMM.-V(M.H.R.M.)                 | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 032 AUDITING AND COST AC(75/30,25/10) |     |       | 111 EXPORT MARKETING (75/30,25/10) |    |    | 151 DIRECT & INDIRECT TA(75/30,25/10) |    |    |         |    |    |         |        |    |                         |
| 2062478  | SAWANT ATUL AVINASH ARCHN A       | DADAR         | 31                                    | 37    | 34    | 39                                    | 40    | 47    | 50                                    | 368 | P     |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2014016402406714                  |               | 11                                    | 10    | 13    | 14                                    | 12    | 17    | 13                                    |     |       |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |                                   |               | 42                                    | 47    | 47    | 53                                    | 52    | 64    | 63                                    |     |       |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |                                   |               | 3 E 2                                 | 3 D 3 | 4 D 3 | 4 C 4                                 | 3 C 4 | 3 A 6 | 3 A 6                                 | 91  |       |                                    |    |    |                                       |    |    |         |    |    |         | 3.96 D |    |                         |
| 2062479  | SAWANT CHETAN DATTARAM SH UBHANGI | DADAR         | 33                                    | 31    | 30    | 32                                    | 36    | 38    | 46                                    | 352 | P     |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401223383                  |               | 17                                    | 20    | 11    | 12                                    | 16    | 14    | 16                                    |     |       |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |                                   |               | 50                                    | 51    | 41    | 44                                    | 52    | 52    | 62                                    |     |       |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |                                   |               | 3 C 4                                 | 3 C 4 | 4 E 2 | 4 E 2                                 | 3 C 4 | 3 C 4 | 3 A 6                                 | 82  |       |                                    |    |    |                                       |    |    |         |    |    |         | 3.57 D |    |                         |
| 2062481  | /SAWANT HRUDAYEE PADMAKAR PRADNYA | DADAR         | AA                                    | 30+   | 40+   | 43+                                   | 35+   | AA    | 47+                                   | ABS | A ABS |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2013016401606151                  |               | 17+                                   | 21+   | 16+   | 12+                                   | 18+   | 14+   | 19+                                   |     |       |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |                                   |               | AA                                    | 51    | 56    | 55                                    | 53    | AA    | 66                                    |     |       |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |                                   |               | - F 1                                 | 3 C 4 | 4 B 5 | 4 B 5                                 | 3 C 4 | - F 1 | 3 A 6                                 |     |       |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| 2062486  | /SAWANT RASIKA RAJESH RUPA LI     | DADAR         | 41                                    | 35    | 49    | 41                                    | 45    | 37    | 43                                    | 407 | P     |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016402226412                  |               | 13                                    | 14    | 17    | 17                                    | 19    | 16    | 20                                    |     |       |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |                                   |               | 54                                    | 49    | 66    | 58                                    | 64    | 53    | 63                                    |     |       |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |                                   |               | 3 C 4                                 | 3 D 3 | 4 A 6 | 4 B 5                                 | 3 A 6 | 3 C 4 | 3 A 6                                 | 113 |       |                                    |    |    |                                       |    |    |         |    |    |         | 4.91 C |    |                         |
| 2062487  | SAWANT ROHIT VIJAY SNEHA          | DADAR         | 31E                                   | 30E   | 21F   | 43E                                   | 34E   | 21F   | 33E                                   | 296 | F     |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2014016402407466                  |               | 13E                                   | 15E   | 14E   | 10E                                   | 11E   | 10E   | 10E                                   |     |       |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |                                   |               | 44                                    | 45    | 35    | 53                                    | 45    | 31    | 43                                    |     |       |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |                                   |               | 3 E 2                                 | 3 D 3 | - F 1 | 4 C 4                                 | 3 D 3 | - F 1 | 3 E 2                                 |     |       |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| 2062488  | SAWANT SANKET MARUTI MEGH A       | DADAR         | 38                                    | 38    | 56    | 42                                    | 66    | 44    | 47                                    | 435 | P     |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2014016402407145                  |               | 10                                    | 10    | 15    | 21                                    | 14    | 15    | 19                                    |     |       |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |                                   |               | 48                                    | 48    | 71    | 63                                    | 80    | 59    | 66                                    |     |       |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |                                   |               | 3 D 3                                 | 3 D 3 | 4 O 7 | 4 A 6                                 | 3 O 7 | 3 B 5 | 3 A 6                                 | 124 |       |                                    |    |    |                                       |    |    |         |    |    |         | 5.39 B |    |                         |
| 2062489  | SAWANT SAURABH SUNIL SUPR IYA     | DADAR         | 44                                    | 43    | 36    | 30                                    | 47    | 47    | 41                                    | 414 | P     |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401228016                  |               | 14                                    | 17    | 18    | 22                                    | 16    | 22    | 17                                    |     |       |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |                                   |               | 58                                    | 60    | 54    | 52                                    | 63    | 69 @1 | 58                                    | @1  |       |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |                                   |               | 3 B 5                                 | 3 A 6 | 4 C 4 | 4 C 4                                 | 3 A 6 | 3 O 7 | 3 B 5                                 | 119 |       |                                    |    |    |                                       |    |    |         |    |    |         | 5.17 B |    |                         |
| 2062491  | SAWANT SHUBHAM PRATAP POO JA      | DADAR         | 34                                    | 31    | 24 *  | 33                                    | 47    | 60    | 49                                    | 362 | P     |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2014016402407273                  |               | 10                                    | 13    | 10    | 10                                    | 12    | 13    | 16                                    |     |       |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |                                   |               | 44                                    | 44    | 34    | 43                                    | 59    | 73    | 65                                    |     |       |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |                                   |               | 3 E 2                                 | 3 E 2 | 4 E 2 | 4 E 2                                 | 3 B 5 | 3 O 7 | 3 A 6                                 | 82  |       |                                    |    |    |                                       |    |    |         |    |    |         | 3.57 D |    |                         |
| 2062492  | /SAWANT SONAL GAJENDRA PRI YANKA  | DADAR         | 33+                                   | 33+   | 19F   | 33+                                   | 21F   | 43+   | 35+                                   | 312 | F PPR |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2014016402422373                  |               | 14+                                   | 11+   | 17+   | 13+                                   | 13+   | 14+   | 13+                                   |     |       |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |                                   |               | 47                                    | 44    | 36    | 46                                    | 34    | 57    | 48                                    |     |       |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |
|          |                                   |               | 3 D 3                                 | 3 E 2 | - F 1 | 4 D 3                                 | - F 1 | 3 B 5 | 3 D 3                                 |     |       |                                    |    |    |                                       |    |    |         |    |    |         |        |    |                         |

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PAGE : 1776  
FEBRUARY 19, 2018

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| SEAT NO. | NAME OF THE CANDIDATE                     | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                            |     |    | PAPER 4                               |    |    | PAPER 5                               |    |    | PAPER 6 |    |    | PAPER 7 |    |        | TOTAL RES<br>700<br>ULT |
|----------|---|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|------------------------------------|-----|----|---------------------------------------|----|----|---------------------------------------|----|----|---------|----|----|---------|----|--------|-------------------------|
|          |   |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                              | CR  | GR | TH/IN                                 | CR | GR | TH/IN                                 | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR     |                         |
|          |   |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                              |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)           |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 111 EXPORT MARKETING (75/30,25/10) |     |    | 032 AUDITING AND COST AC(75/30,25/10) |    |    | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |    |    |         |    |    |         |    |        |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)         |        |                                       |       |       |                                       |       |       |                                    |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| 2062493  | SAWANT SUMIT SUBHASH SHUB 2<br>HANGI      | DADAR  | 65                                    | 55    | 53    | 51                                    | 69    | 64    | 56                                 | 557 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| PRN:-    | 2015016401220036                          |        | 20                                    | 22    | 18    | 22                                    | 22    | 22    | 18                                 |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 85                                    | 77    | 71    | 73                                    | 91    | 86    | 74                                 |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 3 O 7                                 | 3 O 7 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                              | 161 |    |                                       |    |    |                                       |    |    |         |    |    |         |    | 7.00 O |                         |
| 2062494  | SAWANT VINIT DEEPAK JYOTI 2               | DADAR  | 42                                    | 24 *  | 44    | 53                                    | 62    | 35    | 43                                 | 415 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| PRN:-    | 2014016402422423                          |        | 12                                    | 15    | 18    | 18                                    | 16    | 14    | 19                                 |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 54                                    | 39    | 62    | 71                                    | 78    | 49    | 62                                 |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 3 C 4                                 | 3 D 3 | 4 A 6 | 4 O 7                                 | 3 O 7 | 3 D 3 | 3 A 6                              | 121 |    |                                       |    |    |                                       |    |    |         |    |    |         |    | 5.26 B |                         |
| 2062515  | SHAIKH MOHD ADIL MOIN AHM 2<br>AD NARGISH | DADAR  | 57                                    | 53    | 56    | 58                                    | 72    | 71    | 73                                 | 582 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| PRN:-    | 2015016401217595                          |        | 21                                    | 19    | 19    | 23                                    | 22    | 19    | 19                                 |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 78                                    | 72    | 75    | 81                                    | 94    | 90    | 92                                 |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 3 O 7                                 | 3 O 7 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                              | 161 |    |                                       |    |    |                                       |    |    |         |    |    |         |    | 7.00 O |                         |
| 2062518  | /SHAIKH NAAZNEEN SALIM NAZ 2<br>MA        | DADAR  | 41                                    | 46    | 47    | 51                                    | 71    | 36    | 53                                 | 482 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| PRN:-    | 2015016401217394                          |        | 18                                    | 20    | 15    | 23                                    | 22    | 23    | 16                                 |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 59                                    | 66    | 62    | 74                                    | 93    | 59    | 69 @1                              | @1  |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 3 B 5                                 | 3 A 6 | 4 A 6 | 4 O 7                                 | 3 O 7 | 3 B 5 | 3 O 7                              | 142 |    |                                       |    |    |                                       |    |    |         |    |    |         |    | 6.17 A |                         |
| 2062553  | SHELKE SHIVAJI BHASKAR TA 2<br>IBAI       | DADAR  | 39                                    | 30+   | 30+   | 30+                                   | 43    | 41+   | 30+                                | 320 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| PRN:-    | 2014016402408446                          |        | 11+                                   | 11+   | 10+   | 11+                                   | 10+   | 12+   | 12+                                |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 50                                    | 41    | 40    | 41                                    | 53    | 53    | 42                                 |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 3 C 4                                 | 3 E 2 | 4 E 2 | 4 E 2                                 | 3 C 4 | 3 C 4 | 3 E 2                              | 64  |    |                                       |    |    |                                       |    |    |         |    |    |         |    | 2.78 E |                         |
| 2062554  | /SHELKE VANDANA NAMDEO LAX 2<br>MIBAI     | DADAR  | 50                                    | 39    | 47    | 48                                    | 65    | 57    | 49                                 | 461 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| PRN:-    | 2015016401223135                          |        | 18                                    | 21    | 12    | 15                                    | 11    | 18    | 11                                 |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 68 @2                                 | 60    | 59    | 63                                    | 76    | 75    | 60                                 | @2  |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 3 O 7                                 | 3 A 6 | 4 B 5 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 A 6                              | 143 |    |                                       |    |    |                                       |    |    |         |    |    |         |    | 6.22 A |                         |
| 2062555  | /SHENDE DEEPALI MOHAN SUNI 2<br>TA        | DADAR  | 30+                                   | 30+   | 30    | 37+                                   | 30+   | 44+   | 50+                                | 343 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| PRN:-    | 2014016402405773                          |        | 10+                                   | 20+   | 10+   | 16+                                   | 10+   | 14+   | 12+                                |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 40                                    | 50    | 40    | 53                                    | 40    | 58    | 62                                 |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 3 E 2                                 | 3 C 4 | 4 E 2 | 4 C 4                                 | 3 E 2 | 3 B 5 | 3 A 6                              | 81  |    |                                       |    |    |                                       |    |    |         |    |    |         |    | 3.52 D |                         |
| 2062558  | /SHETTY NIKHITA VIJAY INDI 2<br>RA        | DADAR  | 37+                                   | 30+   | 30    | 30+                                   | 30+   | 43+   | 31+                                | 345 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| PRN:-    | 2014016402425216                          |        | 18+                                   | 11+   | 17+   | 20+                                   | 15+   | 16+   | 17+                                |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 55                                    | 41    | 47    | 50                                    | 45    | 59    | 48                                 |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 3 B 5                                 | 3 E 2 | 4 D 3 | 4 C 4                                 | 3 D 3 | 3 B 5 | 3 D 3                              | 82  |    |                                       |    |    |                                       |    |    |         |    |    |         |    | 3.57 D |                         |
| 2062559  | SHETYE AMRUT PRAFULLA PRA 2<br>DNYA       | DADAR  | 33+                                   | 38    | 36    | 30+                                   | 30+   | 43+   | 33+                                | 341 | P  |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
| PRN:-    | 2013016401802035                          |        | 17+                                   | 10+   | 14+   | 12+                                   | 15+   | 16+   | 14+                                |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 50                                    | 48    | 50    | 42                                    | 45    | 59    | 47                                 |     |    |                                       |    |    |                                       |    |    |         |    |    |         |    |        |                         |
|          |   |        | 3 C 4                                 | 3 D 3 | 4 C 4 | 4 E 2                                 | 3 D 3 | 3 B 5 | 3 D 3                              | 78  |    |                                       |    |    |                                       |    |    |         |    |    |         |    | 3.39 D |                         |

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PAGE : 1777  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                  | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                            |     |       | PAPER 4 |    |    | PAPER 5 |    |    | PAPER 6 |    |    | PAPER 7 |      |      | TOTAL RES<br>700<br>ULT |    |
|----------|--|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|----|----|---------|------|------|-------------------------|----|
|          |  |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                              | CR  | GR    | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR   | GR   |                         | GP |
|          |  |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                              |     |       |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)        |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 111 EXPORT MARKETING (75/30,25/10) |     |       |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
| 032      | AUDITING AND COST AC(75/30,25/10)      |        | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |       |       |                                       |       |       |                                    |     |       |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)      |        |                                       |       |       |                                       |       |       |                                    |     |       |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
| 2062564  | /SHETYE SAYALI RAVINDRA RA 2<br>JANI   | DADAR  | 34                                    | 30    | 31    | 30                                    | 51    | 43    | 44                                 | 362 | P     |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
| PRN:-    | 2014016402419193                       |        | 10                                    | 15    | 13    | 14                                    | 13    | 17    | 17                                 |     |       |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
|          |  |        | 44                                    | 45    | 44    | 44                                    | 64    | 60    | 61                                 |     |       |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
|          |  |        | 3 E 2                                 | 3 D 3 | 4 E 2 | 4 E 2                                 | 3 A 6 | 3 A 6 | 3 A 6                              | 85  |       |         |    |    |         |    |    |         |    |    |         | 3.70 | D    |                         |    |
| 2062571  | /SHILWANT DIPTI RAMESH REV 2<br>ATI    | DADAR  | 30+                                   | 30+   | 32+   | 30+                                   | AA    | 30+   | 30+                                | ABS | A ABS |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
| PRN:-    | 2012016401297087                       |        | 18+                                   | 10+   | 10+   | 11+                                   | 21+   | 21+   | 13+                                |     |       |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
|          |  |        | 48                                    | 40    | 42    | 41                                    | AA    | 51    | 43                                 |     |       |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
|          |  |        | 3 D 3                                 | 3 E 2 | 4 E 2 | 4 E 2                                 | - F 1 | 3 C 4 | 3 E 2                              |     |       |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
| 2062579  | /SHINDE MEGHNA SANTOSH VAI 2<br>SHALI  | DADAR  | 51                                    | 39    | 40    | 53                                    | 61    | 50    | 47                                 | 457 | P     |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
| PRN:-    | 2015016401217815                       |        | 11                                    | 18    | 14    | 19                                    | 20    | 16    | 18                                 |     |       |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
|          |  |        | 62                                    | 57    | 54    | 72                                    | 81    | 66    | 65                                 |     |       |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
|          |  |        | 3 A 6                                 | 3 B 5 | 4 C 4 | 4 O 7                                 | 3 O 7 | 3 A 6 | 3 A 6                              | 134 |       |         |    |    |         |    |    |         |    |    |         |      | 5.83 | B                       |    |
| 2062580  | SHINDE NAYAN VIJAY VIJAYA 2            | DADAR  | 31+                                   | 30+   | 38+   | 35+                                   | 41    | 38+   | 43+                                | 347 | P     |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
| PRN:-    | 2014016402422574                       |        | 10+                                   | 11+   | 17+   | 16+                                   | 10+   | 11+   | 16+                                |     |       |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
|          |  |        | 41                                    | 41    | 55    | 51                                    | 51    | 49    | 59                                 |     |       |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
|          |  |        | 3 E 2                                 | 3 E 2 | 4 B 5 | 4 C 4                                 | 3 C 4 | 3 D 3 | 3 B 5                              | 84  |       |         |    |    |         |    |    |         |    |    |         |      |      | 3.65                    | D  |
| 2062582  | SHINDE PRANIL PRAKASH PRA 2<br>NALI    | DADAR  | 33E                                   | 07F   | 30E   | 30E                                   | 34E   | 15F   | 35E                                | 286 | F     |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
| PRN:-    | 2015016401223336                       |        | 14E                                   | 22E   | 10E   | 16E                                   | 10E   | 13E   | 17E                                |     |       |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
|          |  |        | 47                                    | 29    | 40    | 46                                    | 44    | 28    | 52                                 |     |       |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
|          |  |        | 3 D 3                                 | - F 1 | 4 E 2 | 4 D 3                                 | 3 E 2 | - F 1 | 3 C 4                              |     |       |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
| 2062586  | SHINDE SWAPNIL BHAGWAN MA 2<br>DHURI   | DADAR  | 38                                    | 39    | 42    | 39                                    | 45    | 37    | 39                                 | 391 | P     |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
| PRN:-    | 2015016401222453                       |        | 15                                    | 16    | 14    | 17                                    | 15    | 12    | 23                                 |     |       |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
|          |  |        | 53                                    | 55    | 56    | 56                                    | 60    | 49    | 62                                 |     |       |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
|          |  |        | 3 C 4                                 | 3 B 5 | 4 B 5 | 4 B 5                                 | 3 A 6 | 3 D 3 | 3 A 6                              | 112 |       |         |    |    |         |    |    |         |    |    |         |      |      | 4.87                    | C  |
| 2062588  | /SHINTRE VARSHA SHANKAR SH 2<br>EETAL  | DADAR  | 43E                                   | 18F   | 32E   | 33E                                   | 39E   | 17F   | 37E                                | 331 | F     |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
| PRN:-    | 2015016401221272                       |        | 20E                                   | 20E   | 13E   | 17E                                   | 13E   | 12E   | 17E                                |     |       |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
|          |  |        | 63                                    | 38    | 45    | 50                                    | 52    | 29    | 54                                 |     |       |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
|          |  |        | 3 A 6                                 | - F 1 | 4 D 3 | 4 C 4                                 | 3 C 4 | - F 1 | 3 C 4                              |     |       |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
| 2062590  | /SHIRKE ANKITA PRAVIN PRAJ 2<br>AKTA   | DADAR  | 34                                    | 30    | 30    | 30                                    | 39    | 39    | 36                                 | 343 | P     |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
| PRN:-    | 2015016401225231                       |        | 10                                    | 12    | 15    | 19                                    | 15    | 19    | 15                                 |     |       |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
|          |  |        | 44                                    | 42    | 45    | 49                                    | 54    | 58    | 51                                 |     |       |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
|          |  |        | 3 E 2                                 | 3 E 2 | 4 D 3 | 4 D 3                                 | 3 C 4 | 3 B 5 | 3 C 4                              | 75  |       |         |    |    |         |    |    |         |    |    |         |      |      | 3.26                    | D  |
| 2062591  | /SHIRKE DHANASHREE SANTOSH 2<br>SAYALI | DADAR  | 30E                                   | 34E   | 47E   | 37E                                   | 53E   | 52E   | 48E                                | 403 | F     |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
| PRN:-    | 2015016401228086                       |        | 06F                                   | 10E   | 12E   | 21E                                   | 20E   | 18E   | 15E                                |     |       |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
|          |  |        | 36                                    | 44    | 59    | 58                                    | 73    | 70    | 63                                 |     |       |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |
|          |  |        | - F 1                                 | 3 E 2 | 4 B 5 | 4 B 5                                 | 3 O 7 | 3 O 7 | 3 A 6                              |     |       |         |    |    |         |    |    |         |    |    |         |      |      |                         |    |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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|----------|------------------------------|---------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|------------------|---------------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|---------------|-----|
|          |                              |               | TH/IN     | CR                   | GR            | GP      | TH/IN                | CR            | GR      | GP               | TH/IN         | CR      | GR | GP | TH/IN   | CR | GR | GP      | TH/IN | CR | GR      | GP | TH/IN |               |     |
|          |                              |               | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |                  |               |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
| 011      | COMM.-V(M.H.R.M.)            | (75/30,25/10) | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) | 111     | EXPORT MARKETING | (75/30,25/10) |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
| 032      | AUDITING AND COST AC         | (75/30,25/10) | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) |         |                      |               |         |                  |               |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
| 151      | DIRECT & INDIRECT TA         | (75/30,25/10) |           |                      |               |         |                      |               |         |                  |               |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
| 2062592  | SHIRKE DIVESH MANGESH MIN 2  | DADAR         | 54        | 62                   | 32            | 46      | 46                   | 41            | 52      | 454              | P             |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
|          | AL                           |               | 11        | 12                   | 18            | 23      | 20                   | 19            | 18      |                  |               |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
| PRN:-    | 2015016400348327             |               | 65        | 74                   | 50            | 69 @1   | 66                   | 60            | 70      | @1               |               |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
|          |                              |               | 3 A 6     | 3 O 7                | 4 C 4         | 4 O 7   | 3 A 6                | 3 A 6         | 3 O 7   | 140              | 6.09          | A       |    |    |         |    |    |         |       |    |         |    |       |               |     |
| 2062593  | SHIRKE SAIRAJ SUNIL SNEHA 2  | DADAR         | 37        | 33                   | 38            | 34      | 63                   | 38            | 34      | 392              | P             |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
|          | L                            |               | 18        | 17                   | 13            | 16      | 14                   | 16            | 21      |                  |               |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
| PRN:-    | 2015016401226996             |               | 55        | 50                   | 51            | 50      | 77                   | 54            | 55      |                  |               |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
|          |                              |               | 3 B 5     | 3 C 4                | 4 C 4         | 4 C 4   | 3 O 7                | 3 C 4         | 3 B 5   | 107              | 4.65          | C       |    |    |         |    |    |         |       |    |         |    |       |               |     |
| 2062595  | /SHIRKE SHIVANI UMESH URMI 2 | DADAR         | 30E       | 30E                  | 30E           | 13F     | 33E                  | 34E           | 35E     | 293              | F             |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
|          | LA                           |               | 06F       | 10E                  | 13E           | 15E     | 15E                  | 15E           | 14E     |                  |               |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
| PRN:-    | 2015016401220566             |               | 36        | 40                   | 43            | 28      | 48                   | 49            | 49      |                  |               |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
|          |                              |               | - F 1     | 3 E 2                | 4 E 2         | - F 1   | 3 D 3                | 3 D 3         | 3 D 3   |                  |               |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
| 2062596  | /SHIRSHIVKAR ANKITA DEEPAK 2 | DADAR         | 46E       | 15F                  | 18F           | 31E     | 40E                  | 35E           | 37E     | 312              | F             |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
|          | DEEPIKA                      |               | 05F       | 11E                  | 15E           | 20E     | 14E                  | 13E           | 12E     |                  |               |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
| PRN:-    | 2014016402417816             |               | 51        | 26                   | 33            | 51      | 54                   | 48            | 49      |                  |               |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
|          |                              |               | - F 1     | - F 1                | - F 1         | 4 C 4   | 3 C 4                | 3 D 3         | 3 D 3   |                  |               |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
| 2062598  | SHRUNGARE SUDHIR BHIKAJI 2   | DADAR         | 41+       | 37+                  | 36+           | 33+     | 56                   | 30+           | 31+     | 369              | P             |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
|          | VANITA                       |               | 13+       | 20+                  | 10+           | 10+     | 20+                  | 17+           | 15+     |                  |               |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
| PRN:-    | 2012016401297137             |               | 54        | 57                   | 46            | 43      | 76                   | 47            | 46      |                  |               |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
|          |                              |               | 3 C 4     | 3 B 5                | 4 D 3         | 4 E 2   | 3 O 7                | 3 D 3         | 3 D 3   | 86               | 3.74          | D       |    |    |         |    |    |         |       |    |         |    |       |               |     |
| 2062599  | SHUKLA SHIVAM SHESH DHAR S 2 | DADAR         | 30        | 33                   | 32            | 30      | 33                   | 40            | 36      | 340              | P             |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
|          | HAILESH                      |               | 10        | 15                   | 16            | 16      | 17                   | 19            | 13      |                  |               |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
| PRN:-    | 2015016401223441             |               | 40        | 48                   | 48            | 46      | 50                   | 59            | 49      |                  |               |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
|          |                              |               | 3 E 2     | 3 D 3                | 4 D 3         | 4 D 3   | 3 C 4                | 3 B 5         | 3 D 3   | 75               | 3.26          | D       |    |    |         |    |    |         |       |    |         |    |       |               |     |
| 2062603  | SINGH ABHISHEK DINESH PUS 2  | DADAR         | 16F       | 24F                  | 30E           | 41E     | 60E                  | 31E           | 42E     | 347              | F             |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
|          | HPA                          |               | 10E       | 16E                  | 13E           | 22E     | 12E                  | 15E           | 15E     |                  |               |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
| PRN:-    | 2015016401219095             |               | 26        | 40                   | 43            | 63      | 72                   | 46            | 57      |                  |               |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
|          |                              |               | - F 1     | - F 1                | 4 E 2         | 4 A 6   | 3 O 7                | 3 D 3         | 3 B 5   |                  |               |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
| 2062605  | SINGH ASHWIN SATISH ANITA 2  | DADAR         | 46E       | 41E                  | 33E           | 17F     | 30E                  | 43E           | 48E     | 378              | F             |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
|          |                              |               | 20E       | 21E                  | 13E           | 14E     | 14E                  | 20E           | 18E     |                  |               |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
| PRN:-    | 2014016402408527             |               | 66        | 62                   | 46            | 31      | 44                   | 63            | 66      |                  |               |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
|          |                              |               | 3 A 6     | 3 A 6                | 4 D 3         | - F 1   | 3 E 2                | 3 A 6         | 3 A 6   |                  |               |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
| 2062607  | /SINGH ICHCHHA VIJAYKUMAR 2  | DADAR         | 33        | 30                   | 32            | 23 *    | 35                   | 43            | 43      | 330              | P             |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
|          | SARITA DEVI                  |               | 14        | 16                   | 10            | 10      | 10                   | 16            | 15      |                  |               |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
| PRN:-    | 2015016401218285             |               | 47        | 46                   | 42            | 33      | 45                   | 59            | 58      |                  |               |         |    |    |         |    |    |         |       |    |         |    |       |               |     |
|          |                              |               | 3 D 3     | 3 D 3                | 4 E 2         | 4 E 2   | 3 D 3                | 3 B 5         | 3 B 5   | 73               | 3.17          | D       |    |    |         |    |    |         |       |    |         |    |       |               |     |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
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--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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|----------|--|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|------------------------------------|-----|----|---------|----|----|---------|----|----|---------|----|----|---------|--------|----|-------------------------|
|          |  |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                              | CR  | GR | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR     | GR |                         |
|          |  |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                              |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)                  |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 111 EXPORT MARKETING (75/30,25/10) |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| 032      | AUDITING AND COST AC(75/30,25/10)                |        | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |       |       |                                       |       |       |                                    |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)                |        |                                       |       |       |                                       |       |       |                                    |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| 2062613  | SINGH SURAJ DEENANATH REE 2<br>TA                | DADAR  | 30+                                   | 42+   | 30+   | 30+                                   | 41    | 35+   | 35+                                | 344 | P  |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2014016402429713                                 |        | 14+                                   | 12+   | 13+   | 20+                                   | 11+   | 16+   | 15+                                |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | 44                                    | 54    | 43    | 50                                    | 52    | 51    | 50                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | 3 E 2                                 | 3 C 4 | 4 E 2 | 4 C 4                                 | 3 C 4 | 3 C 4 | 3 C 4                              | 78  |    |         |    |    |         |    |    |         |    |    |         | 3.39 D |    |                         |
| 2062614  | /SINGH SWETA PURUSHOTTAM S 2<br>UDHA             | DADAR  | 49                                    | 55    | 59    | 62                                    | 75    | 59    | 66                                 | 572 | P  |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401219683                                 |        | 19                                    | 24    | 17    | 24                                    | 22    | 19    | 22                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | 68 @2                                 | 79    | 76    | 86                                    | 97    | 78    | 88                                 | @2  |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | 3 O 7                                 | 3 O 7 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                              | 161 |    |         |    |    |         |    |    |         |    |    |         | 7.00 O |    |                         |
| 2062615  | SITAP SACHIN ASHOK AAKANS 2<br>HA                | DADAR  | 34+                                   | 30+   | AA    | 30+                                   | 30+   | 30+   | 43E                                | 281 | F  |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2014016402418015                                 |        | 12+                                   | 14+   | 10+   | 16+                                   | 10+   | 12+   | 10+                                |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | 46                                    | 44    | AA    | 46                                    | 40    | 42    | 53                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | 3 D 3                                 | 3 E 2 | - F 1 | 4 D 3                                 | 3 E 2 | 3 E 2 | 3 C 4                              |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| 2062616  | /SOGAM MANJIRI SUBHASH SHU 2<br>BHANGI           | DADAR  | 41                                    | 41    | 37    | 48                                    | 40    | 45    | 48                                 | 420 | P  |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401222631                                 |        | 19                                    | 18    | 14    | 20                                    | 19    | 15    | 15                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | 60                                    | 59    | 51    | 68 @2                                 | 59    | 60    | 63                                 | @2  |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | 3 A 6                                 | 3 B 5 | 4 C 4 | 4 O 7                                 | 3 B 5 | 3 A 6 | 3 A 6                              | 128 |    |         |    |    |         |    |    |         |    |    |         | 5.57 B |    |                         |
| 2062618  | /SOLANKI DIPTI CHIMAN SAVI 2<br>TABEN            | DADAR  | 30E                                   | 19F   | 30E   | 14F                                   | 19F   | 20F   | 32E                                | 247 | F  |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401225625                                 |        | 14E                                   | 13E   | 10E   | 10E                                   | 11E   | 10E   | 15E                                |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | 44                                    | 32    | 40    | 24                                    | 30    | 30    | 47                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | 3 E 2                                 | - F 1 | 4 E 2 | - F 1                                 | - F 1 | - F 1 | 3 D 3                              |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| 2062621  | SOLANKI SAHIL RAVI KANCHA 2<br>N                 | DADAR  | AA                                    | AA    | 20F   | AA                                    | AA    | AA    | AA                                 | 90  | F  |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401225424                                 |        | 05F                                   | 14E   | 10E   | 11E                                   | 10E   | 04F   | 16E                                |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | AA                                    | AA    | 30    | AA                                    | AA    | AA    | AA                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | - F 1                                 | - F 1 | - F 1 | - F 1                                 | - F 1 | - F 1 | - F 1                              |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| 2062626  | /SONY SHOBHA SANGRAM PRASA 2<br>D KUSHLAWATIDEVI | DADAR  | 30+                                   | 30+   | 32+   | 35+                                   | 10F   | 54+   | 34+                                | 320 | F  |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2012016401303995                                 |        | 15+                                   | 10+   | 15+   | 14+                                   | 13+   | 14+   | 14+                                |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | 45                                    | 40    | 47    | 49                                    | 23    | 68    | 48                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | 3 D 3                                 | 3 E 2 | 4 D 3 | 4 D 3                                 | - F 1 | 3 A 6 | 3 D 3                              |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| 2062629  | SUKALE SIDDHESH SUNIL ASH 2<br>WINI              | DADAR  | 21F                                   | 30E   | 30E   | 34E                                   | 40E   | 30E   | 43E                                | 316 | F  |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2014016402406103                                 |        | 12E                                   | 14E   | 12E   | 10E                                   | 12E   | 12E   | 16E                                |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | 33                                    | 44    | 42    | 44                                    | 52    | 42    | 59                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | - F 1                                 | 3 E 2 | 4 E 2 | 4 E 2                                 | 3 C 4 | 3 E 2 | 3 B 5                              |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| 2062630  | /SUNDALE POONAM PRAKASH MA 2<br>NGALA            | DADAR  | 33                                    | 37    | 31    | 44                                    | 30    | 43    | 33                                 | 359 | P  |         |    |    |         |    |    |         |    |    |         |        |    |                         |
| PRN:-    | 2015016401227976                                 |        | 18                                    | 17    | 11    | 13                                    | 12    | 19    | 18                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | 51                                    | 54    | 42    | 57                                    | 42    | 62    | 51                                 |     |    |         |    |    |         |    |    |         |    |    |         |        |    |                         |
|          |  |        | 3 C 4                                 | 3 C 4 | 4 E 2 | 4 B 5                                 | 3 E 2 | 3 A 6 | 3 C 4                              | 88  |    |         |    |    |         |    |    |         |    |    |         | 3.83 D |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1780  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                       | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                            |      |    | PAPER 4 |    |    | PAPER 5 |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|---|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|------------------------------------|------|----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |   |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                              | CR   | GR | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |   |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                              |      |    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)             |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 111 EXPORT MARKETING (75/30,25/10) |      |    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 032      | AUDITING AND COST AC(75/30,25/10)           |        | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |       |       |                                       |       |       |                                    |      |    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)           |        |                                       |       |       |                                       |       |       |                                    |      |    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062633  | /SURVE MADHURI CHANDRAKANT 2<br>CHAITRALI   | DADAR  | 30                                    | 37    | 34    | 38                                    | 31    | 40    | 49                                 | 374  | P  |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401223425                            |        | 12                                    | 11    | 19    | 21                                    | 17    | 16    | 19                                 |      |    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 42                                    | 48    | 53    | 59                                    | 48    | 56    | 68 @2                              | @2   |    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 E 2                                 | 3 D 3 | 4 C 4 | 4 B 5                                 | 3 D 3 | 3 B 5 | 3 O 7 96                           | 4.17 | C  |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062634  | /SURVE MEGHA GANESH JAYA 2                  | DADAR  | 15F                                   | 13F   | 09F   | 18F                                   | 16F   | 20F   | 33E                                | 212  | F  |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2013016401610292                            |        | 04F                                   | 12E   | 15E   | 14E                                   | 16E   | 13E   | 14E                                |      |    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 19                                    | 25    | 24    | 32                                    | 32    | 33    | 47                                 |      |    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | - F 1                                 | - F 1 | - F 1 | - F 1                                 | - F 1 | - F 1 | 3 D 3                              |      |    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062635  | /SURVE MINAKSHI CHANDRAKAN 2<br>T CHAITRALI | DADAR  | 45                                    | 46    | 53    | 43                                    | 53    | 55    | 54                                 | 483  | P  |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401223367                            |        | 21                                    | 15    | 16    | 23                                    | 22    | 21    | 16                                 |      |    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 66                                    | 61    | 69 @1 | 66                                    | 75    | 76    | 70                                 | @1   |    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 A 6                                 | 3 A 6 | 4 O 7 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 O 7 151                          | 6.57 | A  |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062638  | SURYAVANSHI NIRANJAN RAME 2<br>SH SUVARNA   | DADAR  | 30                                    | 37    | 39    | 30                                    | 39    | 35    | 33                                 | 357  | P  |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401222043                            |        | 14                                    | 10    | 21    | 18                                    | 15    | 19    | 17                                 |      |    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 44                                    | 47    | 60    | 48                                    | 54    | 54    | 50                                 |      |    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 E 2                                 | 3 D 3 | 4 A 6 | 4 D 3                                 | 3 C 4 | 3 C 4 | 3 C 4 87                           | 3.78 | D  |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062643  | /TAMBAT ISHWARI DEVENDRA A 2<br>LINA        | DADAR  | 49                                    | 48    | 44    | 38                                    | 55    | 53    | 46                                 | 461  | P  |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401223746                            |        | 20                                    | 21    | 15    | 16                                    | 17    | 20    | 19                                 |      |    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 69 @1                                 | 69 @1 | 59    | 54                                    | 72    | 73    | 65                                 | @2   |    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 O 7                                 | 3 O 7 | 4 B 5 | 4 C 4                                 | 3 O 7 | 3 O 7 | 3 A 6 138                          | 6.00 | A  |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062648  | /TAMBE POOJA DEEPAK AARTI 2                 | DADAR  | 30E                                   | 30E   | 16F   | 30E                                   | 30E   | 33E   | 39E                                | 307  | F  |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401224405                            |        | 16E                                   | 18E   | 10E   | 12E                                   | 13E   | 16E   | 14E                                |      |    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 46                                    | 48    | 26    | 42                                    | 43    | 49    | 53                                 |      |    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 D 3                                 | 3 D 3 | - F 1 | 4 E 2                                 | 3 E 2 | 3 D 3 | 3 C 4                              |      |    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062652  | TAMBOLI PRANAY CHANDRAKAN 2<br>T MINAKSHI   | DADAR  | 39E                                   | 20F   | 33E   | 42E                                   | 60E   | 48E   | 37E                                | 377  | F  |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016402429694                            |        | 13E                                   | 18E   | 12E   | 13E                                   | 14E   | 15E   | 13E                                |      |    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 52                                    | 38    | 45    | 55                                    | 74    | 63    | 50                                 |      |    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 C 4                                 | - F 1 | 4 D 3 | 4 B 5                                 | 3 O 7 | 3 A 6 | 3 C 4                              |      |    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062654  | TANDLEKAR SIDDHESH SADASH 2<br>IV SANGITA   | DADAR  | 30E                                   | 30E   | 30E   | 19F                                   | 34E   | 37E   | 41E                                | 310  | F  |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2014016401453882                            |        | 10E                                   | 10E   | 11E   | 11E                                   | 16E   | 14E   | 17E                                |      |    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 40                                    | 40    | 41    | 30                                    | 50    | 51    | 58                                 |      |    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 E 2                                 | 3 E 2 | 4 E 2 | - F 1                                 | 3 C 4 | 3 C 4 | 3 B 5                              |      |    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062656  | TAWDE NIKHIL SANDEEP SNEH 2<br>A            | DADAR  | 51                                    | 51    | 37    | 46                                    | 55    | 47    | 57                                 | 460  | P  |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401225865                            |        | 15                                    | 16    | 17    | 21                                    | 15    | 15    | 17                                 |      |    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 66                                    | 67 @3 | 54    | 67 @3                                 | 70    | 62    | 74                                 | @6   |    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 A 6                                 | 3 O 7 | 4 C 4 | 4 O 7                                 | 3 O 7 | 3 A 6 | 3 O 7 143                          | 6.22 | A  |         |    |    |         |    |    |         |    |    |         |    |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1781  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                         | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                            |     |      | PAPER 4 |    |    | PAPER 5 |    |    | PAPER 6 |    |    | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|---|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|------------------------------------|-----|------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|
|          |   |        | TH/IN                                 | CR    | GR    | TH/IN                                 | CR    | GR    | TH/IN                              | CR  | GR   | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR | TH/IN   | CR | GR |                         |
|          |   |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)               |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 111 EXPORT MARKETING (75/30,25/10) |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 032      | AUDITING AND COST AC(75/30,25/10)             |        | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |       |       |                                       |       |       |                                    |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)             |        |                                       |       |       |                                       |       |       |                                    |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062659  | /TEMKAR SUSHMITA ASHOK NIR 2<br>MALA          | DADAR  | 39                                    | 34    | 44    | 41                                    | 55    | 41    | 36                                 | 416 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221191                              |        | 15                                    | 14    | 19    | 23                                    | 18    | 18    | 19                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 54                                    | 48    | 63    | 64                                    | 73    | 59    | 55                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 C 4                                 | 3 D 3 | 4 A 6 | 4 A 6                                 | 3 O 7 | 3 B 5 | 3 B 5                              | 120 | 5.22 | B       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062666  | /TILEKAR GAURI NARENDRA NA 2<br>YANA          | DADAR  | 41                                    | 40    | 56    | 51                                    | 49    | 54    | 43                                 | 455 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401218126                              |        | 13                                    | 14    | 19    | 21                                    | 20    | 16    | 18                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 54                                    | 54    | 75    | 72                                    | 69 @1 | 70    | 61                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 C 4                                 | 3 C 4 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 A 6                              | 140 | 6.09 | A       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062675  | /TODKAR VRUSHALI RAJENDRA 2<br>UMA            | DADAR  | 59                                    | 49    | 49    | 48                                    | 67    | 62    | 57                                 | 522 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401222727                              |        | 19                                    | 17    | 18    | 22                                    | 20    | 17    | 18                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 78                                    | 66    | 67 @3 | 70                                    | 87    | 79    | 75                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 O 7                                 | 3 A 6 | 4 O 7 | 4 O 7                                 | 3 O 7 | 3 O 7 | 3 O 7                              | 158 | 6.87 | A       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062676  | TONDE SHUBHAM VITHAL SHOB 2<br>HA             | DADAR  | 45                                    | 41    | 44    | 45                                    | 51    | 54    | 48                                 | 459 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401220052                              |        | 19                                    | 18    | 19    | 21                                    | 16    | 21    | 17                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 64                                    | 59    | 63    | 66                                    | 67 @3 | 75    | 65                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 A 6                                 | 3 B 5 | 4 A 6 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 A 6                              | 141 | 6.13 | A       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062678  | /TORASKAR MADHAVI MANGESH 2<br>MANJIRI        | DADAR  | 37                                    | 38    | 36    | 42                                    | 59    | 43    | 52                                 | 429 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401226482                              |        | 15                                    | 15    | 15    | 22                                    | 20    | 18    | 17                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 52                                    | 53    | 51    | 64                                    | 79    | 61    | 69 @1                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 C 4                                 | 3 C 4 | 4 C 4 | 4 A 6                                 | 3 O 7 | 3 A 6 | 3 O 7                              | 124 | 5.39 | B       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062679  | TRIMBAKKAR ABHIJIT RAMCHA 2<br>NDRA RAJASHREE | DADAR  | 20F                                   | 21F   | 13F   | 30+                                   | 21F   | 30+   | 31+                                | 254 | F    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2011016401300601                              |        | 13+                                   | 10+   | 11+   | 11+                                   | 15+   | 16+   | 12+                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 33                                    | 31    | 24    | 41                                    | 36    | 46    | 43                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | - F 1                                 | - F 1 | - F 1 | 4 E 2                                 | - F 1 | 3 D 3 | 3 E 2                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062685  | UDEG AKSHAY BABAN BHARTI 2                    | DADAR  | 45                                    | 34    | 32    | 36                                    | 42    | 30    | 46                                 | 382 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401225664                              |        | 13                                    | 14    | 16    | 22                                    | 18    | 19    | 15                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 58                                    | 48    | 48    | 58                                    | 60    | 49    | 61                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 B 5                                 | 3 D 3 | 4 D 3 | 4 B 5                                 | 3 A 6 | 3 D 3 | 3 A 6                              | 101 | 4.39 | C       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062687  | UNDE JAYESH PANDHARINATH 2<br>SANGITA         | DADAR  | 32                                    | 39    | 24 *  | 38                                    | 58    | 58    | 36                                 | 397 | P    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401221136                              |        | 17                                    | 19    | 16    | 17                                    | 16    | 12    | 15                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 49                                    | 58    | 40    | 55                                    | 74    | 70    | 51                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 D 3                                 | 3 B 5 | 4 D 3 | 4 B 5                                 | 3 O 7 | 3 O 7 | 3 C 4                              | 110 | 4.78 | C       |    |    |         |    |    |         |    |    |         |    |    |                         |
| 2062688  | UPADE ROHAN PRAKASH PRIYA 2<br>NKA            | DADAR  | 36E                                   | 16F   | 22F   | 20F                                   | 21F   | 33E   | 15F                                | 282 | F    |         |    |    |         |    |    |         |    |    |         |    |    |                         |
| PRN:-    | 2015016401218687                              |        | 21E                                   | 17E   | 17E   | 12E                                   | 15E   | 20E   | 17E                                |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 57                                    | 33    | 39    | 32                                    | 36    | 53    | 32                                 |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |
|          |   |        | 3 B 5                                 | - F 1 | - F 1 | - F 1                                 | - F 1 | 3 C 4 | - F 1                              |     |      |         |    |    |         |    |    |         |    |    |         |    |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1782  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                       | CENTRE | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3                            |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|---|--------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |   |        | TH/IN                                 | TH/IN | TH/IN | TH/IN                                 | TH/IN | TH/IN | TH/IN                              | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |   |        | CR                                    | GR    | GP    | CR                                    | GR    | GP    | CR                                 | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |   |        | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE                              |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)             |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       | 111 EXPORT MARKETING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC(75/30,25/10)           |        | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |       |       |                                       |       |       |                                    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)           |        |                                       |       |       |                                       |       |       |                                    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 2062696  | /VALANJU SNEHA SURYAKANT S 2<br>UCHITRA     | DADAR  | 34                                    | 30    | 33    | 37                                    | 35    | 45    | 31                                 | 351   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016402416682                            |        | 10                                    | 16    | 15    | 16                                    | 19    | 15    | 15                                 |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |        | 44                                    | 46    | 48    | 53                                    | 54    | 60    | 46                                 |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |        | 3 E 2                                 | 3 D 3 | 4 D 3 | 4 C 4                                 | 3 C 4 | 3 A 6 | 3 D 3                              | 82    | 3.57  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 2062700  | /VAZE DEEPALI SUDARSHAN SU 2<br>PRIYA       | DADAR  | 30E                                   | 12F   | 34E   | 30E                                   | 43E   | 35E   | 45E                                | 339   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016402406463                            |        | 10E                                   | 19E   | 16E   | 19E                                   | 15E   | 13E   | 18E                                |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |        | 40                                    | 31    | 50    | 49                                    | 58    | 48    | 63                                 |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |        | 3 E 2                                 | - F 1 | 4 C 4 | 4 D 3                                 | 3 B 5 | 3 D 3 | 3 A 6                              |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 2062701  | VEERKAYDE DEEPESH MILIND 2<br>SUREKHA       | DADAR  | 23 *                                  | 31    | 34    | 32                                    | 45    | 39    | 50                                 | 350   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016401607154                            |        | 15                                    | 18    | 13    | 11                                    | 13    | 14    | 12                                 |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |        | 38                                    | 49    | 47    | 43                                    | 58    | 53    | 62                                 |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |        | 3 D 3                                 | 3 D 3 | 4 D 3 | 4 E 2                                 | 3 B 5 | 3 C 4 | 3 A 6                              | 83    | 3.61  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 2062702  | VELUDANDI DIWAKAR SURENDR 2<br>A HEMLATA    | DADAR  | 31E                                   | 16F   | 32E   | 35E                                   | 46E   | 36E   | 51E                                | 332   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400720807                            |        | 12E                                   | 10E   | 13E   | 13E                                   | 13E   | 12E   | 12E                                |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |        | 43                                    | 26    | 45    | 48                                    | 59    | 48    | 63                                 |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |        | 3 E 2                                 | - F 1 | 4 D 3 | 4 D 3                                 | 3 B 5 | 3 D 3 | 3 A 6                              |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 2062704  | VERALKAR SAIPRASAD VRUNDA 2<br>VAN VRUSHALI | DADAR  | 31E                                   | 17F   | 19F   | 32E                                   | 21F   | 31E   | 20F                                | 261   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016402427165                            |        | 14E                                   | 17E   | 10E   | 12E                                   | 12E   | 10E   | 15E                                |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |        | 45                                    | 34    | 29    | 44                                    | 33    | 41    | 35                                 |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |        | 3 D 3                                 | - F 1 | - F 1 | 4 E 2                                 | - F 1 | 3 E 2 | - F 1                              |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 2062706  | /VETURKAR NAMRATA RAVINDRA 2<br>KAMINI      | DADAR  | 34                                    | 51    | 36    | 39                                    | 56    | 46    | 41                                 | 419   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401227817                            |        | 14                                    | 13    | 16    | 20                                    | 18    | 20    | 15                                 |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |        | 48                                    | 64    | 52    | 59                                    | 74    | 66    | 56                                 |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |        | 3 D 3                                 | 3 A 6 | 4 C 4 | 4 B 5                                 | 3 O 7 | 3 A 6 | 3 B 5                              | 117   | 5.09  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 2062707  | /VICHARE ANKITA NANDU SARO 2<br>J           | DADAR  | 47                                    | 39    | 30    | 46                                    | 37    | 53    | 54                                 | 436   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401227686                            |        | 15                                    | 16    | 19    | 22                                    | 20    | 22    | 16                                 |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |        | 62                                    | 55    | 49    | 68 @2                                 | 57    | 75    | 70                                 | @2    |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |        | 3 A 6                                 | 3 B 5 | 4 D 3 | 4 O 7                                 | 3 B 5 | 3 O 7 | 3 O 7                              | 130   | 5.65  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 2062708  | VICHARE RAJ ANIL ADITI 2                    | DADAR  | 50                                    | 49    | 60    | 43                                    | 62    | 56    | 53                                 | 503   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401217452                            |        | 18                                    | 21    | 18    | 20                                    | 19    | 15    | 19                                 |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |        | 68 @2                                 | 70    | 78    | 63                                    | 81    | 71    | 72                                 | @2    |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |        | 3 O 7                                 | 3 O 7 | 4 O 7 | 4 A 6                                 | 3 O 7 | 3 O 7 | 3 O 7                              | 157   | 6.83  | A       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 2062714  | /WADEKAR ANAGHA MANOHER SH 2<br>UBHADA      | DADAR  | 33E                                   | 32E   | 19F   | 36E                                   | 32E   | 37E   | 48E                                | 343   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016402407377                            |        | 12E                                   | 12E   | 17E   | 14E                                   | 19E   | 18E   | 14E                                |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |        | 45                                    | 44    | 36    | 50                                    | 51    | 55    | 62                                 |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |        | 3 D 3                                 | 3 E 2 | - F 1 | 4 C 4                                 | 3 C 4 | 3 B 5 | 3 A 6                              |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1783  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE                        | CENTRE | PAPER 1                               |          | PAPER 2                               |          | PAPER 3 |          | PAPER 4 |          | PAPER 5 |          | PAPER 6 |          | PAPER 7 |          | TOTAL RES<br>700<br>ULT |
|----------|--|--------|---------------------------------------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|-------------------------|
|          |  |        | TH/IN                                 | CR GR GP | TH/IN                                 | CR GR GP | TH/IN   | CR GR GP | TH/IN   | CR GR GP | TH/IN   | CR GR GP | TH/IN   | CR GR GP | TH/IN   | CR GR GP |                         |
|          |  |        | TOTAL C*G                             |          | GPA                                   |          | GRADE   |          |         |          |         |          |         |          |         |          |                         |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)              |        | 021 BUSINESS ECONOMICS-V(75/30,25/10) |          | 031 FINANCIAL ACCOUNTING(75/30,25/10) |          |         |          |         |          |         |          |         |          |         |          |                         |
| 032      | AUDITING AND COST AC(75/30,25/10)            |        | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |          | 111 EXPORT MARKETING (75/30,25/10)    |          |         |          |         |          |         |          |         |          |         |          |                         |
| 151      | DIRECT & INDIRECT TA(75/30,25/10)            |        |                                       |          |                                       |          |         |          |         |          |         |          |         |          |         |          |                         |
| 2062716  | /WAGH KAVITA SUBHASH SARIT 2<br>A            | DADAR  | 42                                    | 33       | 36                                    | 46       | 43      | 55       | 37      | 418      | P       |          |         |          |         |          |                         |
| PRN:-    | 2015016401219451                             |        | 14                                    | 15       | 20                                    | 22       | 20      | 19       | 16      |          |         |          |         |          |         |          |                         |
|          |  |        | 56                                    | 48       | 56                                    | 68 @2    | 63      | 74       | 53      | @2       |         |          |         |          |         |          |                         |
|          |  |        | 3 B 5                                 | 3 D 3    | 4 B 5                                 | 4 O 7    | 3 A 6   | 3 O 7    | 3 C 4   | 123      | 5.35    | B        |         |          |         |          |                         |
| 2062717  | /WAGH SUPRIYA BHAIRINATH S 2<br>UNITA        | DADAR  | 30                                    | 30       | 38                                    | 31       | 47      | 37       | 42      | 344      | P       |          |         |          |         |          |                         |
| PRN:-    | 2014016402408326                             |        | 12                                    | 17       | 10                                    | 12       | 11      | 12       | 15      |          |         |          |         |          |         |          |                         |
|          |  |        | 42                                    | 47       | 48                                    | 43       | 58      | 49       | 57      |          |         |          |         |          |         |          |                         |
|          |  |        | 3 E 2                                 | 3 D 3    | 4 D 3                                 | 4 E 2    | 3 B 5   | 3 D 3    | 3 B 5   | 74       | 3.22    | D        |         |          |         |          |                         |
| 2062724  | /WAINGANKAR NEHA LAHU ARTI 2                 | DADAR  | 30E                                   | 21F      | 37E                                   | 30E      | 36E     | 40E      | 43E     | 340      | F       |          |         |          |         |          |                         |
| PRN:-    | 2015016401221144                             |        | 13E                                   | 10E      | 13E                                   | 20E      | 16E     | 19E      | 12E     |          |         |          |         |          |         |          |                         |
|          |  |        | 43                                    | 31       | 50                                    | 50       | 52      | 59       | 55      |          |         |          |         |          |         |          |                         |
|          |  |        | 3 E 2                                 | - F 1    | 4 C 4                                 | 4 C 4    | 3 C 4   | 3 B 5    | 3 B 5   |          |         |          |         |          |         |          |                         |
| 2062725  | /WAKCHAURE SHWETA NARENDRA 2<br>CHAITALI     | DADAR  | 38                                    | 42       | 44                                    | 44       | 46      | 46       | 41      | 428      | P       |          |         |          |         |          |                         |
| PRN:-    | 2015016401220334                             |        | 13                                    | 21       | 16                                    | 21       | 19      | 19       | 18      |          |         |          |         |          |         |          |                         |
|          |  |        | 51                                    | 63       | 60                                    | 65       | 65      | 65       | 59      |          |         |          |         |          |         |          |                         |
|          |  |        | 3 C 4                                 | 3 A 6    | 4 A 6                                 | 4 A 6    | 3 A 6   | 3 A 6    | 3 B 5   | 129      | 5.61    | B        |         |          |         |          |                         |
| 2062727  | WALANJ ANIKET RAJENDRA SA 2<br>NGITA         | DADAR  | 33E                                   | 22F      | 19F                                   | 31E      | 47E     | 45E      | 41E     | 322      | F       |          |         |          |         |          |                         |
| PRN:-    | 2015016401218157                             |        | 12E                                   | 16E      | 11E                                   | 11E      | 12E     | 12E      | 11E     |          |         |          |         |          |         |          |                         |
|          |  |        | 45                                    | 38       | 30                                    | 42       | 58      | 57       | 52      |          |         |          |         |          |         |          |                         |
|          |  |        | 3 D 3                                 | - F 1    | - F 1                                 | 4 E 2    | 3 B 5   | 3 B 5    | 3 C 4   |          |         |          |         |          |         |          |                         |
| 2062728  | /WALMIKI POONAM JITENDRA G 2<br>EETA         | DADAR  | 32                                    | 31       | 41                                    | 40       | 45      | 54       | 34      | 386      | P       |          |         |          |         |          |                         |
| PRN:-    | 2015016401223731                             |        | 14                                    | 14       | 16                                    | 13       | 13      | 17       | 22      |          |         |          |         |          |         |          |                         |
|          |  |        | 46                                    | 45       | 57                                    | 53       | 58      | 71       | 56      |          |         |          |         |          |         |          |                         |
|          |  |        | 3 D 3                                 | 3 D 3    | 4 B 5                                 | 4 C 4    | 3 B 5   | 3 O 7    | 3 B 5   | 105      | 4.57    | C        |         |          |         |          |                         |
| 2062731  | /WARANG SURBHI SANDEEP SNE 2<br>HALI         | DADAR  | 40                                    | 52       | 39                                    | 40       | 40      | 57       | 51      | 439      | P       |          |         |          |         |          |                         |
| PRN:-    | 2015016401220721                             |        | 18                                    | 12       | 17                                    | 21       | 20      | 18       | 14      |          |         |          |         |          |         |          |                         |
|          |  |        | 58                                    | 64       | 56                                    | 61       | 60      | 75       | 65      |          |         |          |         |          |         |          |                         |
|          |  |        | 3 B 5                                 | 3 A 6    | 4 B 5                                 | 4 A 6    | 3 A 6   | 3 O 7    | 3 A 6   | 134      | 5.83    | B        |         |          |         |          |                         |
| 2062732  | WARIK SUSHANT PRADEEP ARC 2<br>HANA          | DADAR  | 31E                                   | 17F      | 31E                                   | 40E      | 37E     | 36E      | 35E     | 313      | F       |          |         |          |         |          |                         |
| PRN:-    | 2014016402408075                             |        | 10E                                   | 12E      | 10E                                   | 14E      | 10E     | 13E      | 17E     |          |         |          |         |          |         |          |                         |
|          |  |        | 41                                    | 29       | 41                                    | 54       | 47      | 49       | 52      |          |         |          |         |          |         |          |                         |
|          |  |        | 3 E 2                                 | - F 1    | 4 E 2                                 | 4 C 4    | 3 D 3   | 3 D 3    | 3 C 4   |          |         |          |         |          |         |          |                         |
| 2062738  | YADAV CHANDESHWAR BHUNESH 2<br>WAR PANNADEVI | DADAR  | 48                                    | 33       | 48                                    | 39       | 41      | 54       | 56      | 451      | P       |          |         |          |         |          |                         |
| PRN:-    | 2015016401228481                             |        | 19                                    | 17       | 15                                    | 23       | 20      | 19       | 19      |          |         |          |         |          |         |          |                         |
|          |  |        | 67 @3                                 | 50       | 63                                    | 62       | 61      | 73       | 75      | @3       |         |          |         |          |         |          |                         |
|          |  |        | 3 O 7                                 | 3 C 4    | 4 A 6                                 | 4 A 6    | 3 A 6   | 3 O 7    | 3 O 7   | 141      | 6.13    | A        |         |          |         |          |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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PAGE : 1784  
FEBRUARY 19, 2018

COLLEGE : 120 MD - PAREL

| SEAT NO. | NAME OF THE CANDIDATE        | CENTRE        | PAPER 1                               |          | PAPER 2                               |          | PAPER 3              |          | PAPER 4       |          | PAPER 5 |          | PAPER 6 |          | PAPER 7 |          | TOTAL RES<br>700<br>ULT |  |
|----------|------------------------------|---------------|---------------------------------------|----------|---------------------------------------|----------|----------------------|----------|---------------|----------|---------|----------|---------|----------|---------|----------|-------------------------|--|
|          |                              |               | TH/IN                                 | CR GR GP | TH/IN                                 | CR GR GP | TH/IN                | CR GR GP | TH/IN         | CR GR GP | TH/IN   | CR GR GP | TH/IN   | CR GR GP | TH/IN   | CR GR GP |                         |  |
|          |                              |               | TOTAL C*G                             |          | GPA                                   |          | GRADE                |          |               |          |         |          |         |          |         |          |                         |  |
| 011      | COMM.-V(M.H.R.M.)            | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) |          | 031 FINANCIAL ACCOUNTING(75/30,25/10) |          | 111 EXPORT MARKETING |          | (75/30,25/10) |          |         |          |         |          |         |          |                         |  |
| 032      | AUDITING AND COST AC         | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |          |                                       |          |                      |          |               |          |         |          |         |          |         |          |                         |  |
| 151      | DIRECT & INDIRECT TA         | (75/30,25/10) |                                       |          |                                       |          |                      |          |               |          |         |          |         |          |         |          |                         |  |
| 2062739  | YADAV DUDHNATH RAJKUMAR G 2  | DADAR         | 38                                    | 32       | 34                                    | 43       | 36                   | 42       | 30            | 370      | P       |          |         |          |         |          |                         |  |
|          | UDDI                         |               | 20                                    | 20       | 13                                    | 16       | 12                   | 17       | 17            |          |         |          |         |          |         |          |                         |  |
|          | PRN:- 2015016401219466       |               | 58                                    | 52       | 47                                    | 59       | 48                   | 59       | 47            |          |         |          |         |          |         |          |                         |  |
|          |                              |               | 3 B 5                                 | 3 C 4    | 4 D 3                                 | 4 B 5    | 3 D 3                | 3 B 5    | 3 D 3         | 92       | 4.00    | C        |         |          |         |          |                         |  |
| 2062743  | /YADAV MAMTA VIJAY SANGITA 2 | DADAR         | 39                                    | 42       | 30                                    | 35       | 30                   | 38       | 50            | 388      | P       |          |         |          |         |          |                         |  |
|          |                              |               | 18                                    | 16       | 16                                    | 21       | 19                   | 20       | 14            |          |         |          |         |          |         |          |                         |  |
|          | PRN:- 2015016401228217       |               | 57                                    | 58       | 46                                    | 56       | 49                   | 58       | 64            |          |         |          |         |          |         |          |                         |  |
|          |                              |               | 3 B 5                                 | 3 B 5    | 4 D 3                                 | 4 B 5    | 3 D 3                | 3 B 5    | 3 A 6         | 104      | 4.52    | C        |         |          |         |          |                         |  |
| 2062744  | /YADAV MANISHA SAHEBLAL GU 2 | DADAR         | 40                                    | 30       | 30                                    | 30       | 38                   | 37       | 42            | 358      | P       |          |         |          |         |          |                         |  |
|          | DDIDEVI                      |               | 15                                    | 21       | 10                                    | 16       | 12                   | 16       | 21            |          |         |          |         |          |         |          |                         |  |
|          | PRN:- 2015016401227454       |               | 55                                    | 51       | 40                                    | 46       | 50                   | 53       | 63            |          |         |          |         |          |         |          |                         |  |
|          |                              |               | 3 B 5                                 | 3 C 4    | 4 E 2                                 | 4 D 3    | 3 C 4                | 3 C 4    | 3 A 6         | 89       | 3.87    | D        |         |          |         |          |                         |  |
| 2062752  | /YEVAGE ASHWINI RAMCHANDRA 2 | DADAR         | 35                                    | 36       | 60                                    | 57       | 59                   | 42       | 59            | 480      | P       |          |         |          |         |          |                         |  |
|          | RANI                         |               | 14                                    | 19       | 16                                    | 22       | 22                   | 20       | 19            |          |         |          |         |          |         |          |                         |  |
|          | PRN:- 2015016401228256       |               | 49                                    | 55       | 76                                    | 79       | 81                   | 62       | 78            |          |         |          |         |          |         |          |                         |  |
|          |                              |               | 3 D 3                                 | 3 B 5    | 4 O 7                                 | 4 O 7    | 3 O 7                | 3 A 6    | 3 O 7         | 140      | 6.09    | A        |         |          |         |          |                         |  |
| 2063541  | SINGH RISHIKESH SANTOSH S 2  | DADAR         | 32                                    | 34       | 36                                    | 30       | 37                   | 34       | 46            | 363      | P       |          |         |          |         |          |                         |  |
|          | HANTI                        |               | 12                                    | 15       | 19                                    | 16       | 15                   | 20       | 17            |          |         |          |         |          |         |          |                         |  |
|          | PRN:- 2015016401226346       |               | 44                                    | 49       | 55                                    | 46       | 52                   | 54       | 63            |          |         |          |         |          |         |          |                         |  |
|          |                              |               | 3 E 2                                 | 3 D 3    | 4 B 5                                 | 4 D 3    | 3 C 4                | 3 C 4    | 3 A 6         | 89       | 3.87    | D        |         |          |         |          |                         |  |

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--:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;