

# JUNE

- **Dept. English**
  - 16<sup>th</sup> June - Interaction with RBI Governor With Dept. of Psychology
  - 20<sup>th</sup> June – Field Visit With Dept. of Psychology
  - 22<sup>nd</sup>-24<sup>th</sup> June – Bridge Course
- **Dept. Marathi**
  - 26<sup>th</sup> June & 27<sup>th</sup> June – Workshop on Revised Syllabus
- **Dept. Psychology**
  - 18<sup>th</sup> June – Students Orientation
  - 27<sup>th</sup> June – Field Visit
- **Dept . Botany**
  - 10<sup>TH</sup> -11<sup>TH</sup> June – Bridge course
- **Dept . Zoology**
  - 23<sup>rd</sup> June – Bridge course
- **Yoga cell**
  - 21<sup>st</sup> June –Celebration of International Yoga Day
- **NCC Activity**
- **NSS Activity**

# JULY

- **Dept. English**
  - 2<sup>nd</sup> – 15<sup>th</sup> July – Bridge Course
  - 13<sup>th</sup> July – Guest Lecture alongwith Philosophy
  - 4<sup>th</sup>-11<sup>th</sup> July – Course in Spoken English
- **Dept. Philosophy**
  - 15<sup>th</sup> July – Guest Lecture
  - 29<sup>th</sup> July – Guest Lecture
- **Dept. Political Science**
  - 30<sup>th</sup> July – Field Visit
- **Dept. Marathi**
  - 23<sup>rd</sup> July – Audio- Visual Presentation on Poems of Vinda Karandikar

- **Dept. Psychology**
  - 1<sup>st</sup> July – Orientation Program
  - 6<sup>th</sup> July – Guest Lecture
  - 7<sup>th</sup> July – Outreach Activity
  - 8<sup>th</sup> – 31<sup>st</sup> July – Certificate Course
  - 23<sup>rd</sup> July – Poster Competition
  - 24<sup>th</sup> July - Environment Rally with Botany dept
  - 28<sup>th</sup> July – Counseling with Students
- **Dept. Physics**
  - 24<sup>th</sup> & 30<sup>th</sup> July – Study tours
- **Dept. Statistics**
  - July – Bridge Course
- **Dept of Botany**
  - 3<sup>rd</sup> July – Pre conference on Wetlands
  - 4<sup>th</sup> & 7<sup>th</sup> July –Theory and Practical Orientation
  - 17<sup>th</sup> July – Excursion
  - 23<sup>rd</sup> July – Poster competition
- **Dept . Zoology**
  - 3<sup>rd</sup> July – Preconference Workshop on wetland Ecosystems
  - 7<sup>th</sup> July & 27<sup>th</sup> July – Popular Lecture Series
  - 11<sup>th</sup> July- Orientation
  - 13<sup>th</sup> July – Expert Lecture on Wetlands by Dr C S Panse
  - 10-15 July – Bridge course
  - 26<sup>th</sup> July – World Mangrove Day – Seminar
- **Dept. Commerce**
  - 24<sup>th</sup> July Poster competition & Rally on cleanliness Awareness
- **Dept . B .M .M**
  - 17<sup>th</sup> July – Student orientation
- **Dept . Banking & Insurance**
  - 20<sup>th</sup> July – Student orientation
- **Dept. Computer Science**
  - 24<sup>th</sup> July – Ex- Student Program
  - 28<sup>th</sup> July – Quiz Competition
- **WDC**
  - 28<sup>th</sup> July – Interactive Session
- **Jagruti Nature Club**
  - 19<sup>th</sup> July- Nature Trail at Sanjay Gandhi National Park
- **NCC Activity**
- **NSS Activity**

# AUGUST

- **Dept. Economics**
  - 8<sup>th</sup> Aug – Film Screening
  - 14<sup>th</sup> Aug – Field Visit
- **Dept. Philosophy**
  - 24<sup>th</sup> Aug – Elocution Competition
- **Dept. History**
  - 8<sup>th</sup> Aug – Study Tour
  - 9<sup>th</sup> Aug – Workshop
  - 11<sup>th</sup> Aug – Documentary Show
- **Dept. Marathi**
  - 8<sup>th</sup> Aug – Film Screening
- **Dept. Psychology**
  - 3<sup>rd</sup> – 28<sup>th</sup> Aug – Certificate Course
  - 4<sup>th</sup> Aug – Health Awareness Practices
  - 7<sup>th</sup> Aug – Movie Screening
  - 13<sup>th</sup> Aug – Counseling Cell
  - 26<sup>th</sup> Aug – Felicitation Program for T.Y.B.A Toppers
  - 28<sup>th</sup> Aug – Expert Talk
- **Dept. Physics**
  - 27<sup>th</sup> Aug – Study Tour
- **Dept of Botany**
  - 1<sup>st</sup> Aug – Excursion
  - 12 Aug – National Seminar with Dept of Zoology
  - 28 Aug - Excursion
- **Dept . Botany**
  - 28<sup>th</sup> Aug –Field visit
- **Dept. Commerce**
  - 4<sup>th</sup> , 6<sup>th</sup> & 7<sup>th</sup> – Remedial Teaching
  - 8<sup>th</sup> Aug – Seminar
  - Aug – Field Visit
  - 20<sup>th</sup> Aug – Guest Lecture
  - 28<sup>th</sup> Aug – Guest Lecture
- **Dept. B M M**
  - Social Activity
- **Dept. BBI**
  - 1<sup>st</sup> & 6<sup>th</sup> Aug – Guest Lectures

- **Dept. Computer Science**
  - 13<sup>th</sup> Aug – Documentary
- **Science Circle**
  - 3<sup>rd</sup> Aug – Guest Lecture
- **WDC**
  - 19<sup>th</sup> Aug - Workshops
- **Yoga Cell - 10<sup>th</sup> August – Certificate course in Yoga**
- **Jagruti Nature Club**
  - 4<sup>th</sup> Aug- Guest Lecture
  - Workshop
- 28<sup>th</sup> Aug – Workshop for **Mr & Ms Maharashi Contestants**
  - **NCC Activity**
  - **NSS Activity**

## SEPTEMBER

- **Dept. English**
  - 2<sup>nd</sup> Sept – Elocution Competition
- **Dept. Economics**
  - 5<sup>th</sup> Sept – Motivational Talk
- **Dept. Hindi**
  - 5<sup>th</sup> Sept – Guest Lecture
  - 14<sup>th</sup> Sept – Hindi Ustav
- **Dept. Marathi**
  - 12<sup>th</sup> Sept – Story Telling Competition
  - 14<sup>th</sup> Sept - Guest Lecture
- **Dept. Statistics**
  - 12<sup>th</sup> Sept – Guest Lecture
- **Dept . Zoology**
  - 4<sup>th</sup> Sept – Training session and field visit
  - 9<sup>th</sup> Sept – Field Visit
- **Dept. Commerce**
  - 4<sup>th</sup> Sept – Informative session
  - 12<sup>th</sup> Sept – Guest Lecture
  - 16<sup>th</sup> Sept – Presentation for students
  - Sept’15 – Poster Competition
  - Sept’15 – Poster Competition
  - Sepr’15 – PTA Interaction
- **Dept. Mathematics**
  - 5<sup>th</sup> Sept National Conference on “ Recent Trends in Mathematics & Statistics “
- **NCC Activity**

- **NSS Activity**

## OCTOBER

- **Dept. Zoology**
  - 26<sup>th</sup> – 28<sup>th</sup> Oct – Certificate course on Health , Nutrition & Fitness
- **Dept. B M M**
  - 12-17 Oct – Workshop
  - 18-27 Oct –Industrial Visit
- **Dept. BBI**
  - 19<sup>th</sup> Oct – Guest Lecture
- **Dept. Computer Science**
  - 23<sup>rd</sup> to 30<sup>th</sup> Oct – Industrial Visit

## NOVEMBER

- **Dept. Economics**
  - 16th Nov – Interactive Session with RBI Governor alongwith Dept. of Psychology, Dept. English
- **Dept. Marathi**
  - 21<sup>st</sup> Nov – Educational Visit
- **Dept. Psychology**
  - 26<sup>th</sup> Nov – Outreach Activity
- **Dept . Zoology**
  - 6<sup>th</sup> & 7<sup>th</sup> November – Social awareness camp
  - 21<sup>st</sup> Nov – Expert Talk
  - 30<sup>th</sup> Nov- Field Visit
- **Dept. BBI**
  - 28<sup>th</sup> Nov – Field Visit
- **Science Circle – 24<sup>th</sup> Guest Lecture**
- **NCC Activity**
- **NSS Activity**

## DECEMBER

- **Dept. English**
  - 8<sup>th</sup> Dec- 5<sup>th</sup> Jan - Certificate Course
  - 11<sup>th</sup> Dec – Film Screening
- **Dept. Economics**
  - 11<sup>th</sup> – Field Visit

- **Dept. Philosophy**
  - 7<sup>th</sup> Dec – Guest Lecture
- **Dept. History**
  - 5<sup>th</sup> Dec – Guest Lecture
  - 7<sup>th</sup> Dec – Essay competition
  - 14<sup>th</sup> Dec- Elocution Competition
  - 16<sup>th</sup> Dec- Educational Visit
  - 18<sup>th</sup> Dec- Group Discussion
- **Dept. Hindi**
  - 1<sup>st</sup> Dec – Certificate Course
  - 5<sup>th</sup> Dec – Essay Competition
  - 8<sup>th</sup> Dec - Elocution competition
  - 16<sup>th</sup> & 18<sup>th</sup> Dec – Guest Lecture
- **Dept. Political Science**
  - 7<sup>th</sup> Dec- Expert Talk
- **Dept. Psychology**
  - 8<sup>th</sup> – 9<sup>th</sup> Dec – Psych Fest
- **Dept. Physics**
  - 15<sup>th</sup> – 18<sup>th</sup> – Science Exhibition
- **Dept . Zoology**
  - 3<sup>rd</sup> Dec – Field Visit
- **Dept. commerce**
  - 12<sup>th</sup> Dec - Seminar alongwith BMM
  - 15<sup>th</sup> Dec – Field visit
  - 20<sup>th</sup> Dec - Remedial Coaching
- 15<sup>th</sup> & 16<sup>th</sup> Dec - Workshop by EDP Unit for EDP Members
- **Dept. B M M**
  - 2<sup>nd</sup> Dec -Activity for students
  - 5<sup>th</sup> Dec-Guest Lecture
  - Career Seminar
- **Dept. BBI**
  - 12<sup>th</sup> Dec – Seminar
- **Dept. Computer Science**
  - 8<sup>th</sup> Dec - Workshop
- **Science Circle – 15<sup>th</sup> – 18<sup>th</sup> Dec – Competition, Games & Exhibition**
- **WDC**
  - 7<sup>th</sup> Dec – Workshop
  - 9<sup>th</sup> Dec – Innovative Session
- 16<sup>th</sup> Dec – Grand Finale of Mr. & Ms Maharshi Contest
- **NECK Activity**
- **NMS Activity**

- **Cultural Association - 17<sup>th</sup>-24<sup>th</sup> Dec – “Dayanandotsav”**
- **Festival Of Indian Games**
- **3<sup>rd</sup> & 4<sup>th</sup> December – Annual Sports Day**

## **JANUARY'16**

- **Dept. English**
  - 21<sup>st</sup> -6<sup>th</sup> Feb – Remedial Course
- **Dept. Economics**
  - 14<sup>th</sup> Jan – Excursion
  - 22<sup>nd</sup> Jan – Field Visit alongwith Psychology Dept.
- **Dept. Philosophy**
  - 27<sup>th</sup> Jan – Field Visit
- **Dept. History**
  - 5<sup>th</sup> Jan – Group Discussion
  - 25<sup>th</sup> Jan – International Seminar & Workshop
- **Dept. Hindi**
  - 14<sup>th</sup> Jan – Excursion
- **Dept. Marathi**
  - 10<sup>th</sup> Jan – Film Screening
  - 16<sup>th</sup> Jan – Inter- Collegiate Elocution Competition
- **Dept. Psychology**
  - 28<sup>th</sup> Jan – Workshop
- **Dept. Physics**
  - 23<sup>rd</sup> Jan – Workshop
- **Dept. Statistics**
  - 7<sup>th</sup> Jan – Workshop
- **Dept. Botany**
  - 23<sup>rd</sup> Jan – Workshop & Guest Lecture
  - 25<sup>th</sup> Jan-1<sup>st</sup> Feb - Excursion
- **Dept . Zoology**
  - 6<sup>th</sup> Jan & 23<sup>rd</sup> Jan – PG Interaction
  - 7<sup>th</sup> Jan - Workshop
  - 9<sup>th</sup> Jan – Parents meet
  - 22<sup>nd</sup> Jan- Field visit
  - 25<sup>th</sup> Jan – Photography Competition
- **Dept. Mathematics**
  - 4<sup>th</sup> Jan – Guest Lecture
  - Jan'16 – March'16 – Environment Awareness Program
  - Jan '16 – April '16 – Remedial Lecture

- **Dept. Commerce**
  - 8<sup>th</sup> Jan - Seminar & Field Visit
  - Jan – PTA Interaction
  - 27<sup>th</sup> Jan – Best Outgoing Competition for Students
- **Dept. B M M**
  - 12<sup>th</sup> Jan –Field Visit
  - 23-25 – Inter-collegiate festival
- **Dept. BBI**
  - 9<sup>th</sup> Jan – PTA Meeting
- **Dept. Computer Science**
  - 7<sup>th</sup> & 8<sup>th</sup> Jan - Certificate Course
  - 15<sup>th</sup> – 16<sup>th</sup> Jan – Vista
- **WDC**
  - 28<sup>th</sup> -30<sup>th</sup> Jan – Meri Beti Pyari Beti
  - 28<sup>th</sup> Jan – Photography competition & Essay competition
  - 29<sup>th</sup> Jan – Interactive session and Debate competition
  - 30<sup>th</sup> Jan – Intercollegiate street play
- **Science Circle – 5<sup>th</sup> to 17<sup>th</sup> Jan – Youth Carnival**
- **Jagruti Nature Club**
  - 12<sup>th</sup> Jan- Nature photography competition
- **3<sup>rd</sup> & 4<sup>th</sup> Jan Climate Exchange Program**
- **NCC Activity**
- **NSS Activity**

## **FEBRUARY' 16**

- **Dept. English**
  - 6<sup>th</sup> Feb – Debate Competition with Philosophy
  - 8<sup>th</sup>- 11<sup>th</sup> Feb – Course on Communication Skills and Interview Technique
- **Dept. History**
  - 13<sup>th</sup> Feb - PPT Program
  - 15<sup>th</sup> Feb – Group Discussion
- **Dept. Hindi**
  - 22<sup>nd</sup> Feb - National Seminar



- **Dept. Political Science**
  - 8<sup>th</sup> Feb - Presentation by Parja Foundation
- **Dept. Psychology**
  - 8<sup>th</sup> Feb – Guest Lecture
- **Dept. Physics**
  - 2<sup>nd</sup> Feb – Guest Lecture
  - 5<sup>th</sup> Feb – PPT Competition
- **Dept. Statistics**
  - 17<sup>th</sup> Feb - Guidance Lecture
- **Dept. Botany**
  - 4<sup>th</sup> Feb & 12<sup>th</sup> Feb- Excursion
  - 25<sup>th</sup> Feb – Annual scholarship and Prize distribution
- **Dept . Zoology**
  - 3<sup>rd</sup> Feb – Field Visit
  - 9<sup>th</sup> Feb – Visit to MNP
  - 19<sup>th</sup> Feb – Field visit
  - 20<sup>th</sup> Jan & 12<sup>th</sup> Feb- Library interaction
  - 20<sup>th</sup> Feb- Training program
  - 24<sup>th</sup> Feb & 26<sup>TH</sup> Feb – Guidance lecture
  - 28<sup>th</sup> Jan-4<sup>th</sup> Feb-Excursion
- **Dept. Mathematics**
  - 26<sup>th</sup> Feb – Guest Lecture
- **Dept. Commerce**
  - 3<sup>rd</sup> Feb - Field Visit
  - 5<sup>th</sup> Feb – Field Visit
  - 9<sup>th</sup> Feb - Remedial Lecture
- **Dept . B M M**
  - 18 th Feb- Activity by students
- **Dept. BBI**
  - 2<sup>nd</sup> & 3<sup>rd</sup> Feb - Intra Departmental Festival
  - 13<sup>th</sup> Feb – Gogreen Activity
- **EDP Unit**
  - 3<sup>rd</sup> Feb – Field Visit
  - 11<sup>th</sup> Feb -workshop
- **NCC Activity**
- **NSS Activity**

## **MARCH'16**

- **Dept. English**
  - 28<sup>th</sup> March – 18<sup>th</sup> April – Course in writing & Effective Study Skills
- **Dept. Economics**
  - 12<sup>th</sup> March - Workshop on SPSS with Dept. Accountancy & Statistics
  - 18<sup>th</sup> & 19<sup>th</sup> March – Guest Lecture with Dept. Of Accountancy
- **Dept. History**
  - 16<sup>th</sup>, 17<sup>th</sup> & 21<sup>st</sup> March – Educational Visits
- **Dept . Zoology**
  - 5<sup>th</sup> & 6<sup>th</sup> March – Field visits
- **Dept. Commerce**
  - 19<sup>th</sup> March – Remedial Lecture
- **19<sup>th</sup> March Earth Hour observed**
- **NCC Activity**
- **NSS Activity**

## **APRIL'16**

- **Jagruti Nature Club**
  - 3<sup>rd</sup> April- Summer Walk
- **Note :**
  - ✓ Weekly Activity by Nutrition Buddies throughout the Year by Psychology Dept.
  - ✓ 2015 – 2016 – Initiated Innovative Method of Teaching
  - ✓ 14<sup>th</sup> Aug – PTA Interaction Arts Dept.
  - ✓ 25<sup>th</sup> Feb ,2016 -Annual Prize Distribution
  - ✓ 7<sup>th</sup> September – Founder's Day celebration
  - ✓ July'15 & Feb'16 Activity by Environment Ambassadors

